

# the ecclesiastical history of the english people bede

The **ecclesiastical history of the English people Bede** is a foundational text that profoundly shaped the understanding of early English Christianity and ecclesiastical development. Written by the venerable Bede, also known as the Venerable Bede, around the early 8th century, this historical work offers an invaluable account of the spread of Christianity across Britain, the ecclesiastical structures of the time, and the religious lives of the early English peoples. Bede's detailed narrative not only provides a chronological account of events but also reflects on the spiritual and cultural transformation that Christianity brought to the region. This article explores the ecclesiastical history of the English people as documented by Bede, examining its significance, themes, and impact on subsequent Christian and English history.

## Overview of Bede's Ecclesiastical History

### Background and Context

The *Ecclesiastical History of the English People*, or *Historia Ecclesiastica Gentis Anglorum*, was completed around 731 AD. Bede, a monk of the Northumbrian monastery of Wearmouth-Jarrow, meticulously chronicled the conversion of the Anglo-Saxons and the development of the church in Britain from the Roman period through the early medieval era. His work is considered one of the most important sources for understanding early British Christianity and the societal transformations it engendered.

### Purpose and Significance

Bede's primary aim was to document the history of the Christian church in England, emphasizing the role of Christian missionaries, bishops, and monastic communities. His history offers insights into how Christianity took root among the pagan Anglo-Saxons, the conflicts and alliances that shaped ecclesiastical politics, and the integration of Christian practices into everyday life. It remains a key reference for historians and scholars studying early medieval Britain.

## The Spread of Christianity in Britain

## **The Roman Influence and Decline**

Before the Anglo-Saxon invasions, Britain had been part of the Roman Empire, which had established Christianity throughout the island. Bede describes how Roman missionaries and bishops had introduced Christianity in the 4th and 5th centuries, especially in the southern and western regions. However, with the decline of Roman control and the subsequent invasions, the Christian church faced decline and dislocation.

## **Conversion of the Anglo-Saxons**

One of Bede's most significant contributions is his detailed account of how the pagan Anglo-Saxons gradually adopted Christianity:

- Missionaries such as St. Augustine of Canterbury, sent by Pope Gregory the Great in 597 AD, played a pivotal role in converting the Saxons.
- The establishment of the See of Canterbury as a central ecclesiastical authority.
- The conversion process was gradual, involving both the political rulers and the common people.

Bede emphasizes the importance of royal conversions, such as that of King Æthelberht of Kent, which facilitated the widespread acceptance of Christianity.

## **Development of Ecclesiastical Structures**

### **Monasticism and Religious Orders**

Monastic communities became the backbone of Christian life in England, serving as centers of learning, spiritual practice, and cultural preservation. Bede highlights:

- The influence of Irish and Continental monastic traditions.
- The founding of important monasteries, such as Lindisfarne, Jarrow, and Wearmouth.
- The role of monks in copying manuscripts, evangelization, and education.

Monasteries not only served religious purposes but also contributed significantly to the economy and literacy.

## **Bishops and Ecclesiastical Authority**

The organization of the church was hierarchical, with bishops overseeing dioceses and working closely with monastic leaders. Bede notes:

- The establishment of bishoprics in major kingdoms.
- The influence of the Pope and the broader Roman church in shaping local ecclesiastical policies.
- The importance of church councils in resolving theological and administrative issues.

The ecclesiastical hierarchy helped unify the diverse Anglo-Saxon kingdoms under a shared Christian identity.

## **Key Figures in the Ecclesiastical History of the English People**

### **St. Augustine of Canterbury**

As the first Archbishop of Canterbury, Augustine was instrumental in initiating the Christian mission to the Anglo-Saxons. Bede describes his efforts in establishing the church hierarchy, converting kings, and founding churches.

### **King Æthelberht of Kent**

His conversion and support provided crucial political backing for Christianity's expansion. Bede notes his role in facilitating Augustine's mission and spreading Christian influence.

