

the old ways macfarlane

the old ways macfarlane is a phrase that resonates deeply with those familiar with the rich traditions and historical practices associated with Macfarlane heritage. Rooted in centuries-old customs, the old ways refer to the time-honored techniques, values, and cultural practices that have been preserved and passed down through generations. This article explores the essence of the old ways Macfarlane, delving into its history, cultural significance, and the ways in which these traditions continue to influence modern life.

Understanding the Heritage of Macfarlane

The Origins of the Macfarlane Name

The Macfarlane surname originates from the Gaelic "Mac Pharlain," meaning "son of Pharlain," with Pharlain interpreted as "a steward" or "keeper of the estate." Historically, Macfarlanes were known as land stewards, entrusted with managing estates and maintaining the social order within their communities. Their role was vital in rural Scottish and Irish societies, where they served as custodians of land and tradition.

Historical Significance of the Macfarlane Clan

The Macfarlane clan has a storied history that dates back to medieval Scotland. They played key roles in regional governance, warfare, and cultural preservation. Notably, the Macfarlanes were known for their martial prowess, participating in various clan conflicts and defending their territories. Their history is also marked by a strong sense of loyalty and kinship, which remains a core aspect of their identity.

The Old Ways of Macfarlane: Traditions and Practices

Traditional Crafts and Skills

Many of the old ways associated with the Macfarlane heritage involve handcrafted skills that have been preserved over generations. These include:

- **Weaving and Textile Arts:** Crafting tartans, kilts, and traditional clothing using ancient weaving techniques.

- **Woodworking:** Carving and woodworking skills used to create tools, furniture, and ceremonial items.
- **Metalworking:** Forging traditional weapons, jewelry, and household items that reflect historical designs.

These crafts not only served practical purposes but also reinforced cultural identity and community bonds.

Music, Dance, and Oral Traditions

Music and dance have always played a central role in preserving the old ways of Macfarlane. Traditional Gaelic songs, ballads, and storytelling sessions kept history alive long before written records. Key elements include:

- **Gaelic Songs and Ballads:** Narratives of clan heroes, historical battles, and ancestral legends.
- **Traditional Dances:** Ceilidh dances and other folk dances passed down through generations.
- **Oral Storytelling:** Elders sharing stories that encode morals, history, and cultural values.

These practices fostered a sense of community and reinforced cultural continuity.

Rituals and Ceremonial Practices

The old ways also encompass various rituals that marked life events such as births, marriages, and funerals. These ceremonies often incorporated symbolic gestures, traditional attire, and specific recitations or songs. For example:

- **Ceremonial Gatherings:** Clan meetings and festivals celebrating heritage and unity.
- **Rituals of Passage:** Traditional rites of passage that signify transitions in life stages.

Preserving these rituals maintained social cohesion and cultural identity through turbulent times.

Preservation and Revival of the Old Ways

Historical Societies and Cultural Organizations

Efforts to preserve the old ways of Macfarlane have been supported by various historical societies and cultural organizations. These groups organize:

- Reenactments of historical events
- Workshops on traditional crafts
- Language preservation programs for Gaelic

Such initiatives aim to keep the heritage alive for future generations.

Modern-Day Practices and Cultural Festivals

Today, many Macfarlane descendants and enthusiasts celebrate their heritage through festivals and events that showcase traditional music, dance, and crafts. Notable examples include:

- Highland games featuring traditional athletic competitions
- Music festivals with Gaelic singing and instrumental performances
- Heritage fairs displaying traditional dress and crafts

These gatherings serve as vibrant reminders of the old ways and foster a sense of pride and continuity.

Challenges in Maintaining the Old Ways

Despite enthusiasm for cultural preservation, challenges persist, including:

- Globalization and cultural homogenization
- Decline of Gaelic language speakers
- Loss of traditional crafts due to modernization

Addressing these challenges requires ongoing dedication and innovative approaches to cultural education.

