

the way of the world william congreve

the way of the world william congreve is a classic Restoration comedy that has captivated audiences and scholars alike since its debut in 1700. Written by William Congreve, this play is renowned for its sharp wit, intricate plot, and insightful commentary on social manners and human folly. As one of the most significant works of early 18th-century English theatre, it offers a fascinating look into the societal norms and theatrical conventions of the period. In this comprehensive article, we will explore the themes, characters, plot, historical context, and enduring relevance of *The Way of the World* by William Congreve, providing valuable insights for both literature enthusiasts and students of drama.

Overview of William Congreve and the Play

Who Was William Congreve?

William Congreve (1670–1729) was an influential English playwright and poet, often celebrated for his mastery of comedy and satire. His works, characterized by their clever dialogue and intricate plotting, played a pivotal role in shaping Restoration theatre. Congreve's plays often critique social pretensions and explore the complexities of human relationships, making them timeless in their relevance.

Introduction to *The Way of the World*

Premiering in 1700, *The Way of the World* stands as Congreve's most famous and last completed play. It is a comedy of manners that deftly examines issues of love, marriage, social status, and deception. The play is renowned for its sophisticated language, memorable characters, and a plot that weaves intrigue with humor.

Plot Summary and Structure

Basic Plot Outline

The Way of the World follows the romantic pursuits of two young lovers, Mirabell and Millamant, who face obstacles rooted in social expectations, economic considerations, and personal ambitions. Their plan to marry is complicated by their respective guardians and suitors, leading to a series of witty exchanges and clever manipulations.

Key plot points include:

- Mirabell's attempt to marry Millamant despite her guardian's objections.
- The scheming of Lady Wishfort, who seeks to marry Mirabell herself.
- The use of deception, disguise, and wit to navigate social hurdles.

- The eventual resolution where love triumphs through clever negotiations and moral integrity.

Play Structure

The play is divided into five acts, each building upon the last to create a tightly woven narrative rich in dialogue and comedic timing. Congreve's use of sharp repartee and epigrammatic language heightens the play's satirical tone.

Major Themes in The Way of the World

Marriage and Social Status

A central theme of the play is the institution of marriage, portrayed both as a social contract and a means of economic security. Congreve critiques the transactional nature of marriage among the upper classes, highlighting the importance placed on wealth, social standing, and strategic alliances.

Deception and Manipulation

Deception is a recurring motif, used by characters to achieve personal goals. From feigned innocence to elaborate disguises, deception reveals the artificiality of social interactions and underscores the play's satirical critique of societal pretenses.

Wit and Cleverness

The play exemplifies the value placed on wit and intelligence, with characters engaging in sharp banter and clever wordplay. The mastery of language becomes a tool for social navigation and a measure of character virtue.

Morality and Virtue

While satire often highlights vanity and greed, Congreve also explores genuine virtue and moral integrity. Mirabell's honesty and cleverness contrast with other characters' duplicity, suggesting a moral hierarchy rooted in sincerity.

Key Characters and Their Significance

Mirabell

A witty and honorable gentleman, Mirabell embodies intelligence and moral integrity. He is

committed to marrying Millamant based on mutual affection and clever strategy, reflecting Congreve's praise for virtue.

Millamant

A sharp, independent-minded young woman, Millamant values her freedom and wit. Her dialogue exemplifies the play's linguistic elegance and her desire for autonomy within marriage.

Lady Wishfort

An aging social climber obsessed with appearances, Lady Wishfort is a caricature of vanity and superficiality. Her schemes and insecurities drive much of the play's comedy.

Fainall

A scheming and unscrupulous character, Fainall's manipulations and greed exemplify the play's critique of moral corruption.

Mrs. Fainall

Fainall's accomplice, she is also involved in schemes that highlight the play's themes of deception and social ambition.

Major Scenes and Their Impact

The Marriage Negotiations

One of the play's pivotal scenes involves Mirabell and Millamant negotiating the terms of their marriage, emphasizing the importance of wit and negotiation skills. This scene encapsulates the play's themes of social maneuvering and the importance of language.

The Deception of Lady Wishfort

Fainall and Mirabell conspire to deceive Lady Wishfort, revealing the play's recurring motif of deception. This scene showcases Congreve's mastery of comic timing and clever plotting.

