

12 traditions of na

12 Traditions of Na: Preserving Culture and Identity

The **12 traditions of Na** are an essential part of the cultural fabric that defines the community, its values, and its way of life. These traditions serve as a guiding compass for social conduct, spiritual practices, and communal harmony. Rooted in history and passed down through generations, they help preserve the unique identity of the Na community while fostering unity and continuity. Understanding these traditions offers insight into their cultural heritage, social structure, and spiritual beliefs, making it a vital aspect for anyone interested in cultural anthropology, ethnography, or simply appreciating diverse ways of life.

Historical Context of the Na Community

The Na community, primarily residing in the northeastern regions of India, particularly in Nagaland, has a rich history that dates back centuries. Known for their distinct language, customs, and social organization, the Na people have maintained their traditions despite external influences and modern changes. Their culture is deeply intertwined with their environment, spirituality, and social responsibilities, which are reflected vividly through their customary practices and rituals.

Core Principles Behind the 12 Traditions of Na

The 12 traditions are more than mere customs; they are embodying principles that foster social cohesion, spiritual well-being, and cultural pride. These traditions are observed with reverence and are integral to the identity of the Na community. They emphasize respect for elders, reverence for nature, community involvement, and spiritual purity.

The 12 Traditions of Na in Detail

1. Respect for Elders

- Respect is a cornerstone of Na culture. Younger members are expected to show deference to elders through greetings, speech, and behavior.
- In social gatherings, elders are given priority, and their advice is highly valued.
- This tradition fosters a sense of responsibility and continuity within the community.

2. Preservation of Language

- The Na language is a vital aspect of their identity. It is actively preserved through oral storytelling, traditional songs, and educational initiatives.
- Language is used in ceremonies, rituals, and daily communication to maintain cultural integrity.
- Efforts are made to pass the language to younger generations, ensuring its survival.

3. Rituals and Festivals

- The Na community celebrates numerous festivals, such as the Monyu and Sekrenyi, that mark seasonal changes and spiritual beliefs.
- These festivals involve traditional dances, music, feasts, and rituals that reinforce communal bonds.
- Participating in these festivals is considered a duty and a way to honor ancestors.

4. Respect for Nature and Environment

- Nature is revered as sacred, and natural elements like trees, rivers, and mountains are integral to spiritual practices.
- Community members follow sustainable practices to protect their environment.
- Nature worship is reflected in rituals that seek harmony between humans and nature.

5. Communal Ownership and Sharing

- Land and resources are often communally owned, emphasizing collective responsibility.
- Sharing of food and resources during festivals and daily life is a common practice.
- This tradition sustains social equality and reduces individualism.

6. Traditional Attire and Adornments

- The Na wear distinctive traditional clothing during ceremonies and festivals, often decorated with beads, feathers, and ornaments.
- Clothing signifies social status, age, and participation in specific rituals.
- Preserving traditional attire is a way to honor their heritage and identity.

7. Rituals of Initiation and Coming of Age

- rites of passage mark important life stages, such as initiation, marriage, and death.
- These rituals often involve specific ceremonies, songs, dances, and symbolic acts.
- Initiation rites serve to pass cultural knowledge and responsibilities to the younger generation.

8. Respect for Spiritual Leaders and Ancestors

- Spiritual leaders play a vital role in guiding religious practices and community decisions.
- Honoring ancestors through offerings, prayers, and memorials is a continuous tradition.
- This respect reinforces spiritual continuity and cultural heritage.

9. Traditional Music and Dance

- Music and dance are central to Na cultural expression, especially during festivals and rituals.
- Instruments like drums, flutes, and stringed instruments accompany dance performances.
- These art forms serve as storytelling mediums and preserve historical narratives.

10. Hospitality and Community Bonding

- Welcoming guests warmly and sharing meals are fundamental traditions.

- Community gatherings and feasts strengthen social ties and cultural solidarity.
- Hospitality is regarded as a moral obligation and a reflection of community values.

11. Respect for Traditional Governance

- The Na community often follows customary laws and councils for dispute resolution and decision-making.
- Respect for traditional leaders and elders maintains social order.
- This system coexists with modern governance structures, blending tradition with contemporary administration.

12. Conservation of Cultural Artifacts

- Artifacts such as masks, pottery, and textiles are preserved as cultural treasures.
- They are used in rituals or displayed in community spaces to educate and inspire future generations.
- Efforts are ongoing to protect these artifacts from decay and loss.