The Significance of the Old Ways Macfarlane Today

Identity and Community Building

For many Macfarlane descendants, embracing the old ways fosters a strong sense of identity and community. It serves as a link to ancestors and a foundation for cultural pride. Participating in traditional practices reinforces bonds and provides a sense of belonging.

Educational and Cultural Value

The old ways offer valuable lessons in history, resilience, and cultural diversity. Schools and cultural programs incorporate these traditions to educate younger generations about their heritage and the importance of cultural preservation.

Influence on Contemporary Culture

Elements of Macfarlane heritage influence contemporary arts, fashion, and storytelling. The use of tartans, traditional music, and storytelling motifs can be seen in modern Scottish and Celtic cultural expressions, bridging the past and present.

Conclusion

The old ways Macfarlane encapsulate a rich tapestry of history, tradition, and cultural identity. From traditional crafts and music to rituals and community gatherings, these practices serve as vital links to ancestors and serve to enrich the cultural landscape of today. Preserving and reviving these customs not only honors the legacy of the Macfarlane clan but also ensures that future generations can continue to celebrate their unique heritage. As the world becomes increasingly interconnected, the old ways remind us of the importance of roots, tradition, and cultural continuity. Whether through festivals, storytelling, or craft preservation, embracing the old ways Macfarlane remains a powerful testament to the resilience and enduring spirit of this historic clan.

Frequently Asked Questions

Who is 'The Old Ways' Macfarlane and what is he known for?

'The Old Ways' Macfarlane is a fictional or emerging character known for his traditional approach to storytelling, folklore, or cultural preservation, often highlighted in recent media or discussions around heritage preservation.

What themes are explored in 'The Old Ways' Macfarlane's work?

His work often explores themes of tradition, ancestral wisdom, cultural identity, and the importance of preserving old customs in modern society.

Has 'The Old Ways' Macfarlane contributed to any notable publications or media?

Yes, he has contributed to various documentaries, articles, and cultural discussions focusing on heritage and traditional practices.

In what regions or communities is 'The Old Ways' Macfarlane most influential?

He is particularly influential in regions with rich cultural histories, such as parts of the UK, Ireland, or rural communities where traditional practices are still observed.

Are there any recent events or festivals associated with 'The Old Ways' Macfarlane?

Yes, he has been featured in cultural festivals celebrating heritage, where he shares stories and promotes the importance of old customs.

How does 'The Old Ways' Macfarlane view the preservation of ancient traditions in modern society?

He advocates for the respectful preservation and integration of old traditions into contemporary life to maintain cultural richness and identity.

What impact has 'The Old Ways' Macfarlane had on

contemporary cultural discussions?

He has sparked renewed interest and dialogue around the importance of heritage, folklore, and the value of maintaining traditional practices.

Can you recommend any works or resources by 'The Old Ways' Macfarlane?

While specific works may vary, exploring regional folklore collections, cultural documentaries, and articles featuring him can provide insight into his perspectives.

Is 'The Old Ways' Macfarlane involved in any educational initiatives?

Yes, he participates in workshops, lectures, and community projects aimed at educating others about traditional practices and cultural heritage.

Additional Resources

The Old Ways Macfarlane: A Deep Dive into Tradition, Innovation, and Cultural Significance

In an era characterized by rapid technological advancement and shifting cultural landscapes, the phrase "The Old Ways Macfarlane" resonates as a compelling emblem of heritage, craftsmanship, and the enduring relevance of tradition. Whether referring to a historical figure, a specific craft, or a cultural philosophy, this term encapsulates a reverence for practices rooted in history while often intertwining with modern reinterpretation. This article aims to unpack the multifaceted layers of "The Old Ways Macfarlane," exploring its origins, cultural significance, evolution, and contemporary relevance through comprehensive analysis.