The Resolution

The final act resolves conflicts through clever negotiations, with love prevailing over social pretensions. This satisfying conclusion underscores Congreve's optimistic view of virtue and intelligence.

Historical Context and Literary Significance

The Restoration Comedy Tradition

The Way of the World belongs to the tradition of Restoration comedy, characterized by its focus on manners, wit, and satirical social commentary. It reflects the social mores of late 17th and early 18th-century England, especially among the upper classes.

Influences and Inspirations

Congreve's work draws inspiration from earlier playwrights like William Wycherley and George Etherege, but elevates the genre through its sophisticated language and complex characterizations.

Legacy and Influence

The play's enduring relevance is evidenced by its influence on later dramatists and its continued performance on stage. Its themes of love, deception, and social maneuvering remain pertinent today.

Enduring Relevance and Modern Interpretations

Relevance to Contemporary Audiences

While set in a specific historical period, The Way of the World resonates with modern themes of social stratification, marriage, and human folly. Its witty dialogue and complex characters continue to captivate audiences.

Modern Adaptations and Productions

Numerous productions have reimagined Congreve's work, emphasizing its comedic elements and social critique. Modern adaptations often explore the play's themes with contemporary sensibilities, making it accessible to new audiences.

Educational Value

The play remains a staple in literature and drama curricula due to its exemplary wit, intricate plotting, and social commentary. Analyzing it offers insights into Restoration theatre, language, and societal norms.

Conclusion

The Way of the World by William Congreve stands as a masterpiece of Restoration comedy, blending sharp wit, complex characters, and incisive social critique. Its exploration of love, deception, and social ambition continues to resonate, highlighting the enduring power of clever dialogue and insightful storytelling. Whether studied for its literary artistry or appreciated for its humorous portrayal of human nature, Congreve's play remains a vital part of English theatrical heritage. For anyone interested in the art of comedy, social commentary, or the history of theatre, The Way of the World offers a rich and rewarding experience that remains relevant centuries after its debut.

Frequently Asked Questions

What is the main theme of William Congreve's play 'The Way of the World'?

The main theme of 'The Way of the World' is the exploration of love, marriage, and social manners, highlighting the complexities of human relationships and the pursuit of happiness within societal constraints.

When was 'The Way of the World' by William Congreve first performed?

William Congreve's 'The Way of the World' was first performed in 1700, making it one of the most significant Restoration comedies.

Why is 'The Way of the World' considered a quintessential Restoration comedy?

'The Way of the World' is considered a quintessential Restoration comedy because of its witty dialogue, satirical portrayal of social manners, and intricate plot involving love and deception typical of that era.

Who are the main characters in William Congreve's 'The Way of the World'?

The main characters include Mirabell, a clever and ambitious young man; Millamant, a witty and independent woman; Mrs. Fainall, a cunning woman; and Sir Wilfull Witwoud, among others, who contribute to the play's themes of love and social intrigue.

What are some of the key quotes from 'The Way of the World' that reflect its themes?

One notable quote is Millamant's remark: 'The greatest pain that joy can give is often to be desired.' This reflects the play's exploration of desire and social pretenses.

How does 'The Way of the World' critique societal norms of its time?

The play critiques societal norms through its satirical portrayal of marriage, social climbing, and the superficiality of manners, highlighting the disparity between appearance and reality in Restoration society.

What is the significance of wit and cleverness in 'The Way of the World'?

Wit and cleverness are central to the play, as characters often engage in sharp, humorous dialogues to navigate social situations, demonstrating the importance of intelligence and articulation in social success.

How has 'The Way of the World' influenced modern theater and literature?

'The Way of the World' has influenced modern theater with its sophisticated dialogue, complex characters, and satire of social norms, inspiring later playwrights and contributing to the development of comedy of manners as a genre.

Additional Resources

The Way of the World by William Congreve remains one of the most celebrated and enduring comedies of the English Restoration period, renowned for its sharp wit, intricate plotting, and incisive commentary on social mores. First performed in 1700, this play exemplifies Congreve's mastery in satirizing the pretensions and follies of high society, all while delivering a compelling narrative that balances humor, intrigue, and philosophical insight. Over the centuries, it has continued to be studied, performed, and admired for its linguistic brilliance and keen observations of human nature.

