

pledge to the christian flag printable

Pledge to the Christian Flag Printable: A Comprehensive Guide

Introduction

Pledge to the Christian Flag printable has become an essential resource for churches, Sunday schools, Christian youth groups, and individuals seeking to affirm their faith and devotion. Whether used during worship services, special ceremonies, or personal devotion, printable pledges serve as a tangible reminder of commitments made to uphold Christian values and principles. This article provides an in-depth exploration of the significance of the pledge, how to access or create printable versions, and practical ways to incorporate it into various settings.

Understanding the Significance of the Pledge to the Christian Flag

The Symbolism of the Christian Flag

The Christian Flag symbolizes the universal body of Christ and the Christian faith. Its design typically features a white field with a blue canton and a red cross. Each element has specific meaning:

- **White background:** Purity and peace
- **Blue canton:** Loyalty and faithfulness
- **Red cross:** The sacrifice of Jesus Christ

The Purpose of the Pledge

The pledge to the Christian Flag is a declaration of allegiance and commitment to Christian beliefs and principles. It is often recited during church services, religious education classes, or special ceremonies. The pledge affirms the individual's dedication to living a life modeled after Christ and supporting the church community.

Historical Context

The Christian Flag was first introduced in the early 20th century to unite Christians across different denominations. The pledge was developed as a way to reinforce unity and shared values among believers. Printable versions of the pledge emerged as a practical tool to facilitate participation in various settings, making it accessible for churches and organizations worldwide.

How to Access or Create a Pledge to the Christian Flag Printable

Pre-made Printable Pledges

Numerous churches and Christian organizations provide free downloadable and printable pledges on their websites. These are often formatted for easy printing and can be used immediately. To find these resources:

1. Visit official church or denomination websites that offer downloadable materials.
2. Search for "Pledge to the Christian Flag printable" or similar phrases.
3. Download the PDF or image files compatible with your printer.
4. Print and distribute as needed during services or classes.

Creating Your Own Printable Pledge

If you prefer a personalized touch or cannot find a suitable pre-made pledge, creating your own is straightforward. Follow these steps:

1. **Draft the pledge text:** Use traditional wording or customize it to reflect your congregation's values.
2. **Select a design:** Incorporate images of the Christian Flag, decorative borders, or relevant symbols.
3. **Use design software:** Tools like Microsoft Word, Canva, Adobe Spark, or other graphic design programs are suitable.
4. **Format for printing:** Ensure the layout is clear, legible, and aesthetically pleasing.
5. **Save and print:** Save the file as a PDF for consistent printing quality, then print on quality paper or cardstock.

Tips for Effective Printing

- Use high-quality paper to enhance durability and presentation.
- Adjust margins and layout to fit standard paper sizes (e.g., letter or A4).
- Consider laminating the printed pledge for repeated use.
- Create multiple copies for distribution during events or classes.

Incorporating the Pledge to the Christian Flag into Worship and Education

During Church Services

The pledge can be recited at specific moments during worship, such as:

- Opening or closing of a service
- Special ceremonies like Confirmation or Baptismal services
- Religious holidays or church anniversaries

Having a printed copy available allows congregants to follow along and participate actively.

In Sunday School and Youth Groups

Teachers and leaders can use the pledge as part of their curriculum to instill Christian values. Strategies include:

- Displaying the pledge on bulletin boards or projectors
- Encouraging students to memorize and recite the pledge regularly
- Using printed copies for students to sign as a commitment

Personal Devotion and Reflection

Individuals can keep printable pledges at home or in personal prayer journals as daily reminders of

their faith commitments. They serve as a source of inspiration during challenging times and reinforce spiritual dedication.

Best Practices for Using the Pledge to the Christian Flag Printable

Ensuring Respect and Reverence

- Introduce the pledge with context and its significance.
- Encourage respectful recitation, emphasizing the commitment behind the words.
- Handle printed copies with reverence, treating them as sacred symbols.

Customization and Personalization

While traditional wording is meaningful, consider tailoring the pledge to reflect specific denominational beliefs or community values. Personalization can foster a deeper connection and sense of ownership.

Involving the Congregation or Group

- Invite members to participate in creating or selecting the pledge.
- Use group discussions to explore the meaning behind each line.
- Encourage feedback and suggestions to improve the presentation or wording.