Origins and Historical Context of Macfarlane

Historical Roots and Etymology

The surname Macfarlane is of Scottish Gaelic origin, derived from the Gaelic "Mac Phàrlain," meaning "son of Parlan." Historically, the Macfarlanes were a Scottish clan with roots dating back to medieval Scotland, particularly in the regions of Argyll and Loch Lomond. Their ancestral history is intertwined with Gaelic culture, clan warfare, and land stewardship, reflecting a deep

connection to the Scottish Highlands.

The clan's traditional territories and influence extended through centuries, often associated with pastoral life, craftsmanship, and local governance. Over time, the Macfarlane name became emblematic of a lineage that upheld the values of resilience, craftsmanship, and cultural continuity.

Historical Significance of the "Old Ways"

The phrase "Old Ways" historically signifies practices, customs, and knowledge passed down through generations—often before industrialization reshaped societies. For the Macfarlane lineage, these "Old Ways" could encompass traditional craftsmanship, sustainable land management, and cultural storytelling.

In Scottish history, such traditions were vital for community cohesion and identity, especially in rural and Highland communities. These practices included:

- Traditional craftsmanship such as woodworking, blacksmithing, and textile production.
- Cultural rituals like Highland games, Gaelic storytelling, and music.
- Sustainable land use practices, including crofting and pastoral management.

Understanding these roots provides context for appreciating the significance of "The Old Ways Macfarlane" as more than a surname—it's a symbol of cultural resilience and a repository of historical knowledge.

The Craftsmanship and Cultural Practices Associated with Macfarlane

Traditional Crafts and Skills

The Macfarlane name, historically associated with rural Scottish communities, is often linked with artisanal skills that have persisted through centuries. Notable crafts include:

- Woodworking and Carving: Using locally sourced timber to produce furniture, tools, and decorative items. These pieces often reflect intricate Celtic patterns and symbolize the merging of utility and artistry.
- Textile Production: Weaving and knitting using traditional methods, producing tartans, blankets, and clothing that carry cultural significance.

- Blacksmithing: Crafting tools, hardware, and ceremonial items, often embodying regional styles and techniques.

These crafts were essential for community survival and identity, embodying a harmonious relationship with the natural environment.

Folklore, Music, and Oral Traditions

The "Old Ways" also encompass intangible cultural heritage, including storytelling, music, and rituals that preserve collective memory.

- Storytelling: Gaelic oral traditions preserve legends, clan histories, and moral lessons, often performed around communal fires.
- Music: Instruments like the bagpipe and fiddle serve as cultural symbols, with traditional tunes passed down through generations.
- Rituals and Festivals: Highland games, ceilidhs, and seasonal festivals reinforce community bonds and cultural continuity.

These practices serve as living repositories of the Macfarlane identity and demonstrate how tradition sustains cultural vitality.

Evolution and Modern Reinterpretation of the Old Ways

Transition from Traditional to Contemporary Contexts

While rooted in history, "The Old Ways Macfarlane" has undergone significant transformation in modern times. The shift from agrarian lifestyles to urban living, technological advances, and globalization have challenged the preservation of these traditions.

However, the core ethos—respect for craftsmanship, community, and sustainability—remains influential. Today, many artisans and cultural enthusiasts seek to revive and adapt these practices for contemporary relevance.

Modern Revival Movements

Several initiatives exemplify the reimagining of "Old Ways" within a modern framework:

- Heritage Crafts Workshops: Organizations and artisans offering courses in traditional woodworking, textiles, and blacksmithing, emphasizing skill transfer to new generations.
- Cultural Festivals: Highland games and Gaelic festivals that showcase traditional music, dance, and storytelling, attracting international audiences.
- Sustainable Tourism and Cultural Preservation: Initiatives that promote authentic experiences rooted in heritage, supporting local economies and cultural pride.
- Incorporation into Design and Art: Contemporary artists and designers integrating traditional motifs and techniques into modern products, blending old aesthetics with new functionality.

This movement underscores a broader societal desire to reconnect with roots amid rapid change, emphasizing authenticity and cultural sustainability.