This article offers an in-depth exploration of *The Way of the World*—its themes, characters, structure, historical context, and enduring significance. Through detailed analysis, we aim to provide a comprehensive understanding of why Congreve's work remains a cornerstone of English dramatic literature.

Historical and Literary Context

The Restoration Comedy Landscape

During the late 17th and early 18th centuries, England experienced a cultural revival known as the Restoration, marked by the return of the monarchy and a flourishing of arts and literature. Restoration comedy, characterized by its wit, sexual explicitness, and satirical

attitude toward societal norms, was at its zenith during this period.

William Congreve (1670–1729) emerged as a leading playwright of this genre. His works, including *The Way of the World*, are distinguished by their sophisticated dialogue and complex characterizations. Unlike earlier Restoration comedies that often relied on bawdy humor and caricature, Congreve's plays demonstrate a refined wit, nuanced social commentary, and a deep understanding of human psychology.

Influences and Literary Lineage

Congreve's work is influenced by earlier playwrights like William Wycherley and George Etherege, but he also innovated by integrating more intricate plotting and moral reflections. His education at Oxford exposed him to classical literature, which is reflected in the structural sophistication of his plays. Additionally, the influence of French comedy, especially Molière, can be seen in Congreve's blending of humor with social critique.

Thematic Overview of *The Way of the World*

Social Class and Marriage

At its core, *The Way of the World* examines the complexities of social stratification and the institution of marriage. Congreve portrays the societal obsession with status, wealth, and strategic alliances. The play scrutinizes how characters manipulate these factors to achieve personal gratification, often at the expense of genuine affection or morality.

The characters' pursuit of advantageous marriages underscores themes of greed, deception, and the superficiality of social relationships. Congreve questions whether true happiness can exist within such a transactional framework, providing a subtle critique of the social ambitions that dominate the upper classes.

Deception and Appearance vs. Reality

Deception is a recurring motif in the play, with characters often engaging in disguise, wit, and manipulation to navigate their desires and social obligations. Congreve explores how appearances can be deceiving and how honesty is often sacrificed for social convenience.

This theme underscores the play's title, suggesting that the 'way of the world'—the prevailing social conduct—is governed by a web of appearances and strategic behavior, rather than authenticity or moral integrity.

Virtue and Vice

While the play satirizes vice—such as greed, lust, and vanity—it also explores the possibility

of virtue and genuine affection. The characters' moral choices and their consequences serve as a commentary on human nature, emphasizing that virtue often requires courage and integrity in a corrupt society.

Major Characters and Their Significance

Mirabell

A central figure representing wit, intelligence, and strategic thinking, Mirabell is a gentleman of high moral standards but also a keen observer of societal games. His pursuit of Millamant is emblematic of the play's exploration of love versus social advantage. Mirabell's cleverness and moral compass make him both a sympathetic and a complex character.

Millamant

The play's title role, Millamant epitomizes wit, independence, and social ambition. Her desire for a marriage based on mutual affection, combined with her sharp tongue and refusal to conform to societal expectations, makes her a pioneering character for her time. Her interactions with Mirabell encapsulate themes of autonomy and romantic honesty.

Lady Wishfort

A symbol of vanity and social pretension, Lady Wishfort's obsession with appearances and her susceptibility to manipulation highlight societal superficiality. Her character's downfall reveals the dangers of vanity and the folly of valuing social status above integrity.

Fainall and Mrs. Marwood

These characters embody deception and treachery, engaging in schemes for personal gain. Their actions drive much of the play's intrigue and serve as a critique of moral corruption within the upper classes.

Structural and Literary Features

Plot and Dramatic Technique

The Way of the World is renowned for its intricate, multi-layered plot, featuring subplots

and a web of schemes. Congreve employs a tightly woven structure, with dialogue serving as the vehicle for wit, satire, and character development.

The play's narrative hinges on the strategic manipulation of social norms and the characters' efforts to outwit one another, culminating in a resolution that favors virtue and genuine affection over superficiality.