Conclusion

The **pledge to the Christian Flag printable** is more than just a piece of paper; it is a symbol of faith, unity, and commitment for believers. Whether sourced from existing templates or custom-designed, printable pledges serve as powerful tools to reinforce Christian values across various settings. They promote active participation, deepen spiritual understanding, and remind believers daily of their dedication to following Christ. By thoughtfully incorporating these resources into worship, education, and personal devotion, churches and individuals can foster a stronger, more connected faith community rooted in love, loyalty, and sacrifice.

Frequently Asked Questions

What is a pledge to the Christian Flag printable?

A pledge to the Christian Flag printable is a digital or physical document that contains the official pledge, allowing individuals or groups to publicly affirm their commitment to the Christian faith and the flag associated with it.

Where can I find free printable pledges to the Christian Flag?

You can find free printable pledges on church websites, Christian educational resource sites, and religious blogs that offer downloadable PDFs or image files for personal or congregation use.

How do I create a personalized pledge to the Christian Flag printable?

You can customize a printable pledge by editing a template using a word processor or graphic design tool, adding your church's name or specific commitments before printing or sharing digitally.

Are printable pledges to the Christian Flag suitable for children and youth groups?

Yes, printable pledges are often designed to be simple and age-appropriate, making them ideal for children and youth groups to learn and affirm their faith and allegiance.

What are the benefits of using a pledge to the Christian Flag printable in church services?

Using a printable pledge helps reinforce spiritual commitment, provides a tangible reminder of faith vows, and encourages participation and unity among congregants.

Can I customize the wording of a pledge to the Christian Flag printable?

Yes, many printable pledges can be customized to reflect specific beliefs, values, or denominational statements, allowing for a more personalized commitment.

What size should I print the pledge to the Christian Flag for display purposes?

Typically, printing on standard sizes like 8.5x11 inches or larger posters is recommended for display, ensuring readability and visibility during services or events.

Is it appropriate to use a pledge to the Christian Flag

printable for public ceremonies?

Absolutely, a printed pledge is suitable for public ceremonies, baptisms, confirmation, or special services where individuals affirm their faith and allegiance to Christian principles.

Additional Resources

Pledge to the Christian Flag Printable: An In-Depth Investigation

In the realm of religious education and faith-based communities, symbols and pledges serve as vital tools for instilling values, fostering unity, and reinforcing spiritual commitments. Among these, the Pledge to the Christian Flag Printable has gained prominence as a resource for churches, Sunday schools, and Christian organizations seeking to promote patriotism intertwined with faith. This article aims to explore the origins, significance, variations, and educational applications of the pledge, while critically examining the implications of using printables in religious contexts.

The Origin and Significance of the Pledge to the Christian Flag

Historical Background of the Christian Flag

The Christian Flag was introduced in 1897 by Charles C. Overton, a Methodist minister from Ohio, as a symbol representing Christianity and its global reach. Its design features a white field with a blue canton containing a red cross, symbolizing purity, fidelity, and the blood of Christ. Over time, the flag became a unifying emblem for Christian denominations worldwide, especially within American Protestant communities.

The Development of the Pledge

The Pledge to the Christian Flag emerged as a means for believers, particularly children and youth, to express their loyalty and commitment to Christ and the principles he embodies. The pledge typically emphasizes faith, devotion, and the desire to exemplify Christian virtues in daily life. While the exact origins of the pledge are difficult to pinpoint—often rooted in denominational or organizational traditions—it has become an integral part of many Christian educational programs.

Core Significance

The pledge functions as an affirmation of faith and allegiance, similar in purpose to national pledges but rooted in spiritual identity. It serves to:

- Reinforce Christian values among youth
- Foster a sense of belonging within the church community
- Encourage active commitment to living according to Christian principles
- Promote unity across diverse denominational lines

The Role of Printables in Promoting the Pledge

What Are Pledge Printables?

Pledge to the Christian Flag printables are pre-designed documents, posters, or cards that contain the text of the pledge, often accompanied by images of the Christian Flag or related symbols. They are created for ease of distribution, display, and memorization, making them popular educational tools in Sunday schools and Christian camps.

Advantages of Using Printable Resources

- Accessibility: Easily downloadable and printable from websites, enabling widespread distribution.
- Cost-Effective: Free or inexpensive compared to professionally produced banners or materials.
- Customizable: Editable templates allow churches to tailor the pledge language or add their logos.
- Visual Reinforcement: Posters and cards serve as constant reminders of the pledge's significance.

Common Formats and Designs

- Posters: Large prints for display on church walls or bulletin boards.
- Bookmarks: Portable reminders for children to carry home.
- Pamphlets: Brief explanations accompanying the pledge for educational purposes.
- Digital Files: PDFs or images used in online teaching modules or presentations.

