

the seven cardinal virtues

The seven cardinal virtues are foundational principles that have been revered across various cultures and philosophical traditions for centuries. Rooted in classical philosophy and Christian theology, these virtues serve as moral benchmarks guiding individuals toward a life of righteousness, balance, and moral integrity. Understanding and practicing these virtues can lead to personal growth, ethical decision-making, and a harmonious society. In this comprehensive guide, we will delve into each of the seven virtues, exploring their meanings, significance, and practical applications for modern life.

Overview of the Seven Cardinal Virtues

The seven cardinal virtues are traditionally divided into two categories: the four virtues originating from Plato and classical philosophy, and the three theological virtues added later in Christian doctrine. Together, they form a comprehensive moral framework that encourages individuals to cultivate good character and moral excellence.

The virtues are:

1. Prudence
2. Justice
3. Temperance
4. Courage (Fortitude)
5. Faith
6. Hope
7. Charity (Love)

Each virtue plays a vital role in fostering ethical behavior and personal virtue, contributing to a well-rounded and morally upright life.

Prudence

Definition and Significance

Prudence, often called practical wisdom, is the ability to judge correctly and choose the best course of action in any situation. It involves discernment, foresight, and sound decision-making. Prudence enables individuals to navigate complex moral dilemmas with clarity and confidence, ensuring their actions align with moral principles.

Key Components of Prudence

1. **Discernment:** Recognizing the right course of action among various options.

2. **Foresight:** Anticipating possible outcomes and consequences.
3. **Decision-making:** Choosing actions that promote good and prevent harm.

Practical Applications

- Before making significant decisions, weigh the pros and cons carefully.
- Seek advice from wise and experienced individuals.
- Reflect on past experiences to inform current choices.

Justice

Definition and Significance

Justice is the virtue concerned with fairness, equality, and giving each individual their due. It is fundamental for maintaining social harmony and personal integrity. Justice involves respecting others' rights and ensuring that one's actions contribute to the common good.

Aspects of Justice

1. **Distributive Justice:** Fair allocation of resources and opportunities.
2. **Procedural Justice:** Fairness in procedures and decision-making processes.
3. **Retributive Justice:** Fair punishment for wrongdoing.

Applying Justice in Daily Life

- Treat others with respect and fairness regardless of their status.
- Stand against injustice and advocate for equitable treatment.
- Fulfill your responsibilities and obligations diligently.

Temperance

Definition and Significance

Temperance is the virtue of moderation and self-control. It involves regulating one's desires and impulses to maintain balance and avoid excess. Practicing temperance leads to a healthier, more disciplined life and helps prevent destructive behaviors.

Elements of Temperance

1. **Self-control:** Resisting temptations and urges.
2. **Moderation:** Avoiding overindulgence in food, drink, or pleasures.
3. **Balance:** Striving for harmony in all aspects of life.

Practical Tips for Cultivating Temperance

- Set limits on indulgent behaviors and stick to them.
- Practice mindfulness to recognize desires before acting on them.
- Prioritize long-term well-being over short-term gratification.

Courage (Fortitude)

Definition and Significance

Courage, or fortitude, is the strength to face fear, adversity, and challenges with resolve. It enables individuals to stand up for what is right, pursue noble goals, and endure hardships without capitulation.

Dimensions of Courage

1. **Physical Courage:** Facing physical danger or hardship.
2. **Moral Courage:** Standing up for moral principles despite opposition.

3. **Emotional Courage:** Confronting personal fears and vulnerabilities.

Ways to Develop Courage

- Start with small acts of bravery to build confidence.
- Reflect on values that motivate courageous actions.
- Seek support from others when facing difficult decisions.

The Three Theological Virtues

While the first four virtues are considered cardinal virtues, the following three are theological virtues added in Christian tradition. They complement the cardinal virtues and deepen moral and spiritual development.

Faith

Definition and Significance

Faith is trust and belief in divine truths, spiritual realities, or moral principles beyond empirical evidence. It provides hope, guidance, and strength, especially during times of uncertainty or despair.

Main Aspects of Faith

1. Trust in divine providence or higher principles.
2. Belief in the goodness and purpose of life.
3. Commitment to spiritual growth and moral integrity.

Practicing Faith

- Engage in regular spiritual or reflective practices.
- Trust in the moral order and your personal values.

- Maintain hope even during difficult times.