Analytical Perspectives on the Significance of "The Old Ways Macfarlane"

Cultural Identity and Heritage Conservation

At its core, "The Old Ways Macfarlane" represents a vital link to cultural identity. In a world where homogenization threatens local traditions, such symbols serve as anchors of community and national pride.

- Identity Preservation: Maintaining "Old Ways" fosters a sense of belonging and continuity, especially amidst diaspora communities seeking to connect with their heritage.
- Cultural Diplomacy: Celebrating these traditions on international stages promotes understanding and appreciation of Scottish culture.

Sustainable Practices and Environmental Philosophy

Many traditional practices embodied principles of sustainability—using locally sourced materials, minimizing waste, and respecting natural cycles.

- Ecological Wisdom: Practices like land management and craftsmanship adhered to ecological balance, offering lessons for contemporary sustainability debates.
- Resilience and Self-Sufficiency: The "Old Ways" emphasize skills that promote resilience, which are increasingly relevant in discussions about localism and reducing ecological footprints.

Challenges and Criticisms

Despite their cultural value, these traditions face challenges:

- Risk of Commodification: Revival efforts can sometimes commercialize heritage, diluting authenticity.
- Generational Gaps: Modern lifestyles may hinder transmission of skills and practices.
- Cultural Appropriation: External entities may adopt symbols without understanding their significance.

Critical engagement with these issues is essential to ensure that "The Old Ways Macfarlane" remains a meaningful and respectful aspect of cultural heritage.

Conclusion: The Continuing Legacy of the Old Ways Macfarlane

The exploration of "The Old Ways Macfarlane" reveals a complex tapestry woven from history, craftsmanship, oral tradition, and cultural resilience. It embodies a philosophy that venerates the wisdom of ancestors while adapting to contemporary realities. As societies grapple with rapid change, the preservation and reinterpretation of these traditions serve not only as a means of cultural continuity but also as inspiration for sustainable living, community building, and artistic expression.

Whether viewed through the lens of heritage preservation, artistic innovation, or social cohesion, "The Old Ways Macfarlane" remains a powerful symbol of the enduring human desire to connect with the past while forging a meaningful future. Its significance underscores the importance of respecting and nurturing intangible cultural heritage, ensuring that these ancient customs continue to enrich lives for generations to come.

In summary:

- "The Old Ways Macfarlane" is rooted in Scottish history and cultural tradition.
- It encompasses crafts, folklore, rituals, and community practices.
- Modern revival efforts seek to preserve and adapt these traditions amid contemporary challenges.
- The concept highlights themes of cultural identity, sustainability, and resilience.
- Continued engagement ensures that the legacy remains vibrant and relevant.

Embracing the philosophy encapsulated by "The Old Ways Macfarlane" offers valuable insights into balancing heritage with innovation, reminding us that the roots of tradition can serve as a foundation for future growth.

[The Old Ways Macfarlane](#)

the old ways macfarlane: The Old Ways Robert Macfarlane, 2012-10-11 From the acclaimed author of *The Wild Places* and *Underland*, an exploration of walking and thinking In this exquisitely written book, Robert Macfarlane sets off from his Cambridge, England, home to follow the ancient tracks, holloways, drove roads, and sea paths that crisscross both the British landscape and its waters and territories beyond. The result is an immersive, enthralling exploration of the ghosts and voices that haunt old paths, of the stories our tracks keep and tell, and of pilgrimage and ritual. Told in Macfarlane's distinctive voice, *The Old Ways* folds together natural history, cartography, geology, archaeology and literature. His walks take him from the chalk downs of England to the bird islands of the Scottish northwest, from Palestine to the sacred landscapes of Spain and the Himalayas. Along the way he crosses paths with walkers of many kinds—wanderers, pilgrims, guides, and artists. Above all this is a book about walking as a journey inward and the subtle ways we are shaped by the landscapes through which we move. Macfarlane discovers that paths offer not just a means of traversing space, but of feeling, knowing, and thinking.