Language and Wit

Congreve's mastery of language is evident in his sharp, clever dialogue filled with epigrams, paradoxes, and memorable repartee. His use of wit not only entertains but also reveals character and social critique. The language elevates the play beyond mere comedy to a sophisticated commentary on human folly.

Use of Comedy of Manners

The play exemplifies the comedy of manners genre, which satirizes the behaviors and customs of the upper classes. Congreve's keen observations and humorous exaggerations serve to expose the absurdities of social pretensions and the superficiality of courtship and marriage.

Reception and Legacy

Contemporary Reception

Upon its debut, *The Way of the World* was celebrated for its wit, complexity, and social insight. However, it also faced criticism for its perceived moral ambiguity and dense dialogue, which some audiences found challenging. Over time, it became regarded as a masterpiece of English comedy.

Modern Interpretations and Performances

Today, *The Way of the World* continues to be performed and studied worldwide. Modern productions often emphasize its social critique and character depth, sometimes adapting it to contemporary contexts to highlight its universal themes. Its influence extends to later playwrights and filmmakers who explore themes of deception, social stratification, and genuine love.

Academic Significance

Scholars regard Congreve's play as a pinnacle of Restoration comedy, notable for its linguistic brilliance and structural sophistication. It offers rich material for analyzing social

mores, gender roles, and the evolution of theatrical comedy.

Enduring Themes and Contemporary Relevance

Human Nature and Social Dynamics

The play's exploration of human folly, vanity, and the desire for social advancement remains relevant today. Its depiction of characters navigating societal expectations resonates with modern audiences confronting issues of authenticity, integrity, and social mobility.

Marriage and Relationships

Congreve's nuanced portrayal of marriage as both a social contract and a personal bond offers insights into the complexities of romantic relationships. The play invites reflection on the balance between individual happiness and societal pressures—a theme still pertinent in contemporary discourse.

Deception and Strategy in Society

In an era increasingly aware of social masks and strategic behavior, *The Way of the World* provides a timeless lens on the ways individuals manipulate appearances to achieve their goals. Its insights into social psychology and interpersonal dynamics continue to be applicable.

Conclusion

William Congreve's *The Way of the World* stands as a testament to the enduring power of wit, social critique, and deep psychological insight. Its intricate plotting, memorable characters, and sharp dialogue have secured its place as a landmark work in English literature. By dissecting the social mores of its time with humor and intelligence, Congreve created a play that not only entertained but also provoked reflection on the universal aspects of human nature.

As society continues to grapple with issues of authenticity, social stratification, and moral virtue, *The Way of the World* remains remarkably relevant, inviting new generations to ponder the timeless question: what is the true way of the world?

The Way Of The World William Congreve

the way of the world william congreve: "The" Way of the World William Congreve, 1776

the way of the world william congreve: The Way of the World, Etc William Congreve, 1774

the way of the world william congreve: *The Way of the World and Other Plays* William

Congreve, 2006-04-27 With piercing accuracy William ongreve depicted the shallow, brittle world of 'society' where the right artifice in manners, fashion and conversation--and money--eased the passage to success. Through sparkling, witty dialogue and brilliant characterisation--Lady Plyant, Valentine, Lady Touchwood, Mirabell and Millamant--Congreve exposed the follies and vanities of that world, and suggested that behind the glinting mirror lay something more brutal. 'The language is everywhere that of Men of Honour, but their Actions are those of Knaves; a proof that he was perfectly well acquainted with human Nature, and frequented what we call polite company.'

--Voltaire 'Congreve quitted the stage in disdain, and comedy left it with him.' --A contemporary

the way of the world william congreve: The Way of the World (Restoration Comedy) By:

