

is aa a cult

is aa a cult? This question has been at the center of debates among those interested in Alcoholics Anonymous (AA), its practices, and its community. Many individuals seek to understand whether AA's structure, beliefs, and activities resemble those of a cult or whether it remains a legitimate and effective support group for those struggling with alcohol addiction. To answer this complex question thoroughly, we will explore the origins of AA, its core principles, similarities and differences with cults, and expert opinions, providing a comprehensive understanding for those curious about the organization.

Understanding Alcoholics Anonymous (AA)

What is Alcoholics Anonymous?

Alcoholics Anonymous is a worldwide mutual aid fellowship founded in 1935 by Bill Wilson and Dr. Bob Smith. Its primary purpose is to help individuals struggling with alcohol addiction achieve and maintain sobriety through peer support, shared experiences, and spiritual development. AA operates on a 12-step program designed to guide members toward recovery, emphasizing personal accountability, spiritual growth, and community.

The Core Principles of AA

- **Spirituality:** AA encourages members to develop a spiritual connection, often involving a higher power, which can be interpreted in various ways.
- **Anonymity:** Protecting members' identities fosters a safe environment for sharing personal struggles.
- **Peer Support:** Members share their experiences, strength, and hope to help others.
- **12-Step Program:** A structured approach that guides members through stages of recovery, emphasizing admission of powerlessness over alcohol, moral inventory, and spiritual awakening.

Is AA a Cult? Analyzing the Evidence

Defining a Cult: What Are the Characteristics?

Before labeling AA as a cult, it's essential to understand what defines a cult. While definitions vary, common characteristics include:

1. **Authoritarian Leadership:** A central figure or strict hierarchy that demands unquestioned obedience.
2. **Exclusive Beliefs:** Promoting beliefs that are considered heretical or exclusive, discouraging alternative viewpoints.
3. **Manipulation and Control:** Using psychological manipulation to control members' thoughts and behaviors.
4. **Isolation:** Encouraging members to cut ties with outside influences or critical sources.
5. **Exploitation:** Financial or emotional exploitation of members.

Arguments Suggesting AA Has Cult-like Traits

Some critics argue that aspects of AA resemble cult behavior, including:

- **Spiritual Conformity:** The emphasis on belief in a "higher power" can be seen as religious influence, which some interpret as coercive.
- **Group Pressure:** The collective environment may exert pressure to conform to the group's norms.
- **Authoritarian Language:** Use of language that emphasizes surrender and obedience to the program's principles.
- **Exclusive Focus:** AA discourages members from seeking outside help or alternative treatments, which can be viewed as isolating.

Counterarguments: Why AA Is Not a Cult

Many experts and former members argue that AA does not meet the criteria of a cult:

- **No Centralized Hierarchy:** AA is a decentralized fellowship with no single leader or governing body.
- **Voluntary Participation:** Members join and leave freely without coercion.
- **Open to Interpretation:** The spiritual component is flexible; members can interpret a higher power in personal ways.
- **Diverse Membership:** AA welcomes individuals from all backgrounds, religions, and beliefs.
- **Focus on Empowerment:** The program encourages personal responsibility and critical thinking.

Key Differences Between AA and Cults

- **Leadership Structure:** AA has no leader or authoritarian figure; decisions are made collectively by members.

- **Membership Voluntariness:** Joining or leaving AA is entirely voluntary, with no pressure or coercion involved.
- **Belief System:** While spirituality is encouraged, AA allows personal interpretation; it does not impose dogmatic beliefs.
- **Transparency:** AA's practices and principles are openly available and accessible to the public.
- **Focus on Recovery:** The main goal is to support individuals in overcoming addiction, not controlling their lives or exploiting them.

The Role of Spirituality in AA and Its Implications

The Spiritual Aspect of AA

The 12-step program urges members to acknowledge a "higher power," which can be interpreted in many ways. While some see this as religious, AA itself maintains that spirituality is a personal matter, and members are free to interpret "higher power" in secular or religious terms.

Potential Concerns

- Some critics worry that emphasizing spirituality could be coercive or alienating for non-religious members.
- There have been allegations that AA promotes specific religious views, though the organization states it is inclusive and non-denominational.

Reassurance for Skeptics

- Many members achieve sobriety without adopting religious beliefs.
- The program's flexibility allows individuals to incorporate their own spiritual or secular practices.

The Impact of AA: Effectiveness and Criticisms

Positive Outcomes

- High Success Rates: Numerous studies suggest AA can be effective for many individuals.
- Supportive Community: Provides a sense of belonging and understanding.
- Cost-Effective: Free to join and attend meetings.
- Accessibility: Available worldwide, with numerous meetings and resources.