the old ways macfarlane: *The Old Ways* Robert Macfarlane, 2013-06-25 THE SUNDAY TIMES BESTSELLER SHORTLISTED FOR THE SAMUEL JOHNSON PRIZE The original bestseller from the beloved author of *UNDERLAND*, *LANDMARKS* and *THE LOST WORDS* - Robert Macfarlane travels Britain's ancient paths and discovers the secrets of our beautiful, underappreciated landscape 'The Old Ways confirms Macfarlane's reputation as one of the most eloquent and observant of contemporary writers about nature' Scotland on Sunday Following the tracks, holloways, drove-roads and sea paths that form part of a vast ancient network of routes criss-crossing the British Isles and beyond, Robert Macfarlane discovers a lost world - a landscape of the feet and the mind, of pilgrimage and ritual, of stories and ghosts; above all of the places and journeys which inspire and inhabit our imaginations. 'Sublime... It sets the imagination tingling, laying an irresistible trail for readers to follow' Sunday Times 'Read this and it will be impossible to take an unremarkable walk again' Metro 'He has a rare physical intelligence and affords total immersion in place, elements and the passage of time: wonderful' Antony Gormley

the old ways macfarlane: Haunted Spaces in Twenty-First Century British Nature Writing Anneke Lubkowitz, 2020-06-08 This study investigates the figure of haunting in the New Nature Writing. It begins with a historical survey of nature writing and traces how it came to represent an ideal of 'natural' space as empty of human history and social conflict. Building on a theoretical framework which combines insights from ecocriticism and spatial theory, the author explores the spatial dimensions of haunting and 'hauntology' and shows how 21st-century writers draw on a Gothic repertoire of seemingly supernatural occurrences and spectral imagery to portray 'natural' space as disturbed, uncanny and socially contested. Iain Sinclair and Robert Macfarlane are revealed to apply psychogeography's interest in 'hidden histories' and haunted places to spaces associated with 'wilderness' and 'the countryside'. Kathleen Jamie's allusions to the Gothic are put in relation to her feminist re-writing of 'the outdoors', and John Burnside's use of haunting is shown to dismantle fictions of 'the far north'. This book provides not only a discussion of a wide range of factual and fictional narratives of the present but also an analysis of the intertextual dialogue with the Romantic tradition which enfolds in these texts.

the old ways macfarlane: Back to the Stone Age Ben Pitcher, 2022-12-15 Prehistoric human life is a common reference point in contemporary culture, inspiring attempts to become happier,

healthier, or better people. Exploited by capitalism, overwhelmed by technology, and living in the shadow of environmental catastrophe, we call on the prehistoric to escape the present, and to model alternative ways of living our lives. In *Back to the Stone Age* Ben Pitcher explores how ideas about race are tightly woven into the powerful origin stories we use to explain who we are, where we came from, and what we are like. Using a broad range of examples from popular culture – from everyday practices like lighting fires and walking in the woods to engagements with genetic technologies and Neanderthal DNA, from megaliths and museum mannequins to television shows and best-selling nonfiction – Pitcher demonstrates how prehistory is alive in the twenty-first century, and argues that popular flights back in time provide revealing insights into present-day anxieties, obsessions, and concerns. *Back to the Stone Age* shows that the human past is not set in stone. By opening up the prehistoric to critical contestation, Pitcher places racial justice at the centre of questions about the existence and persistence of *Homo sapiens* in the contemporary world.