William Congreve William Congreve, 2017-11-02 The Way of the World is a play written by the English playwright William Congreve. It premiered in early March 1700 in the theatre in Lincoln's Inn Fields in London. It is widely regarded as one of the best Restoration comedies and is still occasionally performed. At the time, however, the play struck many audience members as continuing the immorality of the previous decades, and it was not well received. Plot Act 1 is set in a chocolate house where Mirabell and Fainall have just finished playing cards. A footman comes and tells Mirabell that Waitwell (Mirabell's male servant) and Foible (Lady Wishfort's female servant) were married that morning. Mirabell tells Fainall about his love of Millamant and is encouraged to marry her. Witwoud and Petulant appear and Mirabell is informed that should Lady Wishfort marry, he will lose £6000 of Millamant's inheritance. He will only get this money if he can make Lady Wishfort consent to his and Millamant's marriage. Act 2 is set in St. James' Park. Mrs. Fainall and Mrs. Marwood are discussing their hatred of men. Fainall appears and accuses Mrs. Marwood (with whom he is having an affair) of loving Mirabell (which she does). Meanwhile, Mrs. Fainall (Mirabell's former lover) tells Mirabell that she hates her husband, and they begin to plot to deceive Lady Wishfort into giving her consent to the marriage. Millamant appears in the park and, angry about the previous night (when Mirabell was confronted by Lady Wishfort), she tells Mirabell of her displeasure in his plan, which she only has a vague idea about. After she leaves, the newly wed servants appear and Mirabell reminds them of their roles in the plan. Acts 3, 4 and 5 are all set in the home of Lady Wishfort. We are introduced to Lady Wishfort who is encouraged by Foible to marry the supposed Sir Rowland - Mirabell's supposed uncle - so that Mirabell will lose his inheritance. Sir Rowland is, however, Waitwell in disguise, and the plan is to entangle Lady Wishfort in a marriage which cannot go ahead, because it would be bigamy, not to mention a social disgrace (Waitwell is only a serving man, Lady Wishfort an aristocrat). Mirabell will offer to help her out of the embarrassing situation if she consents to his marriage. Later, Mrs. Fainall discusses this plan with Foible, but this is overheard by Mrs. Marwood. She later tells the plan to Fainall, who decides that he will take his wife's money and go away with Mrs. Marwood. Mirabell and Millamant, equally strong-willed, discuss in detail the conditions under which they would accept each other in marriage (otherwise known as the proviso scene), showing the depth of their feeling for each other. Mirabell finally proposes to Millamant and, with Mrs. Fainall's encouragement (almost consent, as Millamant knows of their previous relations), Millamant accepts. Mirabell leaves as Lady Wishfort arrives, and she lets it be known that she wants Millamant to marry her nephew, Sir Wilfull Witwoud, who has just arrived from the countryside. Lady Wishfort later gets a letter telling her about the Sir Rowland plot. Sir Rowland takes the letter and accuses Mirabell of trying to sabotage their wedding. Lady Wishfort agrees to let Sir Rowland bring a marriage contract that night..... William Congreve (24 January 1670 - 19 January 1729) was an English playwright and poet of the Restoration period. He is known for his clever, satirical dialogue and influence on the comedy of manners style of that period.

He was also a minor political figure in the British Whig Party.....

the way of the world william congreve: The Way of The World William Congreve, 2023-10-01 Welcome to the captivating world of *The Way of the World* by William Congreve, a timeless comedy of manners that offers a witty and satirical exploration of love, marriage, and social conventions. Prepare to be dazzled by Congreve's sharp wit, sparkling dialogue, and astute observations of human nature as he invites you into the glamorous and often scandalous world of 18th-century London society. In this classic play, Congreve skillfully navigates the complexities of love and courtship, weaving together a tapestry of romantic entanglements, misunderstandings, and deceptions. Join the colorful cast of characters as they navigate the treacherous waters of high society, where reputation is everything and appearances can be deceiving. From the spirited and witty Millamant to the charming but duplicitous Mirabell, each character is brought to life with wit and sophistication, creating a world that is as entertaining as it is insightful. *The Way of the World* is more than just a comedy—it's a biting satire that exposes the hypocrisy and absurdity of the social elite. Through its clever dialogue and intricate plot twists, Congreve invites readers to question the values and conventions of their own society, while reveling in the timeless humor and irreverence of his characters. The overall tone of the play is one of wit, sophistication, and biting satire, as Congreve skewers the pretensions and affectations of the upper classes with a keen eye and a sharp tongue. Whether lampooning the rituals of courtship or exposing the follies of human vanity, he delights in puncturing the pompous and the self-important, leaving readers both amused and enlightened. Since its first performance, *The Way of the World* has been hailed as a masterpiece of English literature, celebrated for its sparkling wit, memorable characters, and timeless insights into the human condition. Its enduring popularity and continued relevance make it a beloved classic that continues to entertain and delight audiences around the world. Whether you're a fan of classic literature, a lover of comedy, or simply someone who enjoys a good laugh, *The Way of the World* promises an unforgettable theatrical experience. Prepare to be transported to a world of wit, intrigue, and romance, where nothing is quite as it seems and laughter reigns supreme. Experience the brilliance of *The Way of the World* today. Order your copy now and discover why William Congreve's comedy of manners remains a timeless classic that continues to delight audiences centuries after its first performance.