Criticisms and Controversies

- Lack of Formal Oversight: Some argue that the lack of regulation can lead to inconsistent practices.
- Not Suitable for Everyone: Some individuals find the spiritual emphasis incompatible with their beliefs.
- Potential for Coercion: In certain cases, individuals may feel pressured to conform or stay in the program.

Expert Opinions

- Many addiction specialists recognize AA as a helpful tool but emphasize that it should complement other treatments.
- Critics warn against viewing AA as the only solution, advocating for a comprehensive approach to addiction recovery.

Conclusion: Is AA a Cult?

Based on the analysis, Alcoholics Anonymous does not meet the typical criteria of a cult. It lacks centralized authoritarian leadership, coercive practices, and exclusive doctrines. While some aspects—like the emphasis on spirituality—can be misunderstood or misrepresented, AA remains a voluntary, peer-supported fellowship aimed at helping individuals recover from alcohol addiction.

Key takeaways:

- AA is a mutual support group with a long history of helping millions.
- It promotes personal growth, spiritual development, and community support.
- It is not a cult but a widely accepted recovery program.
- As with any organization, individuals should assess its fit for their needs and seek additional support if necessary.

Final note: If you or someone you know is considering AA, it's essential to understand its principles, weigh personal comfort with its practices, and consider consulting healthcare professionals for a comprehensive approach to addiction treatment.

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- AA success stories
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- Support groups for alcohol addiction
- Alcoholism treatment options

Frequently Asked Questions

Is Alcoholics Anonymous (AA) considered a cult?

No, Alcoholics Anonymous (AA) is generally regarded as a mutual support group aimed at helping individuals recover from alcoholism. It is not classified as a cult, as it lacks the characteristics typically associated with cults, such as authoritarian leadership or manipulative practices.

What are the main differences between AA and cults?

AA promotes voluntary participation, open membership, and relies on peer support, whereas cults often have secretive practices, authoritarian leaders, and demand unquestioning obedience. AA encourages personal recovery and critical thinking, unlike cults which may manipulate members.

Have any organizations labeled AA as a cult?

Some critics have questioned AA's structure and beliefs, but mainstream psychologists and organizations do not classify AA as a cult. It is widely recognized as a reputable mutual aid organization.

Why do some people believe AA is a cult?

Some skeptics point to AA's emphasis on a higher power, structured meetings, and the slogan 'One Day at a Time' as reasons for suspicion. However, these features are common in many support groups and are not indicative of cult-like behavior.

Does AA have any secretive or manipulative practices?

No, AA meetings are open to anyone interested, and its principles are transparent. It does not engage in secret rituals or manipulative tactics commonly associated with cults.

Can participation in AA be harmful or cult-like for some individuals?

While AA is generally safe and supportive, some individuals might feel pressured or uncomfortable with its spiritual aspects or group dynamics. However, this does not mean AA functions as a cult; participation is voluntary.

What should I consider before joining AA?

Consider your comfort with its spiritual aspect, the group's structure, and your personal needs. Remember, participation is voluntary, and you can choose to attend or seek alternative support methods.

Are there alternative support groups to AA that are not cult-like?

Yes, there are various support groups such as SMART Recovery, Secular Organizations for Sobriety (SOS), and other community-based programs that focus on evidence-based or secular approaches without cult-like features.

What resources can help determine if AA is right for me?

Consult healthcare professionals, read about different recovery options, and speak with current or former members. Gathering information can help you make an informed decision about your recovery journey.

Additional Resources

Is AA a Cult? An In-Depth Examination of Alcoholics Anonymous

Alcoholics Anonymous (AA) is one of the most well-known and widely utilized support organizations for individuals struggling with alcohol addiction. Since its inception in 1935, AA has helped millions worldwide find sobriety through a community-based approach rooted in shared experiences and mutual support. However, despite its positive reputation and widespread acceptance, questions and criticisms have occasionally emerged regarding its structure, practices, and cultural influence. Among these criticisms is the assertion that AA functions as a cult. This article aims to thoroughly explore this claim, analyzing AA's history, principles, organizational structure, and the arguments both for and against the idea that AA is a cult.

Understanding Alcoholics Anonymous: Origins and Principles

The Origins of AA

Alcoholics Anonymous was founded by Bill Wilson and Dr. Bob Smith in Akron, Ohio, in 1935. The organization's foundational philosophy is based on the idea that alcoholism is a disease that requires ongoing support and that recovery is most effective through shared experiences and mutual aid. Its first principles were laid out in the book *Alcoholics Anonymous*, commonly known as the "Big Book," which outlines a spiritual approach to overcoming alcoholism.