Hope

Definition and Significance

Hope is the confident expectation of future goodness and divine assistance. It sustains individuals through hardships and inspires perseverance and optimism.

Key Elements of Hope

1. Belief in positive outcomes.
2. Trust in divine or moral support.
3. Inspiration to continue striving despite obstacles.

Fostering Hope

- Focus on possibilities rather than limitations.
- Set realistic goals and work steadily toward them.
- Surround yourself with positive influences and community support.

Charity (Love)

Definition and Significance

Charity, or love, is the selfless concern for the well-being of others. It embodies compassion, kindness, and altruism, fostering social harmony and moral excellence.

Dimensions of Charity

1. **Selfless Giving:** Acting for the benefit of others without expecting reward.

2. **Compassion:** Empathizing with others' suffering.
3. **Forgiveness:** Overcoming resentment and promoting reconciliation.

Practicing Charity in Daily Life

- Perform acts of kindness and service regularly.
- Listen actively and show empathy towards others.
- Practice forgiveness and avoid holding grudges.

Conclusion: Integrating the Seven Virtues for a Fulfilled Life

The seven cardinal virtues, encompassing both moral and spiritual dimensions, serve as a comprehensive guide for ethical living. By cultivating prudence, justice, temperance, and courage, individuals build a strong moral foundation. The theological virtues of faith, hope, and charity deepen this foundation, fostering spiritual growth and a compassionate outlook.

Practicing these virtues consistently can lead to a more balanced, meaningful, and morally upright life. Whether in personal relationships, professional endeavors, or community involvement, embodying these virtues promotes harmony, integrity, and a sense of purpose. Embracing the seven virtues not only enhances individual character but also contributes to building a more just and compassionate society.

Remember: The journey toward virtue is ongoing. It requires reflection, intentionality, and perseverance. Start today by identifying one virtue to focus on and seek opportunities to embody it in your daily actions. Over time, these virtues will become integral to your character, guiding you toward a life of moral excellence and spiritual fulfillment.

Frequently Asked Questions

What are the seven cardinal virtues?

The seven cardinal virtues are prudence, justice, temperance, courage, faith, hope, and charity. They are considered fundamental moral virtues in many philosophical and religious traditions.

How do the cardinal virtues differ from the theological

virtues?

The cardinal virtues—prudence, justice, temperance, and courage—are considered fundamental moral virtues that can be cultivated through human effort. In contrast, the theological virtues—faith, hope, and charity—are divine virtues bestowed by God and relate to one's relationship with the divine.

Why are the virtues called 'cardinal'?

The term 'cardinal' comes from the Latin 'cardo,' meaning 'hinge.' These virtues are called 'cardinal' because they are pivotal or essential virtues that serve as the foundation for moral conduct and influence other virtues.

How did the concept of the seven virtues originate?

The concept originated in ancient philosophy, notably with Plato and Aristotle, and was later incorporated into Christian moral theology. It was developed further by early Christian thinkers like St. Gregory the Great and St. Thomas Aquinas.

Can practicing the seven virtues improve one's personal and social life?

Yes, practicing the seven virtues can lead to personal growth, moral integrity, and healthier relationships, fostering a more just and compassionate society.

Are the seven virtues still relevant in modern ethical discussions?

Absolutely. The virtues continue to serve as guiding principles in ethical debates, leadership, character development, and moral education today.

How can someone cultivate the seven virtues in daily life?

Cultivating the virtues involves self-awareness, intentional practice, reflection, and seeking guidance from moral and spiritual teachings to embody these qualities consistently.

What is the relationship between the seven virtues and other moral frameworks?

The seven virtues often complement other moral frameworks like the Ten Commandments or modern ethical theories, providing a foundational set of qualities to guide moral behavior.

Are there any criticisms or limitations of the concept of the seven virtues?

Some critics argue that the virtues can be culturally subjective or difficult to define universally. Others believe that focusing solely on virtues might overlook social and structural factors affecting

morality.

Additional Resources

The Seven Cardinal Virtues: A Comprehensive Guide to Moral Excellence

In a world increasingly driven by rapid technological advancement and shifting cultural norms, the timeless concept of the seven cardinal virtues remains a foundational framework for moral character and ethical living. Rooted in ancient philosophy and religious traditions—particularly Christianity, Plato's philosophy, and later Christianity's influence—these virtues serve as essential principles guiding individuals toward a balanced, meaningful, and virtuous life. Understanding each of these virtues deeply can help us cultivate inner strength, foster harmonious relationships, and contribute positively to society.