Importance of the 12 Traditions of Na Today

In the modern era, these traditions serve multiple critical functions. They act as a bridge connecting generations, ensuring cultural continuity amidst globalization and modernization. They foster community resilience, promote social harmony, and serve as a reminder of the community's rich heritage. Furthermore, these traditions attract cultural tourism, which can bolster local economies while promoting awareness and appreciation of Na culture worldwide.

Challenges in Preserving the Traditions of Na

Despite their significance, the traditions face challenges such as:

1. Modern influences that lead to cultural erosion

2. Urbanization and migration reducing community cohesion
3. Lack of awareness among younger generations
4. External cultural pressures and commercialization

Addressing these challenges requires active community efforts, cultural education, and support from government and non-governmental organizations to preserve and promote the Na traditions.

Conclusion

The **12 traditions of Na** are more than cultural practices; they are the living embodiment of the community's history, spirituality, and social values. They serve as vital tools for maintaining identity, fostering unity, and passing down ancestral wisdom. Embracing and safeguarding these traditions ensures that the Na community continues to thrive, honoring their past while navigating the future with pride and resilience. For anyone interested in indigenous cultures, understanding these traditions offers a window into a vibrant and enduring way of life that enriches global cultural diversity.

Frequently Asked Questions

What are the 12 Traditions of Narcotics Anonymous (NA)?

The 12 Traditions of NA are guiding principles that help ensure the unity and effectiveness of the fellowship, emphasizing principles like anonymity, self-support, and service above self.

Why are the 12 Traditions important in NA meetings?

They maintain the unity and integrity of NA, ensuring that the organization remains focused on its primary purpose and avoids conflicts or divisions.

How do the 12 Traditions promote anonymity in NA?

Several Traditions emphasize anonymity, such as Tradition 11, which promotes anonymity at the level of press, radio, and films, protecting members' identities and privacy.

Can you explain the significance of Tradition 7 in NA?

Tradition 7 states that NA as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve, emphasizing the importance of a non-hierarchical structure.

How do the 12 Traditions influence NA's approach to finances?

Tradition 7 also highlights that NA is self-supporting through member contributions, avoiding outside funding and influence to maintain independence.

What role do the 12 Traditions play in NA's global unity?

They help maintain consistent principles across all meetings worldwide, fostering unity despite cultural or linguistic differences.

Are the 12 Traditions mandatory for all NA members and meetings?

While members are encouraged to understand and uphold the Traditions, they primarily serve as guidelines for meeting conduct and organizational health.

How do the 12 Traditions support individual recovery in NA?

By fostering a safe, united, and principle-based environment, the Traditions create a supportive space conducive to recovery and personal growth.

Additional Resources

12 Traditions of NA: A Deep Dive into the Principles That Sustain Narcotics Anonymous

The 12 traditions of NA (Narcotics Anonymous) serve as the foundational backbone that ensures the unity, stability, and effectiveness of the fellowship. These principles guide members in maintaining their collective integrity while fostering an environment conducive to recovery. Since its inception in 1953, NA has grown into a global community committed to helping individuals overcome addiction through shared experience and mutual support. Central to this mission are the 12 traditions, which provide a framework for operational consistency and spiritual focus. This article offers a comprehensive exploration of each tradition, analyzing their significance, practical applications, and the underlying philosophies that make them vital to NA's ongoing success.

Introduction to the 12 Traditions

The 12 traditions are not merely rules but embody the core values that define NA's approach to recovery and community. Developed by the fellowship's co-founder, Bill Wilson, and adapted specifically for NA by its members, these traditions emphasize principles like anonymity, unity, self-support, and service. While the 12 steps focus on individual spiritual growth, the traditions aim to maintain the group's health and integrity, ensuring that the collective remains focused on its primary purpose: to carry the message of recovery.

1. Tradition 1: Our common welfare should come first; personal recovery depends on NA unity

Explanation and Significance

The first tradition underscores the importance of unity within the fellowship. It recognizes that individual recovery is interconnected with the health of the group. When members prioritize the collective well-being, they create an environment where everyone can heal. This principle discourages divisiveness and promotes cooperation, emphasizing that personal sobriety is best maintained in a unified community.

Practical Application

- Members and groups avoid behaviors or attitudes that could cause discord.
- Emphasis on shared goals rather than personal agendas.
- Resolving conflicts through respectful dialogue rather than division.

Analytical Perspective

This tradition reflects a spiritual understanding that individual recovery is supported by a strong, united community. It aligns with the idea that the group's strength directly influences each member's sobriety, reinforcing the importance of humility and selflessness.