Evaluating the Content and Effectiveness of Pledge Printables

Content Analysis

Many printable pledges adhere to traditional wording, emphasizing themes such as loyalty to Christ,

commitment to Christian virtues, and the desire to reflect Jesus' love. Typical elements include phrases like:

- "I pledge allegiance to the Christian Flag..."
- "And to the Savior for Whose kingdom it stands..."
- "One Savior, crucified, risen, and coming again..."

However, variations exist depending on denominational preferences or organizational guidelines. Some printables incorporate additional motivational quotes, Bible verses, or prayers.

Effectiveness in Religious Education

Research and anecdotal evidence suggest that printables can aid in:

- Memorization: Repetitive use helps children internalize the pledge.
- Understanding: Visual aids reinforce the meaning behind the words.
- Spiritual Commitment: Regular recitation fosters a personal connection to faith.

Nevertheless, critics argue that rote memorization without contextual understanding may diminish the pledge's spiritual depth. Therefore, integrating printables with discussions about the meaning of the pledge and its biblical foundations is essential.

Potential Limitations and Concerns

- Superficial Engagement: Over-reliance on printed materials might lead to mechanical recitation rather than genuine spiritual commitment.
- Denominational Discrepancies: Variations in pledge wording may cause confusion or perceived exclusivity.
- Cultural Sensitivity: The emphasis on patriotism alongside faith must be balanced carefully to avoid conflating religious identity with national identity.

Best Practices for Using Pledge to the Christian Flag Printables

Educational Strategies

To maximize the impact, churches and educators should consider:

- Incorporating the pledge into a broader curriculum on Christian doctrines and virtues.
- Explaining the symbolism of the Christian Flag and the meaning of each line in the pledge.

- Using visual aids and interactive activities (e.g., songs, role-play) alongside printables.
- Encouraging personal reflection on what the pledge signifies for each individual.

Design and Presentation Tips

- Use clear, legible fonts suitable for children.
- Include colorful, engaging graphics that reflect the Christian Flag.
- Keep the design simple to avoid distractions from the message.
- Provide bilingual or multilingual versions where appropriate to accommodate diverse congregations.

Distribution and Accessibility

- Make printable resources available online for easy access.
- Print in high-quality materials for durability in classroom settings.
- Distribute in multiple formats to suit various teaching environments.

Legal and Ethical Considerations

Copyright and Licensing

While many printable pledge resources are freely available, some are protected by copyright. Users should verify licensing terms before reproduction or modification. Organizations should seek or create resources that are either in the public domain or licensed under Creative Commons.

Respecting Religious Diversity

In multi-faith communities or diverse congregations, it is vital to present the pledge respectfully, emphasizing its spiritual significance without marginalizing other beliefs. Providing context and allowing for personal interpretation enhances inclusivity.

Conclusion: The Impact of Printable Pledges in Modern Christian Worship

The Pledge to the Christian Flag printable remains a valuable educational and devotional tool within

many Christian communities. Its simplicity and accessibility make it ideal for reinforcing core beliefs and fostering a sense of unity among believers, especially youth. When used thoughtfully—integrated with biblical teaching, reflection, and active participation—it can deepen individuals’ understanding of their faith and commitment.

However, it is essential to recognize the limitations inherent in relying solely on printed materials. To truly nurture spiritual growth, these resources should complement meaningful dialogue, personal prayer, and community involvement. As Christian educators and leaders navigate the digital age, the balance between tradition and innovation will determine how effectively these printables serve their purpose.

In summary, the Pledge to the Christian Flag printable is more than just a sheet of paper—it is a symbol of devotion that, when used wisely, can inspire lasting faith and dedication in the hearts of believers.

