

go tell it on the mountain james baldwin

Go Tell It On The Mountain James Baldwin: An In-Depth Exploration of the Classic Novel

Introduction

Go Tell It On The Mountain James Baldwin is a seminal work that continues to resonate with readers worldwide. Published in 1953, this semi-autobiographical novel explores themes of faith, identity, race, and family within the African American experience in mid-20th century America. Baldwin's compelling narrative and profound insights make it a cornerstone of American literature and a vital piece for understanding racial and religious dynamics. In this article, we'll delve into the novel's background, themes, characters, and its enduring significance, providing a comprehensive overview for both new readers and seasoned scholars.

Background and Context of "Go Tell It On The Mountain"

Author Biography: James Baldwin

- James Baldwin (1924-1987) was an influential African American writer, essayist, and social critic.
- Known for his eloquent prose and fearless exploration of race, sexuality, and identity.
- Baldwin's works, including "Giovanni's Room" and "The Fire Next Time," cement his reputation as a key voice in American literature.

Historical and Cultural Setting

- The novel is set in 1930s Harlem, a hub of African American culture and activism.
- Post-World War I America was marked by racial segregation, economic hardship, and religious revivalism.
- The Great Migration brought many African Americans to Northern cities like New York, where Baldwin's story unfolds.

Plot Summary of "Go Tell It On The Mountain"

Overview of the Narrative

- The story centers around John Grimes, a young boy grappling with faith, identity, and family expectations.
- The novel unfolds over a single day, but it weaves through the histories of the characters and their ancestors.
- It explores the complex relationships within the Christian church and

family.

Major Plot Points

1. John's struggle with religious faith and his desire for independence.
2. The influence of his stepfather, Gabriel, a stern and devout preacher.
3. Revelations about John's family history, including his father's past and his mother's struggles.
4. The climax involves a church service where John confronts his faith and doubts.
5. The resolution offers a nuanced look at personal growth and spiritual awakening.

Themes and Symbols in "Go Tell It On The Mountain"

Faith and Religion

- Baldwin examines the power and limitations of religious fervor.
- The novel portrays how faith can be both a source of salvation and oppression.
- The character of Gabriel embodies rigid religious authority, often clashing with personal spirituality.

Family and Identity

- The complex dynamics between fathers and sons, especially within the context of racial and religious expectations.
- The tension between individual desires and familial obligations.
- John's journey towards understanding himself beyond his family's shadow.

Race and Society

- Baldwin subtly addresses systemic racism shaping the characters' lives.
- The influence of racial identity on faith and community belonging.
- The novel highlights how societal oppression impacts personal and spiritual development.

Symbols and Motifs

- **Mountains:** Symbolize spiritual elevation, struggles, and aspirations.
- **Fire:** Represents purification, passion, and sometimes destruction.

- **Music and Singing:** Signify cultural identity and emotional expression.

Major Characters and Their Significance

John Grimes

- The protagonist, a young boy seeking his identity amidst religious and societal pressures.
- His internal conflict symbolizes the broader struggle of African American youth.

Gabriel Grimes

- John's father, a stern preacher with a rigid worldview.
- Embodies the oppressive religious authority and the struggles within the church community.

Elijah

- John's stepfather, a charismatic religious leader.
- Represents the influence of religious authority and its impact on family life.

Elizabeth

- John's mother, a woman burdened by her past and her role within the family.
- Her character offers insight into the struggles of Black women in a patriarchal society.

Literary Significance and Critique

Stylistic Elements

- Baldwin's rich, poetic prose captures the emotional depth of characters.
- Use of stream-of-consciousness techniques to depict internal conflicts.
- Incorporation of biblical allusions enhances the spiritual themes.

Impact on Literature and Society

- "Go Tell It On The Mountain" is heralded for its candid portrayal of Black religious life.
- It challenged stereotypes and provided nuanced insight into African American spirituality.
- The novel influenced subsequent generations of writers exploring race and identity.

Critical Reception

- Initially praised for its powerful storytelling and lyrical style.
- Some critics viewed it as controversial for its candid portrayal of religious hypocrisy.
- Today, it is regarded as a classic that offers vital social commentary.

Legacy and Modern Relevance

Educational Use

- Widely included in high school and college curricula exploring American literature and race studies.
- Serves as a gateway to discussions on faith, identity, and social justice.

Influence on Contemporary Writers

- Baldwin's themes resonate in modern literature addressing race, sexuality, and religion.
- Contemporary authors cite Baldwin's work as foundational and inspiring.

Continued Cultural Significance

- The novel's themes remain relevant amid ongoing racial and religious debates.
- Its exploration of personal identity mirrors contemporary struggles for authenticity and acceptance.

Conclusion

"Go Tell It On The Mountain James Baldwin" is not just a novel about faith and family; it is a profound exploration of the human condition within the context of race and society. Baldwin's masterful storytelling invites readers to reflect on the complexities of spiritual life, personal growth, and societal oppression. Whether approached as a literary masterpiece, a historical document, or a cultural commentary, Baldwin's work endures as a vital voice that continues to inspire and challenge audiences today.