the way of the world william congreve: The Way of the World William William Congreve, 2017-02-15 How is this book unique? Font adjustments & biography included Unabridged (100% Original content) Formatted for e-reader Illustrated About *The Way of the World* by William Congreve The play is based around the two lovers Mirabell and Millamant. In order for the two to get married and receive Millamant's full dowry, Mirabell must receive the blessing of Millamant's aunt, Lady Wishfort. Unfortunately, she is a very bitter lady, who despises Mirabell and wants her own nephew, Sir Wilful, to wed Millamant. Mirabell is no saint, but he deserves the title of 'hero' for masterminding the action with the same wit and humanity with which the dramatist designed the play. Mirabell is both financially and amorously interested in the skittish Millamant, who declares that she might, with certain provisos, 'dwindle into a wife'.

the way of the world william congreve: The Way of the World William Congreve, 1755

the way of the world william congreve: The Way of the World William Congreve, 2014-06-13 If seventeenth- and eighteenth-century comedy differ in that the former is about sex (and adultery actually happens) while the latter is about love (and adultery is merely threatened), then Congreve - writing at the turn of the century - occupies a phase of transition. Mirabell is no saint, but he deserves the title of 'hero' for masterminding the action with the same wit and humanity with which the dramatist designed the play. Mirabell is both financially and amorously interested in the skittish Millamant, who declares that she might, with certain provisos, 'dwindle into a wife'. The introduction to this edition clarifies the playwright's and his characters' highly intricate plotting and argues that the key metaphor of the play is card-playing, in which fortune, cunning, concealment and a high trump drawn from the sleeve at the right moment will win the game - and the heiress.

the way of the world william congreve: The Way of the World William Congreve,

2018-11-17 Excerpt from *The Way of the World: A Comedy* If it has happened in any part of this comedy, that I have gained a turn of fiile, or exprefiion more correct, or at leafi more corrigible, than in thofe which I have for merly written, I mull, with equal pride and gratitude, afcribe it to the honour Of your Lordfhip's admitting me into your converfation, and that of a fociety where every body elfe was fo well worthy of you, in your retirement, laft fummer, from the town for it was immediately af ter that this comedy was' written. If I have failed in my performance, it is only to be regretted, where there were fo many, nor inferior either to a Scipio or a Lelina, that that there {hould be one wanting equal in capacity to a Terence. About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works.

the way of the world william congreve: *The Way of the World* Congreve, 2007-01-01 `` In 1700, when *The Way of the World* was performed on the English stage at Lincoln's Inn Fields (a new theatre that William Congreve managed), it was not a popular success. This was the last play Congreve was to write, perhaps for that reason. Since that time, however, this play has come to be regarded not only as Congreve's masterpiece, but as a classic example of the Comedy of Manners. The play is aptly named for two reasons. First, its action takes place in the ````present,```` which means it reflects the same social period during which the play was originally performed. Second, as a comedy of manners, its purpose is to expose to public scrutiny and laughter the often absurd yet very human passions and follies that characterize social behavior. It therefore transcends its time by holding a mirror to the fashionable world in all of its frivolity and confusion while posing something more precious and sensible as an antidote. As with all comedies of this type, the principle comic material consists of sexual relations and confrontations. Marriages are made for the sake of convenience and tolerated within precise social limits. Affairs are conventional, jealousies abound, lovers are coy, and gallantry is contrived. Dowries are the coin of the marriage realm and therefore they are of central concern in all contracts and adulterous intrigues. Congreve makes clear that the general way of the world may be funny but it is not particularly nice. In the way of all romantic comedies the ````marriage of true minds```` is finally achieved, but humiliation, cruelty, and villainy are the means by which the action goes forward. His comedy is not intended to remedy the world, of course, but to offer an insightful and amusing view of both its seedy and sympathetic aspects.``