2. Tradition 2: For our group purpose, there is only one ultimate authority—a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants—they do not govern

Explanation and Significance

Tradition 2 establishes that NA is spiritually guided, with God as the ultimate authority. It clarifies that leadership roles are based on trust and service, not authority or control. This fosters a democratic process centered on shared spiritual values.

Practical Application

- Group decisions are made through consensus or group conscience.
- Leaders serve to facilitate rather than dictate.
- Emphasizes humility among members in leadership roles.

Analytical Perspective

This tradition safeguards NA from hierarchical structures that could threaten its unity. It promotes spiritual humility among members and leaders, ensuring that authority is rooted in service rather than power.

3. Tradition 3: The only requirement for membership is a desire to stop using

Explanation and Significance

By simplifying membership criteria, Tradition 3 ensures that NA remains accessible to anyone seeking help, regardless of background or circumstances. It emphasizes inclusivity and the universal nature of addiction and recovery.

Practical Application

- No dues or fees are required for participation.
- Acceptance of diverse backgrounds and experiences.
- Encourages newcomers to feel welcomed without prerequisites.

Analytical Perspective

This tradition champions the principle of non-discrimination, fostering a welcoming environment that is essential for outreach and growth. It aligns with NA's belief that recovery is possible for everyone.

4. Tradition 4: Each group should be autonomous except in matters affecting other groups or NA as a whole

Explanation and Significance

Autonomy allows groups to adapt NA principles to their local contexts while maintaining cohesion with the larger fellowship. However, this independence is balanced by the responsibility to uphold the collective standards and avoid actions that could harm the fellowship's reputation or unity.

Practical Application

- Groups make decisions on meeting formats, literature, and outreach.

- Coordination among groups ensures consistency in core principles.
- Respect for local customs while adhering to NA's core values.

Analytical Perspective

This balance between independence and unity fosters resilience and adaptability, ensuring that NA can grow in diverse environments without compromising its integrity.

5. Tradition 5: Each group has only one primary purpose—to carry the message to the addict who still suffers

Explanation and Significance

Focusing solely on the primary purpose prevents groups from diverging into unrelated activities. It keeps the fellowship centered on outreach and recovery, ensuring resources and energy are directed toward helping active addicts.

Practical Application

- Avoidance of political, religious, or commercial agendas in meetings.
- Prioritizing service work that benefits outreach.
- Maintaining clarity about the group's mission.

Analytical Perspective

This tradition emphasizes clarity of purpose, which sustains the fellowship's effectiveness. It ensures that all activities serve the core goal of helping addicts find recovery.

6. Tradition 6: An NA group should never endorse, finance, or lend the NA name to any related facility or outside enterprise

Explanation and Significance

Financial independence is crucial for maintaining objectivity and avoiding conflicts of interest. By refraining from endorsing external entities, NA preserves its spiritual neutrality and focus on recovery.

Practical Application

- Groups do not financially support external organizations.
- Members avoid promoting external businesses or services using NA's name.
- Ensures that recovery remains the sole focus.

Analytical Perspective

Financial and spiritual independence protect NA's integrity, preventing external influences from diluting its message or mission.

7. Tradition 7: Every NA group ought to be fully self-supporting, declining outside contributions

Explanation and Significance

Self-support fosters independence and prevents external influences that could compromise the fellowship's principles. It encourages groups to generate income through their own efforts, such as donations from members.

Practical Application

- Groups conduct regular fundraising within the fellowship.
- Members are encouraged to contribute voluntarily.
- Avoidance of reliance on outside funding sources.

Analytical Perspective

This tradition reinforces the principle that recovery and service are community-driven, safeguarding NA's autonomy and spiritual focus.

8. Tradition 8: Narcotics Anonymous, as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve

Explanation and Significance

While NA is not a formal organization, it recognizes the need for structured service bodies to coordinate activities and support the fellowship's growth. These bodies are accountable to the members they serve.

Practical Application

- Formation of service committees for events, literature, and outreach.
- Clear reporting and accountability structures.
- Avoiding hierarchical or bureaucratic control.

Analytical Perspective

This tradition balances the need for organization with the principle of non-organization, ensuring that service structures serve the fellowship without dominating it.

9. Tradition 9: NA has no opinion on outside issues; hence the NA name ought never to be drawn into public controversy

Explanation and Significance

NA maintains neutrality on external issues to focus solely on recovery. Engaging in outside controversies could divert attention from its primary purpose and compromise its unity.