What Are the Seven Cardinal Virtues?

The phrase the seven cardinal virtues refers to a set of moral attributes considered pivotal for personal development and ethical conduct. The term "cardinal" derives from the Latin *cardo*, meaning "hinge," indicating that these virtues are fundamental or pivotal for a well-rounded moral life. Traditionally, these virtues are divided into four cardinal virtues, originating from classical philosophy, and three theological virtues, added later within Christian doctrine. Together, they form a comprehensive moral compass.

The Four Cardinal Virtues: Foundations of Moral Character

1. Prudence

Prudence is often regarded as the "mother" of all virtues because it enables individuals to judge correctly what is right and what is wrong in any given situation. It involves practical wisdom, discernment, and the ability to make sound decisions.

Key aspects of prudence include:

- The capacity to evaluate consequences before acting
- Recognizing the difference between right and wrong
- Exercising good judgment in complex situations
- Balancing immediate needs with long-term goals

Why Prudence Matters:

Without prudence, even well-intentioned actions can lead to unintended harm. It ensures that moral principles are applied thoughtfully rather than impulsively, fostering responsible behavior.

2. Justice

Justice pertains to fairness, equity, and giving each individual their due. It involves respecting the rights of others and ensuring that everyone is treated impartially.

Core elements of justice include:

- Fair distribution of resources and opportunities
- Respecting others' rights and dignity
- Upholding laws and social norms ethically
- Acting with honesty and integrity

The Role of Justice in Society:

Justice maintains social harmony and trust. It underpins the legal system and societal structures that allow communities to thrive.

3. Temperance

Temperance is the virtue of moderation and self-control. It helps individuals regulate their desires and impulses to maintain balance and avoid excess.

Aspects of temperance involve:

- Moderating appetites for food, drink, and pleasure
- Exercising restraint in emotions and actions
- Cultivating discipline and patience
- Avoiding overindulgence or impulsivity

Importance of Temperance:

By practicing temperance, individuals can lead healthier, more disciplined lives, reducing the risk of addiction and chaos caused by uncontrolled passions.

4. Fortitude

Fortitude, often translated as courage or bravery, is the virtue that enables individuals to face adversity, danger, or suffering with resilience.

Features of fortitude include:

- Endurance in difficult circumstances
- Facing fears and challenges with resolve
- Maintaining moral integrity under pressure
- Persisting in pursuit of good despite obstacles

Significance of Fortitude:

It empowers individuals to stand firm in their convictions and to persevere through hardship, which is essential for personal growth and societal progress.

The Three Theological Virtues: Spiritual Pillars

5. Faith

Faith is the virtue of belief in divine truths, spiritual realities, and trust in a higher power or moral order. It provides hope and confidence that moral goodness and divine justice prevail.

Key facets of faith include:

- Trust in spiritual teachings or divine authority

- Hope for salvation, enlightenment, or moral progress
- Commitment to spiritual growth and understanding

Why Faith Matters:

Faith sustains individuals through life's uncertainties and hardships, providing a moral compass rooted in spiritual conviction.

6. Hope

Hope is the optimistic expectation of future goodness and the belief that moral efforts will lead to positive outcomes. It encourages perseverance and resilience.

Elements of hope involve:

- Maintaining a positive outlook despite setbacks
- Believing in the possibility of moral improvement
- Inspiring action towards virtuous goals

The Power of Hope:

Hope fuels perseverance, fosters resilience, and instills a sense of purpose, especially during challenging times.

7. Charity (Love)

Charity, often equated with love, is the virtue of selfless concern for the well-being of others. It embodies compassion, kindness, and altruism.

Aspects include:

- Showing genuine care and compassion
- Acting selflessly without expecting reward
- Forgiving others and practicing patience
- Promoting social harmony and unity

Why Charity is Vital:

Charity bridges individual morality with social responsibility, fostering community, understanding, and peace.

Integrating the Seven Virtues into Daily Life

Understanding the virtues conceptually is one thing; applying them practically is another. Here's how you can incorporate the seven cardinal virtues into everyday life:

Practical Tips for Living the Virtues

- Cultivate Prudence:

Before making decisions, weigh the pros and cons, consider long-term impacts, and seek counsel when necessary.

- Practice Justice:

Treat others fairly, respect differing opinions, and advocate for equity in your community.