For those interested in American literature, African American history, or the intricate dance between faith and identity, "Go Tell It On The Mountain" offers a compelling and thought-provoking journey. Baldwin's insightful portrayal of characters and themes ensures that this novel remains a cornerstone of literary and social discourse for generations to come.

Frequently Asked Questions

What is the main theme of 'Go Tell It on the Mountain' by James Baldwin?

The novel explores themes of faith, identity, racial injustice, and the struggle for personal and spiritual salvation within African American communities.

How does James Baldwin depict religion in 'Go Tell It on the Mountain'?

Baldwin portrays religion as both a source of comfort and oppression, highlighting how it shapes the characters' lives and struggles, especially through the character of Gabriel and the church setting.

Who are the main characters in 'Go Tell It on the Mountain'?

The novel centers around John Grimes, his family members including his stepfather Gabriel, mother Elizabeth, and aunt Florence, as well as other community members who influence his spiritual and personal journey.

What significance does the title 'Go Tell It on the Mountain' have in the novel?

The title references the spiritual hymn and symbolizes the importance of sharing one's truth and faith, as well as the themes of liberation and awakening present in the characters' lives.

In what ways does Baldwin's 'Go Tell It on the Mountain' address racial identity?

The novel examines the internal and external struggles of Black individuals facing systemic racism, highlighting how race influences personal identity and community relationships.

How is the character of John Grimes developed throughout the novel?

John's character evolves from a conflicted boy seeking his place in the world to a young man questioning faith and authority, ultimately seeking self-understanding and spiritual independence.

What role does the church play in the lives of the characters in 'Go Tell It on the Mountain'?

The church is a central setting that provides community, spiritual guidance, and also serves as a place of judgment and conflict, reflecting its complex influence on personal and social dynamics.

Why is 'Go Tell It on the Mountain' considered a

significant work in American literature?

It is regarded as a groundbreaking novel that offers profound insights into African American life, spirituality, and identity, and showcases Baldwin's masterful exploration of race, religion, and personal growth.

Additional Resources

Go Tell It On The Mountain James Baldwin: An In-Depth Literary Examination

James Baldwin's *Go Tell It On The Mountain* is widely regarded as a seminal work in American literature, exploring themes of faith, identity, race, and family within the complex landscape of mid-20th-century America. Since its publication in 1953, the novel has garnered critical acclaim for its raw honesty, poetic language, and profound psychological insight. This article offers a comprehensive analysis of Baldwin's masterwork, tracing its thematic core, stylistic features, historical context, and lasting influence, while providing a nuanced review suitable for literary scholars and avid readers alike.

Introduction: The Significance of *Go Tell It On The Mountain*

Baldwin's *Go Tell It On The Mountain* is more than a coming-of-age story; it is a layered exploration of African American religious experience, familial dynamics, and the search for personal identity. The novel is semi-autobiographical, drawing heavily from Baldwin's own upbringing in Harlem and his complex relationship with religion and race. Its layered narrative structure, lyrical prose, and intense psychological probing have cemented it as a cornerstone of American literary canon.

The novel's title itself references a biblical call to proclaim the gospel, which resonates throughout Baldwin's narrative as he examines the ways in which religion shapes, constrains, and sometimes distorts individual lives. Baldwin's portrayal of the Pentecostal church and its influence on his characters reveals the paradoxes of faith—its capacity for both comfort and repression.

Historical and Cultural Context

Post-War America and the Black Experience

Published during the early 1950s, *Go Tell It On The Mountain* emerges amidst a backdrop of profound social upheaval. Post-World War II America was characterized by rapid urbanization, the Great Migration of African Americans to northern cities like Harlem, and the burgeoning Civil Rights movement.

Baldwin's novel captures this moment, portraying Harlem as both a sanctuary and a site of struggle.

The African American community faced systemic racism, segregation, and economic hardship, yet also found resilience through cultural expression and religious faith. Baldwin's depiction of Harlem's churches exemplifies this duality—spaces of spiritual refuge that also serve as arenas of social control and psychological pressure.

Religious Movements and Pentecostalism

Baldwin's novel centers around the Pentecostal church, which was a powerful force within Black communities. Pentecostalism's emphasis on emotional expression, spiritual ecstasy, and direct communion with God profoundly influences Baldwin's characters. The novel critically examines the role of religion as both a source of salvation and a tool of oppression—highlighting the contradictions inherent in a faith that promises liberation yet often perpetuates cycles of guilt and repression.

Plot Overview and Character Analysis

Go Tell It On The Mountain traces the lives of the Young family, particularly focusing on the adolescent protagonist, John Grimes, and his internal struggles with faith, identity, and family expectations.

Key Characters

- John Grimes: The novel's protagonist, a teenager grappling with questions of faith and self-identity.
- Gabriel Grimes: John's strict stepfather, a Pentecostal preacher whose authoritarian approach shapes much of the family dynamic.
- Elizabeth: John's mother, whose own past and religious fervor influence John's upbringing.
- Reverend John (Gabriel): A deeply flawed preacher whose personal history and spiritual authority dominate the community.
- Florence: John's sister, whose struggles with her faith and personal desires reflect broader themes of repression.