Practical Application

- Members avoid using NA meetings or literature for political or ideological debates.
- Public statements are made only in accordance with NA's principles.
- Respect for diverse opinions within the fellowship.

Analytical Perspective

This neutrality preserves NA's integrity and universality, ensuring that the fellowship remains a safe haven for all addicts seeking recovery.

10. Tradition 10: Narcotics Anonymous has no opinion on outside issues; hence the NA name ought never to be drawn into public controversy

Explanation and Significance

This is a reiteration of Tradition 9, emphasizing the importance of neutrality and avoiding controversy that could harm the fellowship's reputation or unity.

Practical Application

- Members and groups refrain from public political or social activism under the NA banner.
- Focus remains on providing a recovery environment rather than engaging in external debates.

Analytical Perspective

Upholding neutrality fosters trust and safety within the fellowship, encouraging addicts from all walks of life to participate without fear of prejudice.

11. Tradition 11: Our public relations policy is based on attraction rather than promotion

Explanation and Significance

NA's outreach strategy relies on the appeal of shared experience rather than aggressive marketing. It promotes recovery through personal stories and example, respecting the intelligence and dignity of potential members.

Practical Application

- Literature and outreach emphasize the message of hope.
- Avoidance of promotional tactics like advertising.
- Focus on creating a positive, welcoming image.

Analytical Perspective

This tradition aligns with the spiritual principles of humility and service, recognizing that recovery is best shared through genuine connection rather than salesmanship.

12. Tradition 12: Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities

Explanation and Significance

Anonymity preserves the spiritual integrity of NA and prevents ego from undermining the fellowship. It encourages humility and selflessness among members and leaders.

Practical Application

- Members respect each other's privacy and identity.

- Leaders serve without seeking personal recognition.
- Literature and public relations emphasize anonymity.

Analytical Perspective

The emphasis on anonymity reinforces the collective nature of recovery and helps maintain a focus on principles rather than personalities, fostering a safe and humble environment.

Conclusion: The Interwoven Fabric of

12 Traditions Of Na

12 traditions of na: How it Works Narcotics Anonymous, 1970

12 traditions of na: *It Works, how and why*, 1993 Interprets the principles of recovery used by Narcotics Anonymous. Twenty-four chapters offer insight on each Step and Tradition.

12 traditions of na: *Narcotics Anonymous* Fellowship of Narcotics Anonymous, Basic recovery text for addicts that explains NA's principles and includes members' personal experiences finding NA and living clean.

12 traditions of na: *Psychodynamic Approaches for Treatment of Drug Abuse and Addiction* David Potik, 2020-11-29 This book provides clinicians and students with insights on the use of psychodynamic therapy to treat drug abuse and addiction, combining theory with clinical case material. The perspectives of analysts such as Abraham, Rado, Zimmel, Tibout, Wurmser, Khanzian, Krystal and McDougall are reviewed alongside original and more recent conceptualizations of drug addiction and recovery based on Kleinian, Winnicottian and Kohutian ideas. The case material deals with clinical phenomena that characterize working with this complex population, such as intense projective identification, countertransference difficulties and relapses. The theoretical analysis covers a range of concepts, such as John Steiner's psychic shelters and Betty Joseph's near-death-addiction, which are yet to be fully explored in the context of addiction. Prevalent topics in the addiction field, such as the reward system, the cycle of change and the 12-step program, are also discussed in relation to psychodynamic theory and practice. Written by an experienced therapist, *Psychodynamic Approaches for Treatment of Drug Abuse and Addiction* is useful reading for anyone looking to understand how psychodynamic thought is applicable in the treatment of drug abuse and addiction. It may also be of some relevance to those working on treating alcohol use disorders and behavioral addictions.

12 traditions of na: Gangsters Anonymous 12 Steps and 12 Traditions G.A. Inc. Fellowship Approved, 2008-04 The 12 step Guide to crime free living. We are establishing improvements to the book Monthly as we vote for additions and deletions of material from our members. If you are a recovering member of Gangsters Anonymous and would like to have your story mentioned in our Gold Book please send your story to ga.global@yahoo.com

12 traditions of na: *The Selfish Brain* Robert Dupont, 2000-03-16 In a thoughtful and

well-reasoned book, Robert L. DuPont examines the biological basis of drug-seeking behaviour. Why is it so easy for some people to become addicts? And, sadly, why is it so hard for these people to shake their addictions? Well-reviewed in hardcover, this title is written for professionals, people in recovery, and their families. DuPont encourages addicts to address the many issues of denial that stand in the way of recovery.