The Twelve Steps

Central to AA's philosophy are the Twelve Steps, a set of guiding principles designed to facilitate spiritual and behavioral change. These steps include admitting powerlessness over alcohol, making amends for harm caused, and seeking a higher power's assistance. The Twelve Traditions further promote organizational unity, anonymity, and non-professionalism.

Core Values and Approach

AA emphasizes anonymity, peer support, humility, and spiritual growth. Its approach is non-professional and non-denominational, encouraging members to find their own understanding of a "higher power" – whether that be religious, spiritual, or personal.

Is AA a Cult? Defining Cults Versus Support Groups

What Is a Cult?

The term "cult" is often used pejoratively and lacks a strict academic definition. Generally, a cult is characterized by:

- Authoritarian Leadership: A central figure or small leadership that exerts significant control.
- Manipulation and Exploitation: Use of psychological techniques to control members.
- Isolation: Encouraging members to disconnect from outside influences.
- Unquestioning Loyalty: Demanding unquestioning obedience.

- Exclusive Beliefs: Promoting doctrines that are considered infallible.

Support Groups and Their Characteristics

- Support groups, including AA, typically:
- Are led by peers rather than professional clinicians.
 - Foster shared experiences to promote recovery.
 - Promote personal growth and autonomy.
 - Respect members' individual beliefs and choices.
 - Do not enforce unquestioning loyalty or control.

Key Differences Between Cults and Support Groups

Aspect	Cults	Support Groups (like AA)
Leadership	Centralized, often authoritarian	Peer-led, democratic
Membership Control	High, with coercive tactics	Voluntary participation, no coercion
Beliefs and Practices	Inflexible, dogmatic	Flexible, adaptable to individual beliefs
External Relationships	Isolate members from outside influences	Encourage community and outside support
Focus	Obedience, loyalty, control	Recovery, personal growth

Analyzing AA Through the Lens of Cult Characteristics

Leadership and Authority

AA's leadership consists mainly of experienced members and sponsors rather than a hierarchical hierarchy. There is no single figurehead or centralized authority demanding unwavering loyalty. The organization's guiding principles are based on shared literature and tradition, not personal power. However, some critics argue that the dependence on the "higher power" concept can be exploited emotionally.

Membership Autonomy and Control

Participation in AA is voluntary, and members are free to leave at any time. The organization does not impose sanctions or punish members for leaving. Yet, some individuals report feeling pressured to conform to the Twelve Steps and to adopt spiritual beliefs, which raises questions about

autonomy—especially for those who may feel vulnerable or influenced by peer pressure.

Psychological and Social Manipulation

Unlike cults that often employ manipulation tactics, AA's approach relies heavily on shared storytelling and peer support. While some members find this empowering, others have expressed concern that the emphasis on admitting powerlessness and surrendering to a higher power can be emotionally manipulative or disempowering, particularly for those with trauma or conflicting beliefs.

Isolation and External Relationships

AA encourages members to seek support within the organization and often recommends ongoing attendance at meetings. Critics suggest this could lead to social dependence on AA, potentially isolating individuals from other support systems. However, AA explicitly states that it does not discourage members from maintaining outside relationships or seeking professional help.

Doctrinal and Belief Requirements

While AA promotes a spiritual element, it explicitly states that members are free to interpret their "higher power" as they see fit. This flexibility differentiates it from cults that demand rigid adherence to specific doctrines.

Supportive Perspectives: Why Some View AA as a Beneficial Organization

Proponents' Views on AA's Effectiveness

Supporters argue that AA has a proven track record in facilitating long-term sobriety for millions of individuals. Its peer-led model fosters a sense of community, accountability, and understanding that professional therapy alone may not provide.

Values of Autonomy and Choice

Many members appreciate the voluntary nature of participation and the organization's respect for personal beliefs. AA's emphasis on anonymity and self-directed spiritual growth allows individuals to tailor their recovery

journey.

Community and Social Support

AA provides a social network that can be vital for recovery, reducing feelings of isolation and stigma associated with addiction. This community aspect is often cited as the core reason for its success.

Cost-Effectiveness and Accessibility

As a free organization, AA offers accessible support regardless of socioeconomic status, making it a vital resource for many.

Criticisms and Concerns: Why Some Label AA a Cult

Potential for Coercion and Dependence

Some critics contend that the emphasis on surrendering control and reliance on a higher power can lead to dependence on AA, sometimes at the expense of seeking professional treatment. Additionally, the social pressure to attend meetings regularly can be viewed as coercive.

Promotion of Spirituality Over Evidence-Based Practice

While AA's spiritual approach resonates with many, critics argue that it may not be suitable for everyone, especially those with secular or scientific worldviews. Some fear that the organization's spiritual emphasis might overshadow evidence-based medical and psychological treatments.