### **Ceolfrid and the Monastic Scholars**

Ceolfrid, abbot of Wearmouth-Jarrow, was a key figure in fostering learning and biblical scholarship, notably commissioning the production of the Lindisfarne Gospels.

## **Theological and Cultural Impact of Bede's Work**

## **Preservation of Christian Heritage**

Bede's detailed chronicle preserved many stories, saints' lives, and theological reflections that might otherwise have been lost. His work served as a bridge between Roman Christianity and the emerging medieval church in England.

## **Influence on Medieval Christianity**

His chronicle shaped ecclesiastical thought and historical writing for centuries, influencing church policies, hagiography, and the understanding of Christian history.

## **Integration of History and Theology**

Bede intertwined historical events with theological interpretations, emphasizing divine providence in the unfolding of history. This approach underscored the church's role as a divine institution guiding societal progress.

## **Legacy of Bede's Ecclesiastical History**

### **Enduring Historical Significance**

Bede's work remains a primary source for understanding early medieval Britain. It provides a detailed record of the transition from paganism to Christianity and the establishment of ecclesiastical authority.

### **Influence on English Identity**

The history contributed to shaping a sense of national and religious identity among the English, emphasizing the importance of Christianity in the formation of English culture.

### **Scholarly and Religious Inspiration**

Bede's dedication to learning and faith continues to inspire scholars, theologians, and believers alike. His emphasis on scholarship and piety set a standard for ecclesiastical historians.

## **Conclusion**

The ecclesiastical history of the English people as documented by Bede is

more than a mere chronicle; it is a testament to the transformative power of Christianity in shaping the cultural, political, and spiritual landscape of Britain. Through his meticulous storytelling, Bede provided a narrative that highlights the importance of faith, learning, and leadership in the formation of early English society. His work remains a cornerstone of Christian historiography, offering insights into the divine influence and human effort that built the foundations of the modern English church. Today, Bede's history continues to be revered as a vital link to understanding the complex religious heritage of the English people and their enduring Christian legacy.

## **Frequently Asked Questions**

### **Who was Bede and what is his significance in ecclesiastical history?**

Bede, also known as the Venerable Bede, was an Anglo-Saxon monk, historian, and theologian of the 8th century. He is renowned for his detailed writings on the history of the English church and people, most notably his work 'Ecclesiastical History of the English People,' which is considered a foundational text for understanding early British Christianity.

### **What are the main themes covered in Bede's 'Ecclesiastical History of the English People'?**

Bede's work covers the spread of Christianity in England, the lives of early saints, the organization of the church, ecclesiastical events, and the political history intertwined with religious developments during the Anglo-Saxon period.

### **How did Bede contribute to the understanding of Christian history in England?**

Bede's meticulous documentation and chronological approach provided a comprehensive account of the Christianization of England, highlighting key figures, events, and the church's role in shaping early English society, thus shaping subsequent historical and ecclesiastical scholarship.

### **What is the significance of Bede's use of sources in his historical writing?**

Bede employed a wide range of sources, including oral traditions, earlier writings, and church records, which lent credibility and depth to his history. His critical approach set a standard for historical methodology in medieval scholarship.

## **In what ways did Bede influence later ecclesiastical and historical thought?**

Bede's integration of history and theology influenced medieval ecclesiastical historiography, emphasizing the divine plan in history and inspiring future historians and theologians to record and interpret Christian history systematically.

## **What role did Bede's work play in the Christianization of England?**

While Bede's work primarily documents the process, his writings helped promote Christian values, legitimize ecclesiastical authority, and encourage the continuation of Christian practices throughout England.

## **How is Bede's 'Ecclesiastical History' viewed in modern scholarship?**

Modern scholars regard Bede's history as a crucial primary source that offers valuable insights into early medieval England, though they also critically analyze his biases and the context of his writings.

## **What impact did Bede's scholarly work have on the preservation of ecclesiastical traditions?**

Bede's meticulous recording preserved many ecclesiastical traditions, saints' lives, and church events that might otherwise have been lost, thus ensuring the continuity of Christian heritage in England.