- Develop Temperance:

Recognize your desires, set boundaries, and avoid overindulgence in food, entertainment, or material possessions.

- Strengthen Fortitude:

Confront challenges with courage, stand up for your principles, and remain resilient during setbacks.

- Deepen Faith:

Engage in spiritual practices, reflect on your beliefs, and trust in a moral or divine order.

- Nurture Hope:

Set achievable goals, celebrate small successes, and maintain optimism even in difficult circumstances.

- Express Charity:

Volunteer your time, show kindness to strangers, and practice empathy in your relationships.

The Interconnectedness of the Virtues

While each virtue has its distinct focus, they are deeply interconnected. For example:

- Prudence guides your actions, which should be rooted in justice and tempered by temperance.
- Fortitude helps you sustain your efforts in practicing charity and hope, especially when faced with adversity.
- Faith, hope, and charity often work together to foster spiritual growth and social harmony.

By striving to embody all seven virtues simultaneously, individuals develop a balanced moral character that can navigate complex moral landscapes with integrity.

The Relevance of the Seven Cardinal Virtues Today

In modern society, the principles underlying the seven cardinal virtues remain profoundly relevant. They serve as a moral foundation amid complex ethical dilemmas such as technological ethics, social justice, environmental responsibility, and interpersonal relationships.

Why they matter now:

- They promote ethical decision-making in professional and personal contexts.
- They foster resilience and mental well-being by cultivating inner virtues.
- They contribute to building compassionate communities and global harmony.
- They serve as a moral compass in an increasingly complex world.

Conclusion: Embracing the Seven Virtues for a Virtuous Life

The seven cardinal virtues—prudence, justice, temperance, fortitude, faith, hope, and charity—offer a timeless blueprint for moral excellence. By understanding and practicing these virtues, individuals can lead more balanced, fulfilling lives while positively influencing their communities. Whether through personal reflection, daily actions, or spiritual practices, cultivating these virtues helps create a more ethical, compassionate, and resilient world. Embracing the seven virtues isn't just about moral perfection; it's about striving continually toward a higher standard of living that benefits both oneself and society at large.

[The Seven Cardinal Virtues](#)

the seven cardinal virtues: [The Seven Cardinal Virtues](#) James Stalker, 1902

the seven cardinal virtues: [The Seven Cardinal Virtues](#) James Stalker, 2017-08-25

the seven cardinal virtues: [The Seven Deadly Sins](#) James Stalker, 2009-01-01 This 1901 pamphlet is a handy guide to all who need instruction in the worst of the worst sins, those seven deadly misdeeds designed by Satan himself to trip us up. Discover: [Pride, the primary sin [Avarice, which has played a conspicuous and evil part in history [Luxury, what we should rather call sensuality or licentiousness [Envy, the cause of some of the greatest crimes [Appetite, or gluttony and drunkenness [Anger, excepting holy indignation [Sloth, or aversion to religious exercises Whether taken as caution or instruction, this classic instructive work is sure to enlighten the curious reader. Scottish evangelical preacher JAMES M. STALKER (1848-1927) also wrote *The Life of Jesus Christ* (1885) and *The Life of St. Paul* (1888), among many other works.

the seven cardinal virtues: *The Seven Cardinal Virtues - Scholar's Choice Edition* REV James Stalker, 2015-02-18 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

the seven cardinal virtues: *The Seven Cardinal Virtues* James Stalker, 2013-09 This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1902 edition. Excerpt: ... CHAPTER VII LOVE pROFESSOR DRUMMOND entitled his little book on love 'The Greatest Thing in the World/ and the vast circulation which it secured in every part of the globe proved how the suggestion had appealed to the general mind. But he was only following the hint given in the saying of St. Paul, 'The greatest of these is charity.' And St. Paul was only following in the wake of Jesus, who, when asked, 'Which is the greatest commandment in the law?' replied, 'Thou shalt love the Lord thy God with all thy heart and with all thy soul and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself.' The belief that love is the greatest thing in the world may be called a growing conviction; the more mature the mind of mankind becomes, the clearer is its verdict to this effect; and this is the judgment of those most entitled to express an opinion. Inferior minds have, indeed, different ideals; and in earlier ages other qualities were placed far before love. Thus, strength long had its

worshippers, and it will always have them among the immature and unreflecting, who bow the knee to physical development and material resources. At a more advanced stage cleverness was considered the greatest thing in the world; and there are still multitudes who testify unbounded admiration for the intellectual force which can crush an adversary or the adroitness which can circumvent him. But, while the notoriety of the hour may rise loud round those distinguished for strength and cleverness, it is found, when the clamour subsides, that the abiding homage of the human heart can be given only to those who have served their circle or their generation with the ministry of love. 'Love never...