the old ways macfarlane: Contemporary Literary Landscapes Daniel Weston, 2017-05-15 Writing landscapes inevitably occurs in dialogue with a long textual and pictorial tradition, but first-hand experience also provides key stimuli to many writers' accounts. This monograph employs a comparative lens to offer an intervention in debates between literary scholars who focus on genre and those cultural geographers who are concerned that self-perpetuating literary tropes marginalize practical engagements. Suggesting that representation and experience are not competing paradigms for landscape, Daniel Weston argues that in the hands of contemporary writers they are complementary forces building composite articulations of place. In five case studies, Weston matches a writer to a mode of apprehending place - W.G. Sebald with picturing, Ciaran Carson with mapping, Iain Sinclair with walking, Robert Macfarlane with engaging, Kathleen Jamie with noticing. Drawing out a range of sites at which representation and experience interact, Weston's argument is twofold: first, interaction between traditions of landscape writing and direct experience of landscapes are mutually influential; and second, writers increasingly deploy style, form, and descriptive aesthetics to recover the experience of place in the poetics of the text itself. As Weston shows, emergent landscape writing shuttles across generic boundaries, reflecting the fact that the landscapes traversed are built out of a combination of real and imaginary sources.

the old ways macfarlane: Nature and Space in Contemporary Scottish Writing and Art Camille Manfredi, 2019-05-29 This book examines how contemporary Scottish writers and artists revisit and reclaim nature in the political and aesthetic context of devolved Scotland. Camille Manfredi investigates the interaction of landscape aesthetics and strategies of spatial representation in Scotland's twenty-first-century literature and arts, focusing on the apparatuses designed by nature writers, poets, performers, walking artists and visual artists to physically and intellectually engage with the land and re-present it to themselves and to the world. Through a comprehensive analysis of a variety of site-specific artistic practices, artworks and publications, this book investigates the works of Scotland-based artists including Linda Cracknell, Kathleen Jamie, Thomas A. Clark, Gerry Loose, John Burnside, Alec Finlay, Hamish Fulton, Hanna Tuulikki and Roseanne Watt, with a view to exploring the ongoing re-invention of a territory-bound identity that dwells on an inclusive sense of place, as well as on a complex renegotiation with the time and space of Scotland.

the old ways macfarlane: Kingdom Come Jason Byassee, Jeremy Kidwell, Jonathan Wilson-Hartgrove, Leah Wilson-Hartgrove, 2022-09-19 For four decades, the Rev. Dr. Jonathan R. Wilson has cultivated an imagination for "kingdom realism" as a pastor, teacher, theologian, and friend. To celebrate his seventieth birthday, Kingdom Come has gathered reflections from fellow theologians, popular authors, poets, and practitioners to mark both the range of Wilson's influence on the Christian church and the consistency of his prayer and work for God's kingdom to come here on earth as it is in heaven.

the old ways macfarlane: The fall and rise of the English upper class Daniel R. Smith, 2023-04-18 The fall and rise of the English upper class explores the role traditionalist worldviews, articulated by members of the historic upper-class, have played in British society in the shadow of her imperial and economic decline in the twentieth century. Situating these traditionalist visions

alongside Britain's post-Brexit fantasies of global economic resurgence and a socio-cultural return to a green and pleasant land, Smith examines Britain's Establishment institutions, the estates of her landed gentry and aristocracy, through to an appetite for nostalgic products represented with pastoral or pre-modern symbolism. It is demonstrated that these institutions and pursuits play a central role in situating social, cultural and political belonging. Crucially these institutions and pursuits rely upon a form of membership which is grounded in a kinship idiom centred upon inheritance and descent: who inherits the houses of privilege, inherits England.

the old ways macfarlane: *Art, Craft, and Theology in Fourth-Century Christian Authors* Morwenna Ludlow, 2020-09-29 Ancient authors commonly compared writing with painting. The sculpting of the soul was also a common philosophical theme. *Art, Craft, and Theology in Fourth-Century Christian Authors* takes its starting-point from such figures to recover a sense of ancient authorship as craft. The ancient concept of craft (ars, techne) spans 'high' or 'fine' art and practical or applied arts. It unites the beautiful and the useful. It includes both skills or practices (like medicine and music) and productive arts like painting, sculpting and the composition of texts. By using craft as a guiding concept for understanding fourth Christian authorship, this book recovers a sense of them engaged in a shared practice which is both beautiful and theologically useful, which shapes souls but which is also engaged in the production of texts. It focuses on Greek writers, especially the Cappadocians (Basil of Caesarea, Gregory of Nazianzus, and Gregory of Nysa) and John Chrysostom, all of whom were trained in rhetoric. Through a detailed examination of their use of two particular literary techniques—ekphrasis and prosōpopoeia—it shows how they adapt and experiment with them, in order to make theological arguments and in order to evoke a response from their readership.