Pledge To The Christian Flag Printable

pledge to the christian flag printable: The Call to Service - Large Print Rev. Professor Clinton L. Ryan, 2013-03 These sermons are to remind the readers of Abraham's confidence in the faithfulness of God. It was also to remind them that Abraham was not ashamed to build an altar to God and to worship Him in the presence of the heathen. By doing so he declared his expectation of the fulfilment of the Divine promise. Properly understood his actions serve as antecedents for Christians today. We can venture forth in faith and confidence in the promises of God. To respond positively to the command of God is the greatest service that any man or woman can do.

pledge to the christian flag printable: Semper Fi J. W. Minton, 2013-07 Families are like snowflakes, in that no two are exactly alike. Each individual has a part to play on the stage of family drama, and those characters can be so different and yet so much alike as they share that clan identity. An individual can change the name or wear a mask, and move away to seek obscurity or fashion some other identity on near or distant frontiers or foreign shores, to dwell among strangers. Fame and fortune are calling, and for some a hermit's life is more attractive. The American traditions of love and romance, marriage and creation of another family institution have conventional conservative designs, but occasionally there is the unorthodox merger of opposites or the union of similar spirits in a compatible but unconventional connubial design. Children are born and grow up in these milieus to inaugurate their own family dramas, taking with them into those relationships all the features that genetics, nature and nurture have provided to equip them for assuming their place to play their part in the drama of human life in the American family tradition. This story is about one of those resulting families of unconventional design.

pledge to the christian flag printable: Sam Hill's Peace Arch Richard Clark, 2005 Standing but a stone's throw from the continent's western shoreline, Samuel Hill, a Quaker devoted to peace and a road builder rolling in wealth, addressed 4,000 celebrants gathered at the United States-Canada border on the Fourth of July, 1915. There, they celebrated a century of international peace and the opening of the Pacific Highway, now known simply as the I-5. As the ceremony closed, one member of the crowd stood and proposed construction of an international arch of peace at the site whereon they stood. Hill agreed and acted upon the proposal. Six years later, on September 6, 1921, Samuel Hill stood before a crowd estimated at 10,000 or more, and dedicated the International Peace Arch to the cause of world peace. War satisfies neither the victors nor the vanquished, he said, opening his dedicatory address. Perfect peace alone satisfies. For more than 80 years, the Peace Arch has stood between freeway lanes where millions of travelers, heading south

into Washington state or north into British Columbia, have seen it as a symbol of peace. resident of Blaine, Washington, whose home is but one block from Peace Arch State Park, completed an exhaustive manuscript after fifteen years of research. The Peace Arch, standing on beautiful international parkland, has also been enshrouded with myths and mysteries that Clark has uncovered in the course of his research. Peace Arch devotees, long forgotten, have been restored to remembrances they have long deserved. Vital facts, long lost, have been recovered and given merited recognition. The Peace Arch has been the setting of devotion and demonstrations, queens and quarrels, marriages and marching bands. But in its history, so notably marked by variation ranging from violence to indifference, peace has remained its ongoing theme.

pledge to the christian flag printable: United and Uniting: Fredrick R. Trost, Barbara Brown Zikmund, 2005-06-01 United and Uniting studies the commitments, covenants, and challenges of the United Church of Christ in the twentieth century, with reflections from significant theologians and historians of United Church of Christ thought. Edited by Frederick R. Trost and Barbara Brown Zikmund. Series editor Barbara Brown Zikmund.

pledge to the christian flag printable: Spur-Of-The-Moment Crafts , 2004-06 Spur-of-the-Moment Crafts presents over 200 fun Bible craft ideas and instructions--loaded with flexibility and creativity--that don't require any advance preparation. A perfect resource for busy teachers who want to reinforce biblical truths in an easy, fun, and memorable way. Designed for children in grades 1-6.

pledge to the christian flag printable: Peloubet's Select Notes on the International Bible Lessons for Christian Living , 1913

pledge to the christian flag printable: Grand Theft Jesus Robert S. McElvaine, 2009 We're mad as Heaven, and we're not going to take it anymore! declares historian Robert McElvaine in this passionate and often hilarious rallying cry for sincere Jesus followers. He lets us know that the extreme right wing won't be allowed to speak for all Christians any longer. This polemic blends outrage and humor to expose the televangelists and the leaders of megachurches as the people Jesus warned us about. The religion McElvaine calls ChristianityLite promises, Be saved without sacrifice or good works! Run by a crew of politicians, megachurch preachers, televangelists, hypocrites, and snake-oil salesmen, it has hijacked true Christianity and distorted it into something Jesus wouldn't recognize, a religion that advocates war and intolerance, values money above charity, preaches hatred instead of brotherhood, and promises true believers the keys to the gates of the kingdom of God--and to the bank.--From publisher description.