Risk of Groupthink and Conformity

Younger or vulnerable members may feel pressured to conform to group norms, potentially leading to a loss of individual autonomy. Reports of members feeling judged or ostracized when expressing dissenting views have emerged.

Isolation from Professional Help

While AA encourages seeking additional help, some critics worry that its

prominence can discourage individuals from pursuing comprehensive medical or psychological treatment, especially if they become overly dependent on AA meetings.

Case Studies and Personal Accounts

Numerous personal narratives highlight both positive transformations and negative experiences. Some individuals report feeling trapped or manipulated, while others credit AA with saving their lives.

Balancing the View: Is AA a Cult or a Support Organization?

Nuanced Perspective

Labeling AA outright as a cult oversimplifies a complex organization. While certain aspects—such as the emphasis on spiritual surrender and the close-knit community—can resemble features of cults, AA fundamentally lacks the coercive control, authoritarian leadership, and doctrinal rigidity typical of cults.

Key Differentiators

- Voluntary Participation: Members choose to participate and can leave freely.
- Lack of Central Authority: No hierarchies or figures demanding allegiance.
- Open Beliefs: Flexibility in spiritual beliefs and personal interpretation.
- Focus on Recovery: The primary goal is helping individuals achieve sobriety, not controlling their lives.

Potential for Misuse and Abuse

Despite its best intentions, individual experiences vary. Some may encounter environments where they feel pressured or manipulated, especially if the organization's principles are misapplied. Recognizing these risks is essential for understanding the organization's complexity.

Conclusion: A Support System with Caveats

Alcoholics Anonymous, by design, is a peer-led support organization aimed at helping individuals recover from alcohol dependence. Its foundational principles promote community, shared experience, and spiritual growth, which have proven effective for many. However, the organization's structure and practices have led some critics to question whether certain features resemble cult-like behaviors, particularly regarding dependence, authority, and social influence.

It is important to distinguish between organizations that are inherently cults and those that contain certain elements that could be misinterpreted or misused. AA's voluntary, non-hierarchical, and flexible approach largely sets it apart from classic cult models. Nevertheless, as with any organization, individual experiences can differ, and some may encounter environments that feel controlling or manipulative.

For those considering AA or similar support groups, awareness and critical thinking are vital.

[Is Aa A Cult](#)

is aa a cult: Alcoholics Anonymous Charles Bufo, 1997-12-01 This well researched, painstakingly documented book provides detailed information on the right-wing evangelical organization (Oxford Group Movement) that gave birth to AA; the relation of AA and its program to the Oxford Group Movement; AA's similarities to and differences from religious cults; AA's remarkable ineffectiveness; and the alternatives to AA. The greatly expanded second edition includes a new chapter on AA's relationship to the treatment industry, and AA's remarkable influence in the media.

is aa a cult: *Why Can't Church Be More Like an AA Meeting?* Stephen R. Haynes, 2021-10-26 Do Christians need recovery? Or is recovery something needed by the church itself? Addiction—whether to a substance or to a behavior—is a problem within faith communities, just like it is everywhere else. But because churches are rarely experienced as safe places for dealing with addiction, co-addiction, or the legacy of family dysfunction, Christians tend to seek recovery from these conditions in Twelve-Step fellowships. Once they become accustomed to the ethos of vulnerability, acceptance, and healing that these fellowships provide, however, they are often left feeling that the church has failed them, with many asking: why can't church be more like an AA meeting? Inspired by his own quest to find in church the sort of mutual support and healing he discovered in Twelve-Step fellowships, Stephen Haynes explores the history of Alcoholics Anonymous and its relationship to American Christianity. He shows that, while AA eventually separated from the Christian parachurch movement out of which it emerged, it retained aspects of Christian experience that the church itself has largely lost: comfort with brokenness and vulnerability, an emphasis on honesty and transparency, and suspicion toward claims to piety and respectability. Haynes encourages Christians to reclaim these distinctive elements of the Twelve-Step movement in the process of "recovering church." He argues that this process must begin with he calls "Step 0," which, as he knows from personal experience, can be the hardest step: the admission that, despite appearances, we are not fine.

is aa a cult: *Beyond Belief: Agnostic Musings for 12 Step Life* Joe C., 2023-11-27 Finally: a daily reflection book for atheists, freethinkers and everyone. Welcome to the tenth anniversary 3rd printing (2023) version of this well-loved contemporary recovery aid for people with process or substance use disorder. Written by a secular person in recovery, clean and sober since disco, 365 quotes include pop culture, the stoics, Eastern philosophy, science, psychology, peer-to-peer culture and song, spark a page-a-day of musings about contemporary recovery life. Since 2013 this reader is a favorite meeting starter and is found on 30,000 bedside tables, electronic devices and reading nooks. For the 10th anniversary edition, we offer an updated Preface, a hardcover to add paperback and eBook versions + updated statistical data. The eBook version of *Beyond Belief* from Rebellion Dogs Publishing is the modern recovery tool we would expect this century with over 1,000 hyperlinks including end-notes, an index and interactive Table of Contents. Google Rebellion Dogs Publishing for sample pages, community, links, podcasts, merch and more. If you're reading *Beyond Belief: Agnostic Musings for 12 Step Life*, we want to hear from you; what do you think?