the seven cardinal virtues: The Seven Deadly Virtues Jonathan V. Last, 2014-10-14 An all-star team of eighteen conservative writers offers a hilarious, insightful, sanctimony-free remix of William Bennett's *The Book of Virtues*—without parental controls. *The Seven Deadly Virtues* sits down next to readers at the bar, buys them a drink, and an hour or three later, ushers them into the revival tent without them even realizing it. The book's contributors include Sonny Bunch, Christopher Buckley, David "Iowahawk" Burge, Christopher Caldwell, Andrew Ferguson, Jonah Goldberg, Michael Graham, Mollie Hemingway, Rita Koganzon, Matt Labash, James Lileks, Rob Long, Larry Miller, P. J. O'Rourke, Joe Queenan, Christine Rosen, and Andrew Stiles. Jonathan V. Last, senior writer at the *Weekly Standard*, editor of the collection, is also a contributor. All eighteen essays in this book are appearing for the first time anywhere. In the book's opening essay, P. J. O'Rourke observes: "Virtue has by no means disappeared. It's as much in public view as ever. But it's been strung up by the heels. Virtue is upside down. Virtue is uncomfortable. Virtue looks ridiculous. All the change and the house keys are falling out of Virtue's pants pockets." Here are the virtues everyone (including the book's contributors) was taught in Sunday school but have totally forgotten about until this very moment. In this sanctimony-free zone: • Joe Queenan observes: "In essence, thrift is a virtue that resembles being very good at Mahjong. You've heard about people who can do it, but you've never actually met any of them." • P. J. O'Rourke notes: "Fortitude is quaint. We praise the greatest generation for having it, but they had aluminum siding, church on Sunday, and jobs that required them to wear neckties or nylons (but never at the same time). We don't want those either." • Christine Rosen writes: "A fellowship grounded in sociality means enjoying the company of those with whom you actually share physical space rather than those with whom you regularly and enthusiastically exchange cat videos." • Rob Long offers his version of modern day justice: if you sleep late on the weekend, you are forced to wait thirty minutes in line at Costco. • Jonah Goldberg offers: "There was a time when this desire-to-do-good-in-all-things was considered the only kind of integrity: 'Angels are better than mortals. They're always certain about what is right because, by definition, they're doing God's will.' Gabriel knew when it was okay to remove a mattress tag and Sandalphon always tipped the correct amount." • Sonny Bunch dissects forbearance, observing that the fictional *Two Minutes Hate* of George Orwell's 1984 is now actually a reality directed at living, breathing people. Thanks, in part, to the Internet, "Its targets are designated by a spontaneously created mob—one that, due to its hive-mind nature—is virtually impossible to call off." By the time readers have completed *The Seven Deadly Virtues*, they won't even realize that they've just been catechized into an entirely different—and better—moral universe.

the seven cardinal virtues: The Seven Cardinal Virtues Kathy Acker, 1990

the seven cardinal virtues: The Seven Cardinal Virtues of Science Fiction Isaac Asimov, Charles Gordon Waugh, Martin Harry Greenberg, 1981 Science fiction stories center on the themes of temperance, justice, faith, prudence, fortitude, hope, charity, and love.

the seven cardinal virtues: *The Cardinal and the Deadly* Karl Clifton-Soderstrom, 2015-01-07 What makes for a good life? The seven deadly vices and seven holy virtues, ingrained in our cultural imagination, help us answer this perennial question. For two millennia, these fourteen character traits have stirred our imagination of human nature and desire. Sometimes, however, lists like the seven deadly sins remain mere caricatures that shame and exclude. The world, however, is not divided up into priests and convicts, saints and sinners, virtuous and vicious people. Much of the time, we live between the boundaries of vice and virtue. *The Cardinal and the Deadly* challenges

simplistic bifurcations in order to reimagine a more faithful, hopeful, and loving life. It adopts a unique approach to examining the virtues and vices by pairing them in unexpected ways to reveal something significant about being human. Hope redirects greed; wisdom corrects pride; faith enlivens sloth. Bringing ancient and contemporary authors into dialogue, the book offers a concrete and accessible introduction to virtue ethics for students, pastors, and churches. Its ultimate goal is to engage the reader's intellect and imagination, so that we may respond creatively to the ethical challenges of living together.