## **Why is Bede often called the 'Father of English History'?**

Bede earned this title because of his pioneering work in compiling a comprehensive, chronological history of England that combined historical facts with ecclesiastical perspective, laying the foundation for subsequent English historical writing.

## **Additional Resources**

The Ecclesiastical History of the English People Bede: An In-Depth Analysis

## **Introduction to Bede and His Ecclesiastical**

# Significance

The figure of Bede the Venerable stands as one of the most pivotal personalities in the religious and historical development of early medieval England. Living in the 7th and early 8th centuries (c. 673–735 AD), Bede's profound contributions to ecclesiastical history, theology, and scholarship have cemented his legacy as a foundational figure in both Christian and British history. His magnum opus, *Historia Ecclesiastica Gentis Anglorum* (The Ecclesiastical History of the English People), remains a cornerstone for understanding the religious transformation of Britain from paganism to Christianity.

Understanding Bede's ecclesiastical history involves exploring his life, his contextual environment, his theological insights, and his influence on subsequent ecclesiastical thought and history. His work is not merely a chronicle but a nuanced synthesis of religious, cultural, and political threads that shaped the early English church.

## Biographical Overview of Bede and His Ecclesiastical Context

### Early Life and Monastic Environment

- Birth and Background: Bede was born around 673 AD in Northumbria, a region that was rapidly Christianized during his lifetime. His family was likely Christian, and he was introduced early to the monastic life.
- Monastic Education: Bede entered the monastery of Saint Peter at Wearmouth (later combined with Jarrow), which was founded by Benedict Biscop. This monastery was a hub of learning, promoting literacy, copying manuscripts, and theological study.
- Monastic Life: Bede remained a monk for most of his life, dedicating himself to scholarly pursuits, theological debates, and the compilation of historical and biblical texts.

### The Monastic and Ecclesiastical Environment of 7th-8th Century England

- Christianization of England: During Bede's lifetime, England was undergoing a significant religious transformation, transitioning from pagan traditions to Christianity. This process involved various missionary efforts, notably by figures like Augustine of Canterbury.
- Church Governance: The ecclesiastical structure was still developing, with diocesan boundaries, church councils, and the establishment of bishoprics

shaping the religious landscape.

- Religious Practices: Monasticism, liturgical practices, and theological debates flourished, shaping the spiritual life of the early English church.

## **The Content and Structure of Bede's Ecclesiastical History**

### **Scope and Purpose of the Historia Ecclesiastica**

- Historical Scope: Covering the period from Julius Caesar's invasion of Britain (55–54 BC) to Bede's contemporary era, specifically up to 731 AD.
- Purpose:
  - To chronicle the Christianization of the English people.
  - To document the ecclesiastical development, including the lives of saints, bishops, and church councils.
  - To provide moral and theological reflections rooted in history.
- Methodology:
  - Reliance on earlier writings, oral traditions, and ecclesiastical records.
  - Critical evaluation of sources, though with some legendary interpolations.

### **Major Sections and Themes**

1. The Pagan and Roman Periods:
  - Descriptions of Britain before Christianity.
  - The influence of Roman rule and the decline of Roman authority.
2. Introduction of Christianity:
  - Missionary efforts, notably by Augustine of Canterbury and others.
  - The conversion of kings and nobles.
3. The Growth of the Church:
  - Establishment of bishoprics, monasteries, and Christian communities.
  - The role of saints and martyrs.
4. Church Councils and Ecclesiastical Policies:
  - Important councils like Whitby (664 AD) that defined church doctrines and practices.
5. The Lives of Saints and Religious Figures:
  - Hagiographies and their influence on local and national piety.
6. Interactions with External Powers:
  - Relations with the papacy, continental missionaries, and neighboring kingdoms.