Descriptor(s): LITERARY FORMS | NOVELS | LITERARY STYLE | COMEDY | LITERARY CRITICISM

the way of the world william congreve: The Way of the World William Congreve, 2020-01-02 The play is centred on the two lovers Mirabell and Millamant (originally played by John Verbruggen and Anne Bracegirdle). In order for them to marry and receive Millamant's full dowry, Mirabell must receive the blessing of Millamant's aunt, Lady Wishfort. Unfortunately, Lady Wishfort is a very bitter lady who despises Mirabell and wants her own nephew, Sir Wilfull, to wed Millamant. Meanwhile, Lady Wishfort, a widow, wants to marry again and has her eyes on an uncle of Mirabell's, the wealthy Sir Rowland. Another character, Fainall, is having a secret affair with Mrs. Marwood, a friend of Fainall's wife. Mrs. Fainall, who is Lady Wishfort's daughter, herself once had an affair with Mirabell and remains his friend. In the meantime, Mirabell's servant Waitwell is married to Foible, Lady Wishfort's servant. Waitwell pretends to be Sir Rowland and, on Mirabell's command, tries to trick Lady Wishfort into a false engagement.

the way of the world william congreve: The Way of the World by William Congreve William Congreve, 2018-01-02 Title: *The Way of the World* Author: William Congreve Language: English

the way of the world william congreve: The Way of the World William Congreve, 2021-02-22 Mirabell, once a womanizer, seeks to marry a girl he loves, Ms. Millamant.

Unfortunately, her aunt, Lady Wishfort, holds power over her 6,000 pound inheritance and despises Mirabell because he once pretended to love her. Mirabell and Ms. Millamant devise a plot in which his servant, Waitworth, will marry Lady Wishfort's servant, Foible, and then woo Lady Wishfort in disguise as Mirabell's uncle, Sir Rowland. The scheme proceeds as planned until Ms. Marwood, who unrequitedly desires Mirabell, overhears the plot when Foible fills in Lady Wishfort's daughter, Mrs. Fainall. Ms. Marwood tells the man to whom she is mistress, Mr. Fainall, about the scheme and the fact that Mirabell was also once romantically involved with his wife, Mrs. Fainall. Incensed by this situation, the two plan to foil Mirabell's scheme. Sir Wilfull, a nephew of Lady Wishfort's, comes to town before departing to go abroad, and Lady Wishfort desires for him, though a bumbling man, to marry Ms. Millamant. The situation comes to a head when Lady Wishfort, while visiting with Sir Rowland, receives a letter from Ms. Marwood revealing Mirabell's scheme. Fainall attempts to use Lady Wishfort and her daughter's precarious social situation as leverage to gain Ms. Millamant's inheritance and all of Lady Wishfort's money through control of his wife's inheritance. However, he is foiled by Ms. Millamant announcing she will marry Sir Wilfull and Mirabell announcing that he has had claim to Mrs. Fainall's inheritance since before her marriage to Fainall. Once Fainall and Ms. Marwood leave, Ms. Millamant rescinds her offer to Sir Wilfull and she and Mirabell receive Lady Wishfort's blessing for marriage, her reputation having been saved by the two lovers.

the way of the world william congreve: *The Way of the World* William Congreve, 2015-04-03 Mirabell and Millamant want to get married. To order to get married and get Millamant's full dowry, Mirabell must receive the blessing of Millamant's aunt, Lady Wishfort.

the way of the world william congreve: The Way of the World by William Congreve Koenig Premium Classics, William Congreve, 2020-04-06

the way of the world william congreve: The Way of the World William Congreve, 2021-03-31 The Way of the World is a play written by the English playwright William Congreve.

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declare to Mrs. Fainall's inheritance for the reason that before her marriage to Fainall. Once Fainall and Ms. Marwood leave, Ms. Millamant rescinds her offer to Sir Wilfull and she or he and Mirabell get hold of Lady Wishfort's blessing for marriage, her popularity having been stored through the 2 enthusiasts.

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