is aa a cult: What is Alcoholics Anonymous? , 2016-05-02 Alcoholics Anonymous has two million members worldwide; yet this fellowship remains a mystery to most people, and is even viewed by some as a cult or a religion. Written by an award-winning psychiatrist and educator in the treatment of alcohol and drug abuse, *What Is Alcoholics Anonymous?* provides the most in-depth overview to date of this popular and established yet poorly understood recovery movement. The result is a thorough, objective, and accessible investigation into what AA is, how it works, and how the organization might be considered and used by both healthcare professionals and anyone affected by pursuit of recovery.

is aa a cult: US of AA Joe Miller, 2019-04-02 In the aftermath of Prohibition, America's top scientists joined forces with AA members and put their clout behind a campaign to convince the nation that alcoholism is a disease. They had no proof, but they hoped to find it once research money came pouring in. The campaign spanned decades, and from it grew a multimillion-dollar treatment industry and a new government agency devoted to alcoholism. But scientists' research showed that problem drinking is not a singular disease but a complex phenomenon requiring an array of strategies. There's less scientific evidence for the effectiveness of AA than there is for most other treatments, including self-enforced moderation, therapy and counseling, and targeted medications; AA's own surveys show that it doesn't work for the overwhelming majority of problem drinkers. Five years in the making, Joe Miller's brilliant, in-depth investigative reporting into the history, politics, and science of alcoholism shows exactly how AA became our nation's de facto treatment policy, even as evidence accumulated for more effective remedies—and how, as a result, those who suffer the most often go untreated. *US of AA* is a character-driven, beautifully written exposé, full of secrecy, irony, liquor industry money, the shrillest of scare tactics, and, at its center, a grand deception. In the tradition of *Crazy* by Pete Earley and David Goldhill's *Catastrophic Care*, *US of AA* shines a much-needed spotlight on the addiction treatment industry. It will forever change the way we think about the entire enterprise.

is aa a cult: Misunderstanding Addiction Micheal M. Pop M. ED., 2010-07 If one tries to imagine the amounts of money that have been spent by federal and state governments, coupled with what has been spent by private citizens in battling substance abuse over the last thirty years, it would amount to an almost unimaginable figure. There have been many books written that offer criticism regarding the traditional twelve-step treatment approaches to addiction. The problem has been that most of these efforts have failed to offer a viable alternative to traditional treatment. Those that have attempted to do so have merely suggested that singular treatment strategies, such as Cognitive Behavioral Therapy, Psychodynamic Therapy, Gestalt Therapy, etc., should be implemented in conjunction with traditional treatment. *Misunderstanding Addiction* outlines a more holistic treatment method that can be implemented in a variety of environmental contexts that do not require patients to be institutionalized for them to be effective. *Misunderstanding Addiction* has the potential to radically alter the way that addictions are treated in this country. At a time when healthcare is foremost in the thoughts of our nation's citizens, *Misunderstanding Addiction* offers a

timely and important look at how addiction treatment should be undertaken now and in the future to ensure an effective outcome for the patient.

is aa a cult: Alcoholics Anonymous in Iceland Hildigunnur Ólafsdóttir, 2000 A historical and comparative analysis of the Icelandic AA movement which seeks to explain its particular, and widespread success in Iceland despite formidable obstacles and paradoxical conditions. Not only is anonymity, one of AA's basic organizational principles, impossible in a society as small as Iceland, but the country's strong alcoholism treatment system has required a rethinking of AA's role, a move from being a central dynamic force in getting sober to an interactive supporting force in staying sober. Among the topics discussed in this book are the history, structure and transformation of the movement in Iceland, ad its relations and interactions with other groups, treatment programs and society as a whole.

is aa a cult: Jews and Booze Michael Levin, 2022-11-01 "Is the 12 step program suitable for Jews? In this book Michael Levin shows with learning, sensitivity and wisdom why the answer is a resounding 'Yes.'" -Rabbi David Wolpe "Shikkur is a goy." This Yiddish phrase means "Only Gentiles can be alcoholics," but it's not true. Jews suffer from alcoholism and addiction at the same rate as everyone else in society. Due to the stigma surrounding addiction in our community, people are dying unnecessarily...because they believe they can't get help. Jews and Booze attacks the stigmas surrounding addiction and recovery in our world.