pledge to the christian flag printable: What Every American Should Know About Who's Really Running the World Melissa Rossi, 2005-11-29 Most of us know the big players politically in the United States. But ever wonder who's pulling their strings? Who the movers and shakers are around the globe? In sharp, witty prose, What Every American Should Know About Who's Really Running the World spells out exactly who to watch and what they've done (and are still doing). Get the lowdown on: • Pfizer • Monsanto • Oprah Winfrey • WTO & IMF • Wal-Mart • Rupert Murdoch • Al Qaeda Filled with hard facts, global issues, and profiles of the heavy hitters, What Every American Should Know About Who's Really Running the World is essential reading for all Americans who want a handle on the movers and shakers behind the headlines.

pledge to the christian flag printable: God's Country, America's Heartcry Kay Dee Lilley, 2010-06 I Kay Dee Lilley am a concerned wife, mother, citizen, and an American Patriot at heart. My heart's desire is for the truth to be told to all Americans, that America is God's Country and our foundation is His heart cry, to spread His liberties throughout our nation. My book will show through our American symbols, currency, monuments, Founding Fathers, Presidents and many quotes that America is a Christian nation built on Judeo Christian Principles, henceforth the name of this book is God's Country, America's Heart Cry! God is counting on us to arise, stand up, speak up, to use our voice to declare His choice, to restore the foundation of America. America's future depends on We The People to come together in agreement to use our God given liberties to defend our freedoms. Will you accept the challenge?

pledge to the christian flag printable: *The Christian Century* , 1925

pledge to the christian flag printable: *Disgusta* Faith DaBrooke, 2022-06-30 When 16-year-old Matt Baily is expelled from his evangelical Christian high school, he faces the prospect of going to public school for the first time. There he first experiences the world beyond the strict, conservative Christianity he has grown up with. When he befriends wannabe Warhol Superstar Michelle, he is finally able to share his deepest darkest secret with another person--he has always longed to be a girl. As he learns more about the world and starts to accept his transgender feelings, Matt's doubts about his faith grow. Matt begins to wrestle with belief in God, his disintegrating conservative family, and the transgender feelings that won't go away. Ultimately, Matt is forced to decide between his family and faith and accepting himself as transgender. *Disgusta* is about growing up in the suburban South in the 90s in high school. It explores themes of belief in God, LGBTQ identity, rebellion, and coming of age. Additionally, its setting provides a serving of 90s nostalgia and a realistic look at growing up queer in the evangelical community.

pledge to the christian flag printable: *Bless This Mind* Jerry R. Cole, 1999

pledge to the christian flag printable: *Hymns of the Spirit* Connor B. Hall, Jimi Hall, 2009-01-01

pledge to the christian flag printable: *The God Squad* Rik Isensee, 2000 Book Description for *The God Squad*: At last! A sharp and sexy satire that skewers the absurd methods used by the ex-gay movement to make gays go straight. In this hilarious send-up of ex-gay treatment programs, a young man named Paul joins *Escape*, run by the Reverend Sly Slocock. While trying to convert other gays, Paul meets Jimmy, a feisty antagonist from *Homo Nation*, who sets out to undermine Sly's increasingly bizarre attempts to cure Paul's homosexuality. *The God Squad* is a racy, romantic comedy spiced with irony, intrigue, and forbidden passion. By exposing the fraudulent hypocrisy of ex-gay ministries, it also provides a refreshing antidote to the religious right's campaign against gays. About the Author: Rik Isensee practices psychotherapy in San Francisco and has worked with some clients in recovery from ex-gay programs. He is the author of three self-help books for gay men: *Love Between Men*, *Reclaiming Your Life*, and *Are You Ready? The Gay Man's Guide to Thriving at Midlife*.

pledge to the christian flag printable: *Look Up, christian—christ is Coming!* ,

pledge to the christian flag printable: *International Journal of Religious Education* , 1927

pledge to the christian flag printable: *Blue Dixie* Bob Moser, 2008-08-19 A powerful case for a new Southern strategy for the Democrats, from an award-winning reporter and native Southerner In 2000 and 2004, the Democratic Party decided not to challenge George W. Bush in the South, a disastrous strategy that effectively handed Bush more than half of the electoral votes he needed to win the White House. As the 2008 election draws near, the Democrats have a historic opportunity to build a new progressive majority, but they cannot do so without the South. In *Blue Dixie*, Bob Moser argues that the Democratic Party has been blinded by outmoded prejudices about the region. Moser, the chief political reporter for *The Nation*, shows that a volatile mix of unprecedented economic prosperity and abject poverty are reshaping the Southern vote. With evangelical churches preaching a more expansive social gospel and a massive left-leaning demographic shift to African Americans, Latinos, and the young, the South is poised for a Democratic revival. By returning to a bold, unflinching message of economic fairness, the Democrats can win in the nation's largest, most diverse region and redeem themselves as a true party of the people. Keenly observed and deeply grounded in contemporary Southern politics, *Blue Dixie* reveals the changing face of American politics to the South itself and to the rest of the nation.