the seven cardinal virtues: Seven Cardinal Virtues James Stalker, 2015-01-04 Perhaps it might be said of many men, that they have no ideal. And this is their condemnation. They have no object in life; they have never reflected why they are alive. Their course is determined, not by their own choice, but by the blind forces of appetite within, and of conventionality without. Such may truly be said to be dead while they live; for surely in such a vast and perilous enterprise as the voyage of life, the first duty of every one who claims to be a man is to be aware where he is going. CONTENTS: Chapter I Wisdom Chapter II Courage Chapter III Temperance Chapter IV Justice Chapter V Faith Chapter VI Hope Chapter VII Love Aristotle says, 'There is no such thing as love to God; it is absurd to speak of anything of the kind; for God is a unknowable being.' It is impossible to conceive words which could bring out more clearly the contrast between the circle of thought within which the ancient world moved, and that wherein those move who have obtained their notions of the universe from the Bible. Even in the Old Testament God is a being who loves, and loves intensely: 'Like as a father pities his children, so the Lord pities those who fear Him.' 'Can a woman forget her nursing child, that she should not have compassion on the son of her womb? Yes, they may forget, yet will I not forget you!' 'Yes, I have loved you with an everlasting love; therefore, with loving kindness have I drawn you.' 'I will betroth you unto Me forever; yes, I will betroth you unto me in righteousness and in judgment and in loving kindness and in mercies; I will even betroth you unto me in faithfulness; and you shall know the Lord.' In the New Testament the revelation of the love of God is carried much further, until it culminates in the incomparable saying, 'God is love.' It is often said that any modern child acquainted with the rudiments of science stands on a far higher level than Aristotle, though he was the most scientific head in the ancient world, so far have the discoveries of modern times left the ancient world behind. And it is just as true to say that any modern child acquainted with the Bible stands high above Aristotle in the knowledge of God. To Aristotle God was, according to the sage's own admission, an unknown being. But to those who have the Bible in their hands, He is a being known, living and infinitely loving; and this renders possible the budding of the noblest blossom of the heart -- the love of God. Just as a human heart is born with the kinds of love already discussed -- love to parents, love to friends, love to children, and so on -- potential in it, waiting only for time and opportunity to burst and develop, so every heart is born with the capacity of loving God; and this must, in the nature of the case, be the highest and most influential of all such capabilities. But the sunshine which opens the bud, causing the potentiality to become actuality -- is the love of God revealed and realized. So John explained its philosophy, 'We love Him -- because He first loved us.'

the seven cardinal virtues: The Seven Heavenly Virtues and the Seven Deadly Sins Franklin Benjamin, 2018-10-05 We value virtue but do not discuss it. The honest book-keeper, the faithful wife, the earnest scholar get little of our attention compared to the embezzler, the tramp, the cheat. - John Steinbeck The Seven Heavenly Virtues is a classic interpretation of seven basic concepts that will lead us to glory. In alphabetical order, (each of which conveniently corresponds to one of the Seven Deadly Sins), along with some examples demonstrating each. According to Christian theology, The Seven Heavenly Virtues are the stepping stones to the glorification of the soul. They are a combination of the three Theological Virtues and the four Cardinal Virtues. The purpose of the Seven Virtues is to guide you on the path of righteousness, and keep you away from sins. In fact, they tell the virtuous what he should do, as opposed to The Seven Deadly Sins that tell you what you should keep away from. This article provides an insight into The Seven Holy Virtues and their meanings. The description is accompanied by a Bible verse that high-lights the value of each one of

these virtues.

the seven cardinal virtues: *The Virtuous Path* School Of Seven Paths, 2024-11-07 The Virtuous Path: Embracing the Seven Cardinal Virtues in Modern Life

the seven cardinal virtues: *The Seven Virtues* Fulton Sheen, 2021-05-22 Fulton J. Sheen provides the reader with some timeless wisdom on how to practice the virtues of Faith, Hope, Charity, Fortitude, Prudence, Temperance and Justice. He will use as his teaching tool, the Seven Last Words that Jesus Christ spoke from the Cross. Fulton J. Sheen connects these seven last words spoken by Jesus Christ and links them to the seven virtues. These meditations on the Seven Last Words correlated to the seven virtues make no pretence to absoluteness. The Words are not necessarily related to the virtues but they do make convenient points of illustrations. This book has only one aim: to awaken a love in the Passion of Our Lord and to incite the practice of virtue. If it does that in but one soul its publication has been justified.