12 traditions of na: Learning the Language of Addiction Counseling Geri Miller, 2020-12-22 Fully revised, *Learning the Language of Addiction Counseling*, Fourth Edition introduces students and mental health professionals to the field of addiction counseling and helps them develop the knowledge, understanding, and skills needed to counsel people who are caught in the destructive cycle of addiction. Drawing from her years of experience working in the addiction-counseling field, Geri Miller provides an engaging, balanced overview of the major theoretical underpinnings and clinical practices in the field. From assessment and diagnosis of addiction to preparing for certification and licensure as an addiction professional, this comprehensive book covers all of the essentials.

12 traditions of na: Encyclopedia of Drug Policy Mark A. R. Kleiman, James E. Hawdon, 2011-01-12 Request a free 30-day online trial to this title at www.sagepub.com/freetrial! Spanning two volumes of approximately 450 entries in an A-to-Z format, this encyclopedia explores the controversial drug war through the lens of varied disciplines. A full spectrum of articles explains topics from Colombian cartels and Mexican kingpins to television reportage; from just say no advertising to heroin production; and from narco-terrorism to more than \$500 billion in U.S. government expenditures. Key Themes- Cases- Conferences and Conventions- Countries (Affecting U.S. Drug Policy)- Drug Trade and Trafficking- Laws and Policies- Organizations and Agencies- People-Presidential Administrations- Treatment and Addiction- Types of Drugs

12 traditions of na: Current Status of Drug Abuse Prevention and Treatment United States. Congress. House. Committee on the Judiciary. Subcommittee on Crime, 1985

12 traditions of na: Lowinson and Ruiz's Substance Abuse Pedro Ruiz, Eric C. Strain, 2011 A comprehensive, authoritative text on all aspects of substance abuse and addiction medicine. Scientific topics such as the biology of various addictions and all dimensions of clinical treatment and management are addressed by a wide range of leading contributors. Behavioral addictions are addressed also, so the text is not solely devoted to specific substances and their misuse--Provided by publisher.

12 traditions of na: Drugs and Addictive Behaviour Hamid Ghodse, 2002-10-24 In this completely revised and updated third edition of his highly successful book, Hamid Ghodse presents a comprehensive overview of substance misuse and dependence. There is a particular emphasis on practical, evidence-based approaches to the assessment and management of a wide range of drug-related problems in a variety of clinical settings, and he has written an entirely new chapter on alcohol abuse. He defines all the terms, and describes the effects of substance misuse on a patient's life. Epidemiology, and international prevention and drug control policies are covered to address the global nature of the problem, and the appendix provides a series of clinical intervention tools, among them a Substance Misuse Assessment Questionnaire. This will be essential reading for all clinicians and other professionals dealing with addiction, from counsellors and social workers to policy makers.

12 traditions of na: Treatment Approaches for Alcohol and Drug Dependence Tracey J. Jarvis, Jenny Tebbutt, Richard P. Mattick, Fiona Shand, 2005-08-05 The first edition of this book was based upon the recommendations of the Quality Assurance in the Treatment of Drug Dependence Project, and provided a step-by-step-guide for therapists working with clients with alcohol or other drug dependency or misuse. Since publication in 1995 it has become well known for its easy-to-read style and wealth of practical resource materials. However, the evidence in the field has moved forward in the last eight years, creating a need for an updated edition. Retaining the trademark easy-to-use, up-to-date style, the Second Edition offers new chapters on pharmacotherapies, case

management, young people, and dual diagnosis. Other chapters have been updated to reflect the latest research findings and current practice, and the practice sheets and client handouts are made available online for downloading and customization by therapists.

12 traditions of na: The Lady of LA Sunny Blue, 2024-09-16 The Chinese Ladys of Los Angeles by Sunny Blue is about 25 Chinese-American women from different countries who come to the United States to pursue the American dream. They learn and grow in the midst of confusion and suffering, refine their personalities in the midst of moral and legal conflicts, and walk out of their own paths in the pursuit of love and money.

12 traditions of na: Partners in Change Edward M. Read, 1996 Partners In Change

12 traditions of na: The ASAM Essentials of Addiction Medicine Abigail Herron, Timothy K. Brennan, 2019-02-01 Derived from ASAM's definitive work, Principles of Addiction Medicine, 6th Edition, this companion resource is ideal for residents, fellows, and practitioners in psychiatry, as well as addiction medicine specialists and other healthcare workers who provide care to patients with substance use disorders. Streamlined and easy to use, the Essentials volume provides authoritative information on everything from the pharmacology of addiction through diagnosis, assessment, and early intervention—all in concise, easy-to-navigate format for ease of reference.