is aa a cult: A Conversation for Sobriety Thomas J. Turner, 2023-07-20 About the Book Thomas J. Turner has used his nearly half century of sobriety to discuss the positives and negatives of twelve step programs; specifically Alcoholics Anonymous and what he believes truly makes for a conversation for sobriety. About the Author The author has been sober for over 45 years and has helped countless others with addiction problems recover. He is a two tour Marine Corps Vietnam Veteran, was a criminal/bankruptcy attorney and is currently a Certified Recovery Specialist. Thomas is the father of three wonderful children and grandfather to seven exceptional grandchildren. Here is what a dear friend of his has to say about him. I have known Tom for 43 years and have witnessed his sobriety and his passion for Alcoholics Anonymous. Tom is dedicated in his beliefs and in helping others overcome the bonds imposed by the disease of alcoholism and drug addiction. In his book he is giving his perspectives, developed over his lifetime and especially over the 45 years of his recovery. A Vietnam Veteran, a successful attorney, a devoted father and grandfather and a staunch friend he has thoughtful experiences to share.

is aa a cult: Why Early A.A. Succeeded Dick B, 2011-07-26 Early AAs studied the Bible, took their basic recovery ideas from the Bible, and stressed reading it. They called it the Good Book. The Good Book was read at the beginning of almost every pioneer meeting. It was read at the Quiet Times held each morning at the home of Dr. Bob and Anne Smith for AAs and their families. It was the subject of almost every book, article, and devotional they used in their own Quiet Times. Bill W. later wrote Rev. Sam Shoemaker that he would like to see Bible study groups of AAs studying the Word in church basements. Well and good We know early AAs did study Jesus' Sermon on the Mount (Matthew 5 to 7), 1 Corinthians 13, the Book of James, Psalms 23 and 91, and many other verses and chapters cited in the Christian literature they circulated. But what precisely did they study and borrow? Where do you begin today if you wish to adopt their highly successful practice? Just which portions will bring the power, peace, joy, liberty, forgiveness, healing, and deliverance from alcoholism and their other problems that early AAs sought and achieved in relying on their Creator? How do you begin if you are in A.A. or another 12 Step program, and want to understand the program by using the Good Book in the way A.A.'s founders and pioneers did? Author Dick B. has spent 21 years researching the biblical roots and sources of early A.A.'s program. He has published 42 titles on the subject. And four of his recent titles are specifically devoted to, and useful for, Good Book study and Good Book groups in recovery programs such as A.A., Al-Anon, and the many other 12 Step groups. The four books, including this very title, are: (1) The Good Book and The Big Book: A.A.'s Roots in the Bible; (2) Good Morning : Quiet Time, Morning Watch, Meditation, and Early A.A.; (3) By the Power of God: A Guide to Early A.A. Groups & Forming Similar Groups Today; (4) Why

Early A.A. Succeeded: The Good Book in Alcoholics Anonymous Yesterday and Today (A Bible Study Primer for AAs and other 12-Steppers). We recommend you obtain and use all four as a set. This particular title has the much-requested, much-needed, and highly-useful guides for AAs and other self-help people in today's recovery arena. The power and deliverance and love of the Creator are available today. They have simply been obscured by New Age language on spirituality, higher powers, any god, and just plain idols that abound in today's room talk and literature. There are plenty of books on Bible study. There is none that addresses early A.A.'s own endorsements of Bible study, its own approach to the Good Book, and the particular release from prisons that AAs and others need and can find in the Bible itself. This is a how to book. It doesn't tell you what to believe, how to believe, or what to join. It does tell you how to read the Bible, understand early A.A. ideas and victories founded on the Bible, and put the whole deliverance picture together for yourself. The set of four books will point up four different areas of need and the solutions. First, what is the evidence in A.A. of Bible ideas and language (The Good Book and The Big Book). Second, what is the meaning of real meditation and Quiet Time as they were practiced (Good Morning). Third, how did they, and can you today, accomplish coordinating recovery ideas with God's own ideas in groups (By the Power of God). Finally, in this title, just what can you look for and use in the Bible now (Why Early A.A. Succeeded) Treat yourself to the facts You will no longer find them in Twelve Step, Recovery, or Therapy writings. Yet they were the heart of early A.A.'s Program and successes.