# **Bede's Theological and Ecclesiastical Contributions**

## **Theological Insights and Doctrinal Stances**

- Christology: Bede adhered to orthodox Christological views, emphasizing the dual nature of Christ and the importance of the Nicene Creed.
- Scriptural Interpretation: His exegesis of biblical texts was influential, often integrating biblical history with contemporary ecclesiastical history.
- Liturgy and Sacred Time: Bede's writings reflect a deep engagement with liturgical practices, the calculation of Easter (computus), and the calendar of saints.

## **Promotion of Monastic and Ecclesiastical Unity**

- Monastic Role: Bede saw monasteries as centers of learning, spiritual discipline, and ecclesiastical authority.
- Church Politics: His historical approach often highlighted the importance of ecclesiastical authority in maintaining order and doctrinal unity.

## **Impact on Ecclesiastical Thought**

- Bede's emphasis on church history as a moral and spiritual guide helped shape medieval ecclesiastical thought, inspiring future generations to see history as a divine narrative.

## **The Cultural and Political Impact of Bede's Ecclesiastical History**

### **Preservation of British Christian Identity**

- Bede's detailed account of the Christianization process helped foster a sense of shared religious heritage among the English people.
- His emphasis on saints and martyrs reinforced the importance of local piety and ecclesiastical authority.

# **Influence on the Development of Anglicanism and Western Christianity**

- Bede's writings influenced later church councils, theological debates, and liturgical practices.
- The *Historia Ecclesiastica* became a reference point for ecclesiastical historians and theologians throughout the medieval period and beyond.

## **Political Implications**

- Bede's chronicle often intertwined religious history with political events, emphasizing the divine right of kings and the moral responsibility of rulers.
- His portrayal of the church's role in societal stability contributed to the development of the idea of a Christian commonwealth.

## **Legacy and Modern Reassessment of Bede's Ecclesiastical Contributions**

### **Enduring Significance in Christian and British History**

- Recognized as the "Father of English History," Bede's ecclesiastical history remains a vital source for understanding early medieval Britain.
- His meticulous scholarship and theological insights continue to influence both historical methodology and ecclesiastical thought.

### **Modern Interpretations and Criticisms**

- Scholars appreciate Bede's comprehensive approach but also critique some legendary embellishments.
- His work is studied for its theological depth, historical accuracy, and cultural significance.

### **Religious Recognition and Canonization**

- Bede was venerated as a saint in the Christian tradition, highlighting his spiritual contributions.
- His feast day is celebrated on May 25 in the Roman Catholic and Anglican calendars.

# Conclusion: Bede's Ecclesiastical Legacy

Bede's *Historia Ecclesiastica Gentis Anglorum* stands as a monumental achievement in ecclesiastical history, blending rigorous scholarship with deep theological reflection. His life exemplifies the monastic ideal of learning and piety, and his work encapsulates the profound transformation of Britain's religious landscape. As an ecclesiastical historian, Bede provided a narrative that not only chronicled events but also offered a moral and spiritual interpretation rooted in Christian doctrine. His legacy continues to influence modern understandings of early Christian Britain, the development of church structures, and the integration of history and faith.

Through his meticulous chronicling and theological insights, Bede remains a towering figure whose ecclesiastical history continues to enlighten, inspire, and guide both scholars and believers alike.

## [The Ecclesiastical History Of The English People Bede](#)

**the ecclesiastical history of the english people bede:** [Bede's Ecclesiastical History of England](#) A. M. Sellar, 2004-06-01 In the year of our Lord 377, Gratian, the fortieth from Augustus, held the empire for six years after the death of Valens; though he had long before reigned with his uncle Valens, and his brother Valentinian. Finding the condition of the commonwealth much impaired, and almost gone to ruin, and impelled by the necessity of restoring it, he invested the Spaniard, Theodosius, with the purple at Sirmium.

**the ecclesiastical history of the english people bede: The Ecclesiastical History of the English People** Saint Bede (the Venerable), 1999 Bede's most famous work, this edition includes includes a translation of The Greater Chronicle, in which Bede examines the Roman Empire and contemporary Europe. His Letter to Egbert gives his final reflections on the English Church just before his death.