12 traditions of na: Street Wise Poetry Jeff Stultz, 2011-12-05 My name is Jeff Stultz. I was born in Washington, DC, on September 12, 1964. I grew up in Riverdale, Maryland. Graduated high school (Parkdale) in 1982. I have three children Jason, age twenty-six; Joshua, twenty-one; and Justin, fifteen. I have two grandchildren Zachary, age five, and Colby, one. I have been divorced since December 2009. I now make my home in Athens, Alabama. I would hope in some way that my poetry inspires all who reads it. I want my poetry to make people think and incorporate the poems into their own lives.

12 traditions of na: Guiding Principles: The Spirit of Our Traditions Fellowship of Narcotics Anonymous, 2019-08-30 The NA Twelve Traditions are a set of guiding principles for working together. This book tools, text, and questions meant to facilitate discussion and inspire action in our groups, in workshops, and in sponsorship. It is a collection of experience and ideas on how to work through issues together, using the principles embodied in the Traditions.

12 traditions of na: Drug Abuse Prevention ,

12 traditions of na: The Rehabilitation Model of Substance Abuse Counseling John J. Benshoff, Timothy P. Janikowski, 1999 This text provides readers with practical skills and treatment strategies and is unique in its conceptualization of substance abuse treatment from a rehabilitation perspective, and its perspective of substance abuse as a disability. The authors treat substance abuse as a complex problem, with a diverse etiological basis stressing that recovery is a process that is holistic, individualized, and functionally based.

12 traditions of na: Addictions William M. Meil, John A. Mills, 2021-10-13 This book addresses the diagnosis and treatment of drug addiction. Chapters in this book span biological, psychological, cultural, and health-based perspectives and emphasize meeting people as they really are in order to obtain tangible advances in clinical practice. These works represent the integration of the past, present, and likely future directions of both diagnosis and treatment. Addiction is an individual and systemic challenge to society and scientific advances and cultural diversity are highlighted here as paths forward towards addressing current diagnostic and treatment obstacles.

Related to 12 traditions of na

The Twelve Traditions of NA It usually isn't until we get involved with service that someone points out that "personal recovery depends on NA unity," and that

unity depends on how well we follow our Traditions.

The

The Twelve Traditions of NA The Twelve Traditions of NA Our common welfare should come first; personal recovery depends on NA unity. Our First Tradition concerns unity and our common welfare. One of the most

The Twelve Traditions of NA (Group Reading) The Twelve Traditions of NA - We keep what we have only with vigilance, and just as freedom for the individual comes from the Twelve Steps, so freedom for the group springs from our

Microsoft Word - EN_Twelve - NA Since NA's inception in the early 1950s, we have used the Twelve Steps as guidance in our personal recovery and the Twelve Traditions to steer our groups. The traditions empower the

Las Doce Tradiciones de NA - Narcotics Anonymous World Services Nuestro bienestar común debe tener prioridad; la recuperación personal depende de la unidad de NA. Para el propósito de nuestro grupo sólo hay una autoridad fundamental: un Dios

Microsoft Word - BC RCM Orientation Booklet - NA Both the region and its areas depend on RCMs to be well-versed in NA service practices and principles. RCMs should be closely acquainted with the Twelve Traditions and Twelve

Twelve Concepts for NA Service - Narcotics Anonymous World Since NA's inception in the early 1950s, we have

used the Twelve Steps as guidance in our personal recovery and the Twelve Traditions to steer our groups. The traditions empower the Institutional Group Guide Narcotics Anonymous meetings are bound by the principles of the Twelve Steps, Twelve Traditions, and Twelve Concepts of NA. Our meetings are conducted by addicts, for addicts De Twaalf Tradities van NA - Narcotics Anonymous World Services The Twelve Traditions of NA group reading in Dutch. Narcotics Anonymous World Services ("NAWS") provides literature, service materials, bulletins and various other tools for NA english intro guide EN-1200_final_ It is in these meetings that we are introduced to the Twelve Steps of Narcotics Anonymous. We learn to work the steps in the order that they are written and to use them on a daily basis

Related Articles

- [meaning of al ikhlas](#)
- [we gotta go now](#)
- [star wars artist ralph mcquarrie](#)

[Back to Home](#)