is aa a cult: Let My People Go Riaan Engelbrecht, 2023-07-11 The words "Let My people go" have echoed in my spirit for many years now, dating back to the early 2000s. The words date back to Israel's bondage while staying in Exodus. God chose Moses to speak to the Pharaoh to let His people go to worship Him. The children of God are of course not living under the rule of a Pharaoh, but over the years I was made to understand there are many spiritual pharaohs, Sadducees and Pharisees in churches who are holding God's children in bondage. They do so by spinning their web of lies, enslaving instead of empowering. They rule and lord, instead of making true disciples who follow not them but only Jesus. The subtitle to this book is 'Exodus out of Religious Entrapment'. As explored in many of my other books, especially in the Perilous Times series, we follow not a religion, but a faith. And such faith is based on a relationship with a living and loving God. God is calling us to come out of religion, meaning the man-made rules, programmes, ideas, traditions and agendas as formulated by man. Religion ultimately enslaves and dethrones, while a relationship with God empowers and enthrones, meaning we learn to be true children of God. The religion we know as Christianity, or more correctly Churchianity, has sadly morphed into a pseudo-religion of new-age teachings saturated with occult and selfish desires and ambitions. Apostasy lurks around every corner and in the shadows of the pulpit. When we fall into the pitfalls of religion we then choose a path of entrapment and slavery. It is time to come out of such enslavement and into the glorious liberty of Jesus. Yes, it is time to let God's people to go so they may worship Him in Spirit and Truth!

is aa a cult: Kickstart Your Recovery - The Road Less Traveled to Freedom from Addiction Taite Adams, 2013-11-15 Are you or a loved one unable to stop drinking or using drugs, yet tired of the endless cycle of pain and consequences? Recovery is possible and it's not as frightening as most make it out to be. Addiction is a cruel and subtle disease that robs it's victims of so much. Those suffering from alcoholism or drug addiction are often baffled by its affects on their lives and the devastation that can be wrought in such a short period of time. Loved ones feel helpless and hopeless as they are forced to stand by and watch as someone they care about erodes before their eyes, clear that they cannot stop drinking or using drugs. Luckily, many people are able to reach some sort of bottom, or a jumping off place, where they are finally willing and able to ask for help and begin the process of getting sober. Kickstart Your Recovery offers a powerful message to those who are looking for a way out from an endless cycle of pain and loss and for tools for avoiding relapse. With a clear approach, and drawing on her own history of addiction recovery, author Taite Adams is able to give the new person in recovery answers to a lot of Frequently Asked Questions about getting sober and allay a lot of fears. Some of the areas that are addressed in detail are: What is a Bottom? Should I Go to Treatment? What is Alcoholics Anonymous (AA)? 12 Step Programs

Sponsorship Families and Relationships The Job and Career in Sobriety About the Consequences of Addiction Living Life and Having Fun Sober Addressing Other Issues and Much More Whether brand new in sobriety, considering going to treatment or just coming to grips with the fact that there may be a problem, alcoholism and addiction help is available in many forms and Kickstart Your Recovery is an invaluable tool to get your questions answered about getting sober, staying sober, avoiding relapse and helping you move one step closer to a better way of life free of alcohol and drugs.

is aa a cult: Addiction Is a Choice Jeffrey A. Schaler, 2011-09-30 Politicians and the media tell us that people who take drugs, including alcohol or nicotine, cannot help themselves. They are supposedly victims of the disease of 'addiction', and they need 'treatment'. The same goes for sex addicts, shopping addicts, food addicts, gambling addicts, or even addicts to abusive relationships. This theory, which grew out of the Temperance movement and was developed and disseminated by the religious cult known as Alcoholics Anonymous, has not been confirmed by any factual research. Numerous scientific studies show that 'addicts' are in control of their behavior. Contrary to the shrill, mindless propaganda of the 'war on drugs', very few of the people who use alcohol, marijuana, heroin, or cocaine will ever become 'addicted', and of those who do become heavy drug users, most will matruue out of it in time, without treatment. Research indicates that 'treatment' is completely ineffective, an absolute waste of time and money. Instead of looking at drub addiction as a disease, Dr. Schaler proposes that we view it as willful commitment or dedication, akin to joining a religion or pursuing a romantic involvement. While heavy consumption of drugs is often foolish and self-destructive, it is a matter of personal choice.

is aa a cult: Carl Jung and Alcoholics Anonymous Ian McCabe, 2018-03-29 The author visited the archives of the headquarters of A.A. in New York, and discovered new communications between Carl Jung and Bill Wilson. For the first time this correspondence shows Jung's respect for A.A. and in turn, its influence on him. In particular, this research shows how Bill Wilson was encouraged by Jung's writings to promote the spiritual aspect of recovery as opposed to the conventional medical model which has failed so abysmally. The book overturns the long-held belief that Jung distrusted groups. Indeed, influenced by A.A.'s success, Jung gave complete and detailed instructions on how the A.A. group format could be developed further and used by general neurotics. Wilson was an advocate of treating some alcoholics with LSD in order to deflate the ego and induce a spiritual experience. The author explains how alcoholism can be diagnosed and understood by professionals and the lay person; by examining the detailed case histories of Jung, the author gives graphic examples of its psychological and behavioural manifestations.