**the ecclesiastical history of the english people bede: Bede's Ecclesiastical History of England** Saint Bede (the Venerable), 1912

**the ecclesiastical history of the english people bede:** [Bede's Ecclesiastical History of England](#) The Honorable Bede, 2012 Bede's best-known work is the *Historia ecclesiastica gentis Anglorum*, or *An Ecclesiastical History of the English People*. Completed in about 731, the first of the five books begins with some geographical background, and then sketches the history of England, beginning with Caesar's invasion in 55 B.C. A brief account of Christianity in Roman Britain, including the martyrdom of St Alban, is followed by the story of Augustine's mission to England in 597, which brought Christianity to the Anglo-Saxons. The second book begins with the death of Gregory the Great in 604, and follows the further progress of Christianity in Kent and the first attempts to evangelize Northumbria. These ended in disaster when Penda, the pagan king of Mercia, killed the newly Christian Edwin of Northumbria at the Battle of Hatfield Chase in about 632. The setback was temporary, and the third book recounts the growth of Christianity in Northumbria under kings Oswald of Northumbria and Oswy. The climax of the third book is the account of the Council of Whitby, traditionally seen as a major turning point in English history. The fourth book begins with the consecration of Theodore as Archbishop of Canterbury, and recounts Wilfrid's efforts to bring Christianity to the kingdom of Sussex. The fifth book brings the story up to Bede's day, and includes an account of missionary work in Frisia, and of the conflict with the British church over the

correct dating of Easter. Bede wrote a preface for the work, in which he dedicates it to Ceolwulf, king of Northumbria. The preface mentions that Ceolwulf received an earlier draft of the book; presumably Ceolwulf knew enough Latin to understand it, and he may even have been able to read it. The preface makes it clear that Ceolwulf had requested the earlier copy, and Bede had asked for Ceolwulf's approval; this correspondence with the king indicates that Bede's monastery had excellent connections among the Northumbrian nobility. (courtesy of wikipedia.com)

**the ecclesiastical history of the english people bede:** *The Old English Version of Bede's Ecclesiastical History of the English People* Saint Bede (the Venerable), 1898

**the ecclesiastical history of the english people bede:** *The Old English Version of Bede's Ecclesiastical History of the English People* Saint Bede (the Venerable), 1988

**the ecclesiastical history of the english people bede: Bede's Ecclesiastical History of England** Saint Bede, 2017-03-06 Bede's Ecclesiastical History of England A Revised Translation with Introduction, Life, and Notes By A. M. Sellar Bede: 672/3 - 26 May 735, also known as Saint Bede, Venerable Bede, and Bede the Venerable (Latin: Beda Venerabilis), was an English monk at the monastery of St. Peter and its companion monastery of St. Paul in the Kingdom of Northumbria of the Angles (contemporarily Monkwearmouth-Jarrow Abbey in Tyne and Wear, England). He is well known as an author and scholar, and his most famous work, Ecclesiastical History of the English People gained him the title The Father of English History. The English version of the Ecclesiastical History in the following pages is a revision of the translation of Dr. Giles, which is itself a revision of the earlier rendering of Stevens. In the present edition very considerable alterations have been made, but the work of Dr. Giles remains the basis of the translation. The Latin text used throughout is Mr. Plummer's. Since the edition of Dr. Giles appeared in 1842, so much fresh work on the subject has been done, and recent research has brought so many new facts to light, that it has been found necessary to rewrite the notes almost entirely, and to add a new introduction. After the appearance of Mr. Plummer's edition of the Historical Works of Bede, it might seem superfluous, for the present at least, to write any notes at all on the Ecclesiastical History. The present volume, however, is intended to fulfil a different and much humbler function. There has been no attempt at any original work, and no new theories are advanced. The object of the book is merely to present in a short and convenient form the substance of the views held by trustworthy authorities, and it is hoped that it may be found useful by those students who have either no time or no inclination to deal with more important works. Bede's best-known work is the *Historia ecclesiastica gentis Anglorum*, or An Ecclesiastical History of the English People, completed in about 731. Bede was aided in writing this book by Albinus, abbot of St Augustine's Abbey, Canterbury. The first of the five books begins with some geographical background, and then sketches the history of England, beginning with Caesar's invasion in 55 BC. A brief account of Christianity in Roman Britain, including the martyrdom of St Alban, is followed by the story of Augustine's mission to England in 597, which brought Christianity to the Anglo-Saxons. The second book begins with the death of Gregory the Great in 604, and follows the further progress of Christianity in Kent and the first attempts to evangelise Northumbria. These ended in disaster when Penda, the pagan king of Mercia, killed the newly Christian Edwin of Northumbria at the Battle of Hatfield Chase in about 632.