the seven cardinal virtues: *The Seven Deadly Sins* Richard Newhauser, 2007 These essays examine the seven deadly sins as cultural constructions in the Middle Ages and beyond, focusing on the way concepts of the sins are used in medieval communities, the institution of the Church, and by secular artists and authors.

the seven cardinal virtues: The Seven Virtues Fulton J. Sheen, 2023-12-15 World-renowned evangelist and New York Times best-selling author Archbishop Fulton J. Sheen presents a collection of engaging sermons, encouraging the reader in the practice of the three theological virtues of faith, hope and charity along with the four cardinal virtues of prudence, temperance, justice and fortitude. During these reflections, Sheen will make a connection between these seven virtues and the Seven Last Words spoken by Jesus from the Cross. While these meditations by Fulton J. Sheen on the Seven Last Words correlated to the seven virtues make no pretence to absoluteness, they do make convenient points of illustrations. TABLE OF CONTENTS PREFACE INTRODUCTION THE FIRST VIRTUE - FORTITUDE - Father, forgive them, for they know not what they do. THE SECOND VIRTUE - HOPE - This day thou shalt be with Me in Paradise. THE THIRD VIRTUE - PRUDENCE - Woman, behold thy son! (Son) Behold thy mother!. THE FOURTH VIRTUE - FAITH - My God! My God! Why hast Thou hast abandoned Me? THE FIFTH VIRTUE - TEMPERANCE - I thirst. THE SIXTH VIRTUE - JUSTICE - It is finished. THE SEVENTH VIRTUE - CHARITY - Father, into Thy Hands, I commend My Spirit. ABOUT THE AUTHOR This book has one main aim and that is to awaken an appreciation of the Passion of Our Lord and to hopefully incite the practice of virtue. If it does that in but one soul its publication has been justified. Archbishop Fulton J. Sheen was a man for all seasons. Over his lifetime, he spent himself for souls, transforming lives with the clear teaching of the truths of Christ and His Church through his books, his radio addresses, his lectures, his television series, and his many newspaper columns. The topics of this much-sought-after lecturer ranged from the social concerns of the day to matters of faith and morals. With an easy and personable manner, Sheen could strike up a conversation on just about any subject, making numerous friends as well as converts. During the 1930s and '40s, Fulton Sheen was the featured speaker on The Catholic Hour radio broadcast, and millions of listeners heard his radio addresses each week. His topics ranged from politics and the economy to philosophy and man's eternal pursuit of happiness. Along with his weekly radio program, Sheen wrote dozens of books and pamphlets. One can safely say that through his writings, thousands of people changed their perspective about God and the Church. Sheen was quoted as saying, There are not one hundred people in the United States who hate the Catholic Church, but there are millions who hate what they wrongly perceive the Catholic Church to be. Possessing a burning zeal to dispel the myths about Our Lord and His Church, Sheen gave a series of powerful presentations on Christ's Passion and His seven last words from the Cross. As a Scripture scholar, Archbishop Sheen knew full well the power contained in preaching Christ crucified. With St. Paul, he could say, For I decided to know nothing among you except Jesus Christ and him crucified (1 Cor. 2:2). During his last recorded Good Friday address in 1979, Archbishop Sheen spoke of having given this type of reflection on the subject of Christ's seven last words from the Cross for the fifty-eighth consecutive time. Whether from the young priest in Peoria, Illinois, the

university professor in Washington, D.C., or the bishop in New York, Sheen's messages were sure to make an indelible mark on his listeners. Given their importance and the impact they had on society, it seemed appropriate to reintroduce these reflections from 1940 on the seven virtues. God Love You.

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share it with anyone having questions about the seven deadly sins and how to battle them in their life. E. Lund, Fremont Tribune. Craig has developed a new style that fits so well into an uncertain culture. He brings deep morality in surprising and subtle fashion in the midst of very real life circumstances. D. Ludwig, PH.D., Licensed Psychologist and Professor of Psychology at Lenoir-Rhyne University. Craig and his wife Martha live near Hickory, North Carolina. There he pastors a Lutheran Church, looks for any opportunity to visit his grandchildren and when he has a moment or two works on writing a sequel to The Seventh Deadly Cruise.

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