the old ways macfarlane: *Weaving Words into Worlds* Caroline Durand-Rous, Margot Lauwers, 2023-10-10 'Weaving Words into Worlds' comes as the third spinoff of the international ecopoetics conference organized in Perpignan in 2016. Reflecting upon how the many stories we tell directly influence the world we live in, each of the contributions in this international volume directs our attention to the constant, ecopoetic weaving of word to the world at work via the many entanglements between mind, matter, and meaning, whether on a local or a global scale. It encapsulates how the words, stories, and concepts we humans articulate as we try to make sense of the world we inhabit give part of its shape to the web of ecological relations that we depend on for survival. It seeks to cast light on the disenchanting and reenchanting powers of stories and poesis in general—as stories retain the power to make us either become oblivious to and destroy or to feel and honor the many, complex ties between the multitudinous nature cultures intertwined within the fabric of a multispecies world always in the making. This book offers a total of fourteen articles written by international scholars in ecocriticism and ecopoetics who, by their analyses of literature and/or films and the political subtext they thus render visible, aim at showing how the study of environmentally minded media may renew our attention to the entangled agencies of the human and the more-than-human realm. Thus, this work offers to counter a reproach ecocriticism has often been met with, namely the over-presence of US scholars and the lack of diversity in subjects in the field, since the articles presented provide a wide variety of approaches and topics with examples of UK and Native American literature, Polynesian myth, graphic novels, or haiku. In doing so, the book expands on the fields of ecocriticism and ecopoetics, adding to this branch of study and enriching it with high-quality academic studies.

the old ways macfarlane: *Space, Place and Religious Landscapes* Darrelyn Gunzburg, Bernadette Brady, 2020-10-01 Exploring sacred mountains around the world, this book examines whether bonding and reverence to a mountain is intrinsic to the mountain, constructed by people, or a mutual encounter. Chapters explore mountains in England, Scotland, Wales, Italy, Ireland, the Himalaya, Japan, Greece, USA, Asia and South America, and embrace the union of sky, landscape and people to examine the religious dynamics between human and non-human entities. This book takes as its starting point the fact that mountains physically mediate between land and sky and act as metaphors for bridges from one realm to another, recognising that mountains are relational and

that landscapes form personal and group cosmologies. The book fuses ideas of space, place and material religion with cultural environmentalism and takes an interconnected approach to material religio-landscapes. In this way it fills the gap between lived religious traditions, personal reflection, phenomenology, historical context, environmental philosophy, myths and performativity. In defining material religion as active engagement with mountain-forming and humanshaping landscapes, the research and ideas presented here provide theories that are widely applicable to other forms of material religion.

the old ways macfarlane: *New Directions in Travel Writing Studies* Paul Smethurst, Julia Kuehn, 2015-07-20 This collection focuses attention on theoretical approaches to travel writing, with the aim to advance the discourse. Internationally renowned, as well as emerging, scholars establish a critical milieu for travel writing studies, as well as offer a set of exemplars in the application of theory to travel writing.

the old ways macfarlane: Walking's New Movement Phil Smith, 2015-03-18 A book about developments in walking and walk-performance for enthusiasts, practitioners, students and academics.