pledge to the christian flag printable: *Lessons from the Heartland* Barbara J. Miner, 2013-08-06 "Miner's story of Milwaukee is filled with memorable characters . . . explores with consummate skill the dynamics of race, politics, and schools in our time." —Mike Rose, author of *The Mind at Work* Weaving together the racially fraught history of public education in Milwaukee and the broader story of hypersegregation in the rust belt, *Lessons from the Heartland* tells of a city's fall from grace—and its chance for redemption in the twenty-first century. A symbol of middle

American working-class values, Wisconsin—and in particular urban Milwaukee—has been at the forefront of a half century of public education experiments, from desegregation and “school choice” to vouchers and charter schools. This book offers a sweeping narrative portrait of an all-American city at the epicenter of public education reform, and an exploration of larger issues of race and class in our democracy. The author, a former Milwaukee Journal reporter whose daughters went through the public school system, explores the intricate ways that jobs, housing, and schools intersect, underscoring the intrinsic link between the future of public schools and the dreams and hopes of democracy in a multicultural society. “A social history with the pulse and pace of a carefully crafted novel and a Dickensian cast of unforgettable characters. With the eye of an ethnographer, the instincts of a beat reporter, and the heart of a devoted mother and citizen activist, Miner has created a compelling portrait of a city, a time, and a people on the edge. This is essential reading.” —Bill Ayers, author of *Teaching Toward Freedom* “Eloquently captures the narratives of schoolchildren, parents, and teachers.” —Library Journal

pledge to the christian flag printable: The Americanization of West Virginia John Hennen, 1996-01-01 Local teachers and ministers extolling the virtues of hard work and loyalty to God and country. Veterans' groups and women's clubs promoting the military fighting radicalism, and equating business and patriotism. Industrial leaders gaining legal as well as moral influence over national domestic policy. Such scenes might seem to be lifted from a Sinclair Lewis novel or a Contract with America publicity video. But as John C. Hennen shows in this piercing analysis of early-twentieth-century American political culture, from 1916 to 1925 Americanization became the theme—indeed, the script—not only of West Virginia but of the entire nation. Hennen's interdisciplinary work examines a formative period in West Virginia's modern history that has been largely neglected beyond the traditional focus on the coal industry. Hennen looks at education, reform, and industrial relations in the state in the context of war mobilization, postwar instability, and national economic expansion. The First World War, he says, consolidated the dominant positions of professionals, business people, and political capitalists as arbiters of national values. These leaders emerged from the war determined to make free-market business principles synonymous with patriotic citizenship. Americanization, therefore, refers less to the assimilation of immigrants into the national mainstream than to the attempt to encode values that would guarantee a literate, loyal, and obedient producing class. To ensure that the state fulfilled its designated role as a resource zone for the perceived greater good of national strength, corporate leaders employed public relations tactics that the Wilson administration had refined to gain public support for the war. Alarmed by widespread labor activism and threatened by fears of communism, the American Constitutional Association in West Virginia, one of dozens of similar organizations nationwide, articulated principles that identified the well-being of business with the well-being of the country. With easy access to teacher training and classroom programs, antiunion forces had by 1923 rolled back the wartime gains of the United Mine Workers of America. Middle-class voluntary organizations like the American Legion and the West Virginia Federation of Women's Clubs helped implant mandated loyalty in schoolchildren. Far from being isolated during America's transformation into a world power, West Virginia was squarely in the mainstream. The state's people and natural resources were manipulated into serving crucial functions as producers and fuel for the postwar economy. Hennen's study, therefore, is a study less of the power or force of ideas than of the importance of access to the means to transmit ideas. The winner of the 1995 Appalachian Studies Award is a significant contribution to regional studies as well as to our understanding of American culture during and after World War I.

pledge to the christian flag printable: Foster Biblical Scholarship Frank Ritchel Ames, Charles William Miller, 2010 This collection of essays describes the pursuit of biblical scholarship in the twenty-first century and explores the implications of modern and postmodern approaches, collaborative and emancipative models of graduate and undergraduate education, and public and political uses of the Bible. Special attention is given to the role of the Society of Biblical Literature. Essays by nine SBL presidents appear in the collection, which honors SBL Executive Director

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