**the ecclesiastical history of the english people bede:** *The Old English Version of Bede's Ecclesiastical History of the English People* Saint Bede (the Venerable), 1999-01-01 This Elibron Classics title is a reprint of the original edition published by N. Trübner & Co. in London, 1891.

**the ecclesiastical history of the english people bede: Ecclesiastical History of the English People (Royal Collector's Edition) (Case Laminate Hardcover with Jacket)** Bede, 2021-10-24 Ecclesiastical History of the English People is a history of the Christian Churches in England, and of England generally. Divided into five books, the main focus is on the conflict between the pre-Schism Roman Rite and Celtic Christianity.

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**the ecclesiastical history of the english people bede: Bede's Ecclesiastical History of England** Saint Bede the Venerable, 2012-09-18 Thus much concerning the ecclesiastical history of Britain, and especially of the race of the English, I, Bede, a servant of Christ and a priest of the monastery of the blessed apostles St. Peter and St. Paul, which is at Wearmouth and at Jarrow (in Northumberland), have with the Lord's help composed so far as I could gather it either from ancient documents or from the traditions of the elders, or from my own knowledge. I was born in the territory of the said monastery, and at the age of seven I was, by the care of my relations, given to the most reverend Abbot Benedict [St. Benedict Biscop], and afterwards to Ceolfrid, to be educated. From that time I have spent the whole of my life within that monastery, devoting all my pains to the study of the Scriptures, and amid the observance of monastic discipline and the daily charge of singing in the Church, it has been ever my delight to learn or teach or write. In my nineteenth year I was admitted to the diaconate, in my thirtieth to the priesthood, both by the hands of the most reverend Bishop John [St. John of Beverley], and at the bidding of Abbot Ceolfrid. From the time of my admission to the priesthood to my present fifty-ninth year, I have endeavored for my own use and that of my brethren, to make brief notes upon the holy Scripture, either out of the works of the venerable Fathers or in conformity with their meaning and interpretation.

**the ecclesiastical history of the english people bede: The old English version of Bede's Ecclesiastical history of the English people** Bede (Heiliger), 1898

**the ecclesiastical history of the english people bede: The Old English Version of Bede's Ecclesiastical History of the English People** Saint Bede (the Venerable), 1988

**the ecclesiastical history of the english people bede: *The Ecclesiastical History of the English Nation and Lives of Saints and Bishops*** Saint Bede the Venerable, 2014-01-01 The Venerable Saint Bede was an important Anglo-Saxon theologian and historian. He is generally best remembered for his *Ecclesiastical History of the English Nation*, a work considered to be one of the best sources for early English history. Although his work often concerned miracles and other divine matters, Bede was careful to analyze his sources and consider their historical validity.