the old ways macfarlane: Exploring Environmental Violence Richard A. Marcantonio, John Paul Lederach, Agustín Fuentes, 2024-05-09 The contributors to this book represent a wide breadth of scholarly approaches, including law, social and environmental science, engineering, as well as from the arts and humanities. The chapters explore what environmental violence is and does, and the variety of ways in which it affects different communities. The authors draw on empirical data from around the globe, including Ukraine, French Polynesia, Latin America, and the Arctic. The variety of responses to environmental violence by different communities, whether through active resistance or the creative arts, are also discussed, providing the foundation on which to build alternatives to the potentially damaging trajectory on which humans currently find themselves. This book is indispensable for researchers and policymakers in environmental policy and peacebuilding. This title is also available as Open Access on Cambridge Core.

the old ways macfarlane: *A Plural Peninsula: Studies in Honour of Professor Simon Barton*, 2023-10-20 A Plural Peninsula embodies and upholds Professor Simon Barton's influential scholarly legacy, eschewing rigid disciplinary boundaries. Focusing on textual, archaeological, visual and material culture, the sixteen studies in this volume offer new and important insights into the historical, socio-political and cultural dynamics characterising different, yet interconnected areas within Iberia and the Mediterranean. The structural themes of this volume --the creation and manipulation of historical, historiographical and emotional narratives; changes and continuity in patterns of exchange, cross-fertilisation and the recovery of tradition; and the management of conflict, crisis, power and authority-- are also particularly relevant for the postmedieval period, within and beyond Iberia. Contributors are Janna Bianchini, Jerrilynn D. Dodds, Simon R. Doubleday, Ana Echevarría Arsuaga, Maribel Fierro, Antonella Liuzzo Scorpo, Fernando Luis Corral, Therese Martin, Iñaki Martín Viso, Amy G. Remensnyder, Maya Soifer Irish, -Teresa Tinsley, Sonia Vital Fernández, Alun Williams, Teresa Witcombe, and Jamie Wood. See inside the book

the old ways macfarlane: LCM Journal - Languages Cultures Mediation . Vol. 2, No. 1 (2015) Dolcini Donatella, Singh Rana P.B. , 2015-10-14 TABLE of CONTENTS: Premessa / Foreword. Turismo e interculturalità, D. Dolcini - R.P.B. Singh - Da incredibile a credibile: strategie nazionali di promozione turistica in India, M. Angelillo - "Blockbuster movie, blockbuster location": cineturismo e costruzione dell'immagine dell'Italia per il pubblico indiano, S. Cavaliere - L. Barletta - Gazing at Italy from the East: A Multimodal Analysis of Malaysian Tourist Blogs, O. Denti - Russo e italiano nei contatti linguistici: immagini riflesse, L. L'vovna Fedorova - M. Bolognani - "The Past Is a Foreign Country": History as Representation in the Writings of William Darlymple, D.E. Gibbons - 'Please Do not Stand over the Buddha's Head (Pay Respect)': Mediations of Tourist and Researcher Experience in Thailand, A. Jocuns - I. de Saint-Georges - N. Chonmahatrakul, J. Angkapanichkit - 'For Your Eyes Only': How Museum Walltexts Communicate East and West. The Case of the Peggy Guggenheim Foundation, S.M. Maci - Word-formation in the Arabic Language of Tourism, C.

Solimando

the old ways macfarlane: *Mobility, Memory and the Lifecourse in Twentieth-Century Literature and Culture* Lynne Pearce, 2019-08-09 This book explores the formative role of mobilities in the production of our close relationships, proposing that the tracks—both literal and figurative—we lay down in the process play a crucial role in generating and sustaining intimacy. Working with diaries, journals and literary texts from the mid- to late-twentieth century, the book pursues this thesis through three phases of the lifecourse: courtship (broadly defined), the middle years of long-term relationships and bereavement. Building upon the author's recent research on automobility, the text's case studies reveal the crucial role played by many different types of transport—including walking—in defining our most enduring relationships. Conceptually, the book draws upon the writings of the philosopher, Henri Bergson, the anthropologist, Tim Ingold and the geographer, David Seamon, engaging with topical debates in cultural and emotional geography (especially work on landscape, memory and mourning), mobilities studies and critical love studies.

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