is aa a cult: Misunderstanding Addiction Micheal M. Pop, MEd, 2010-07-29 If one tries to imagine the amounts of money that have been spent by federal and state governments, coupled with what has been spent by private citizens in battling substance abuse over the last thirty years, it would amount to an almost unimaginable figure. There have been many books written that offer criticism regarding the traditional twelve-step treatment approaches to addiction. The problem has been that most of these efforts have failed to offer a viable alternative to traditional treatment. Those that have attempted to do so have merely suggested that singular treatment strategies, such as Cognitive Behavioral Therapy, Psychodynamic Therapy, Gestalt Therapy, etc., should be implemented in conjunction with traditional treatment. Misunderstanding Addiction outlines a more holistic treatment method that can be implemented in a variety of environmental contexts that do not require patients to be institutionalized for them to be effective. Misunderstanding Addiction has the potential to radically alter the way that addictions are treated in this country. At a time when healthcare is foremost in the thoughts of our nations citizens, Misunderstanding Addiction offers a timely and important look at how addiction treatment should be undertaken now and in the future to ensure an effective outcome for the patient.

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Legal drugs, taken exactly as prescribed, are a leading cause of illness and death. Scientists beholden to drug companies fabricate and misrepresent data. This eye-opening book richly documents disturbing trends in Western medicine and urges readers toward a broader understanding of drug use and abuse. Leavitt shows how and why American society must change its medical and policy approaches to drugs and re-orient medical practice to new ways of thinking.

is aa a cult: Research in the Social Scientific Study of Religion, Volume 4, 2021-11-22

The purpose of this book is to provide an outlet for original research articles examining the role and value of religious and spiritual constructs across the social sciences. The aim of the series is to include an international and interfaith voice to this research dialogue. An effort is made to be interdisciplinary and academically eclectic. The articles in each volume represent a wide array of perspectives and research projects. Most of the articles report the findings of quantitative or qualitative investigations, but some deal with methodology, theory, or applications of social science studies in the field of religion, and some are applied, demonstrating the relevance of the social sciences to religious organizations and their clergy. The value of the volume is that it gives to researchers in this area a broad perspective on the issues and methods of religious research across a spectrum of academic disciplines. The aim of the book is to stimulate a creative, integrative dialogue that will enhance interdisciplinary research.

is aa a cult: Sainthood in the Later Middle Ages Andri Vauchez, André Vauchez, 2005-02-17

This is a standard work of reference for the study of the religious history of western Christianity in the later middle ages which, since its original publication in French in 1981, has come to be regarded as one of the great contributions to medieval studies of recent times. Hagiographical texts and reports of the processes of canonisation - a mode of investigation into saints' lives and their miracles implemented by the popes from the end of the twelfth century - are here used for the first time as major source materials. The book illuminates the main features of the medieval religious mind, and highlights the popes' attempts to gain firmer control over the wide variety of expressions of faith towards the saints in order to promote a higher pattern of devotion and moral behaviour among Christians.

is aa a cult: Principles of Addiction Medicine Richard K. Ries, Shannon C. Miller, David A.

Fiellin, 2009 This respected text from the American Society of Addiction Medicine is valuable for all physicians and mental-health personnel who specialize in addiction medicine and who treat patients with addiction disorders. The chapters blend scientific principles underlying addiction with the practical essentials of clinical addiction medicine. Many of the contributors are affiliated with leading government agencies that study addiction and its science, such as the National Institute on Alcohol Abuse and Alcoholism and the National Institute on Drug Abuse. The book will appeal to a wide and interdisciplinary range of professionals, especially those with interest or duties relating to addiction-related disorders, and in particular physicians seeking certification status via either the American Board of Addiction Medicine or the American Board of Psychiatry and Neurology. A companion Website will offer the fully searchable text.

is aa a cult: Encyclopedia of Ancient Egypt Margaret Bunson, 2014-05-14 An A-Z reference

providing concise and accessible information on Ancient Egypt from its predynastic cultures to the suicide of Cleopatra and Mark Anthony in the face of the Roman conquest. Annotation. Bunson (an author of reference works) has revised her 1991 reference (which is appropriate for high school and public libraries) to span Egypt's history from the predynastic period to the Roman conquest. The encyclopedia includes entries for people, sites, events, and concepts as well as featuring lengthy entries or inset boxes on major topics such as deities, animals, and the military. A plan and photograph are included for each of the major architectural sites.

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