**the ecclesiastical history of the english people bede: Bede's Ecclesiastical History of England** The Venerable Bede, 2016-12-29 Bede's Ecclesiastical History of England The Venerable Bede or Saint Bede A Revised Translation With Introduction, Life, and Notes By A. M. Sellar Bede; 672/673 - 26 May 735, also referred to as Saint Bede or the Venerable Bede (Latin: Beda Venerabilis), was an English monk at the monastery of Saint Peter and its companion monastery, Saint Paul's, now Monkwearmouth-Jarrow Abbey, then in the Kingdom of Northumbria of the Angles. He is well known as an author and scholar, and his most famous work, *Ecclesiastical History of the English People* gained him the title The Father of English History. In 1899, Bede was made a Doctor of the Church by Pope Leo XIII; he is the only native of Great Britain to achieve this designation (Anselm of Canterbury, also a Doctor of the Church, was originally from Italy). Bede was moreover a skilled linguist and translator, and his work made the Latin and Greek writings of the early Church Fathers much more accessible to his fellow Anglo-Saxons, contributing significantly to English Christianity. Bede's monastery had access to an impressive library which included works by Eusebius and Orosius, among many others. The English version of the *Ecclesiastical History* in the following pages is a revision of the translation of Dr. Giles, which is itself a revision of the earlier

rendering of Stevens. In the present edition very considerable alterations have been made, but the work of Dr. Giles remains the basis of the translation. The Latin text used throughout is Mr. Plummer's. Since the edition of Dr. Giles appeared in 1842, so much fresh work on the subject has been done, and recent research has brought so many new facts to light, that it has been found necessary to rewrite the notes almost entirely, and to add a new introduction. There are, it has been estimated, in England and on the Continent, in all about 140 manuscripts of the Ecclesiastical History. Of these, four date from the eighth century: the Moore MS. (Cambridge), so called, because, after being sold by auction in the reign of William III, it came into the possession of Bishop Moore, who bequeathed it to the University of Cambridge; Cotton, Tiberius A, xiv; Cotton, Tiberius C, ii; and the Namur MS. A detailed account of these, as well as of a great number of other manuscripts, will be found in Mr. Plummer's Introduction to his edition of Bede's Historical Works. He has been the first to collate the four oldest MSS., besides examining numerous others and collating them in certain passages. He has pointed out that two of the MSS. dating from the eighth century (the century in which Bede died), the Moore MS. and Cotton, Tiberius A, xiv, point to a common original which cannot be far removed from Bede's autograph. We are thus brought very near to our author, and may have more than in most cases the assurance that we have before us what he actually meant to say.

**the ecclesiastical history of the english people bede:** Ecclesiastical History of the English People Bede, 2015-04-09 Ecclesiastical History of the English People from Bede. Referred to as Saint Bede or the Venerable Bede, was an English monk (672-735).

**the ecclesiastical history of the english people bede:** *Bede's Complete Ecclesiastical History of England* the Venerable Bede, Saint, Venerable Bede, 2013-04-01 Bede (672/673 – 26 May 735), also referred to as Saint Bede or the Venerable Bede, was an English monk at the Northumbrian monastery of Saint Peter at Monkwearmouth and of its companion monastery, Saint Paul's, in modern Jarrow (see Monkwearmouth-Jarrow), both in the Kingdom of Northumbria. He is well known as an author and scholar, and his most famous work, *Historia ecclesiastica gentis Anglorum* (The Ecclesiastical History of the English People) gained him the title The Father of English History. In 1899, Bede was made a Doctor of the Church by Leo XIII, a position of theological significance; he is the only native of Great Britain to achieve this designation (Anselm of Canterbury, also a Doctor of the Church, was originally from Italy). Bede was moreover a skilled linguist and translator, and his work with the Latin and Greek writings of the early Church Fathers contributed significantly to English Christianity, making the writings much more accessible to his fellow Anglo-Saxons. Bede's monastery had access to a superb library which included works by Eusebius and Orosius among many others.

**the ecclesiastical history of the english people bede:** *The Ecclesiastical History of the English People (Empire Library)* Saint Bede the Venerable, 2014-11-24 Bede's history of England, with a particular focus on the Christian Churches and the conflict between Roman and Celtic Christianity. Completed in 731, this work established Bede as the father of English history.

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