The characters' lives are interconnected through themes of religious fervor, familial obligation, and racial identity. Baldwin exposes the psychological toll of living within oppressive structures, illustrating how faith and family become sources of both comfort and conflict.

Thematic Deep Dive

Faith and Spirituality: A Double-Edged Sword

Central to Baldwin's novel is the exploration of faith's ambivalent role. For many characters, religion offers a sense of purpose, community, and hope amidst adversity. Yet, Baldwin also shows how religious doctrine can be used to justify moral rigidity, shame, and emotional violence.

The portrayal of the Pentecostal church underscores this tension. The characters' emotional outbursts, speaking in tongues, and fervent prayer highlight the power of collective spiritual experience. Simultaneously, Baldwin depicts how religious authority can be wielded to suppress individuality and enforce conformity.

Key points:

- The church as a sanctuary and a site of psychological control.
- The impact of religious guilt on personal development.
- The contrast between genuine spiritual awakening and performative religiosity.

Race and Identity

Baldwin's narrative delves into the ways racial identity intersects with personal and spiritual growth. The characters' experiences reflect the societal pressures of a racially segregated America, where Blackness often entails assumptions of inferiority and hardship.

John's internal conflict—his desire for acceptance and understanding versus the societal stereotypes imposed upon him—is emblematic of broader themes of racial self-awareness. Baldwin emphasizes the importance of confronting racial injustice while also navigating the internalized burdens of oppression.

Family and Personal History

The novel scrutinizes the influence of family history on individual destiny. Gabriel's domineering personality and past sins weigh heavily on his family, especially his wife Elizabeth and son John.

Baldwin suggests that understanding and confronting one's familial past is vital for personal liberation. The characters' struggles with guilt, shame, and reconciliation highlight the importance of self-awareness and forgiveness.

Stylistic Features and Literary Techniques

Poetic Language and Symbolism

Baldwin's prose is renowned for its lyrical quality, blending poetic cadence

with raw emotional intensity. His use of vivid imagery and symbolism enhances the novel's thematic depth.

Significant symbols include:

- The Mountain: Represents spiritual elevation and personal struggle.
- Fire and Heat: Symbolize both divine inspiration and destructive passions.
- The Church: A space of revelation and repression.

Narrative Structure and Perspective

The novel employs a third-person omniscient narrator, allowing insights into multiple characters' inner worlds. Baldwin's use of flashbacks and internal monologues offers a layered understanding of characters' motivations and histories.

The narrative's nonlinear structure mirrors the complexity of human memory and psychological development, emphasizing that personal growth is often intertwined with confronting past traumas.

Religious Language and Dialect

Baldwin incorporates authentic Pentecostal speech patterns and religious idioms, immersing readers in the characters' cultural milieu. This linguistic choice adds realism and emotional resonance, amplifying the novel's themes of faith and community.

Critical Reception and Legacy

Since its publication, *Go Tell It On The Mountain* has been lauded for its candid portrayal of Black religious life and its psychological depth. Critics have commended Baldwin's lyrical prose, nuanced characterizations, and incisive social critique.

The novel has influenced countless writers and thinkers, inspiring discussions on race, religion, and identity. It is frequently analyzed within academic circles for its complex narrative techniques and thematic richness.

In addition to its literary significance, Baldwin's work remains relevant today, offering insights into ongoing struggles with racial injustice, religious dogma, and personal authenticity.

Conclusion: The Enduring Power of Baldwin's Masterwork

Go Tell It On The Mountain stands as a testament to Baldwin's extraordinary talent and his unflinching honesty about human vulnerability and societal

injustice. Its exploration of faith, race, and family remains profoundly resonant, challenging readers to confront uncomfortable truths about history and themselves.

As an investigative and critical piece, Baldwin's novel invites ongoing dialogue about the ways in which religious and racial identities shape individual lives. Its poetic language and psychological depth ensure that it endures as a vital part of American literary heritage—an unmissable work for those seeking to understand the complexities of the human condition amid the tumult of American history.

In summary, Baldwin's *Go Tell It On The Mountain* is a richly layered narrative that combines poetic language with social critique, offering a profound exploration of faith, race, and identity that continues to influence and inspire generations of readers and writers. Its enduring relevance and artistic mastery make it a cornerstone of American literature and a powerful lens through which to examine the collective soul of a nation.

[Go Tell It On The Mountain James Baldwin](#)

go tell it on the mountain james baldwin: Go Tell it on the Mountain James Baldwin, 1953
Baldwin's first novel tells of the spiritual awakening of 14-year-old John Grimes during a Saturday night service in a Harlem church, while his parents, praying beside him, struggle with their knowledge of past sins.

go tell it on the mountain james baldwin: James Baldwin's Go Tell it on the Mountain
Carol E. Henderson, 2006 The publication of James Baldwin's *Go Tell It on the Mountain* ushered in a new age of the urban telling of a tale twice told yet rarely expressed in such vivid portraits. *Go Tell It* unveils the struggle of man with his God and that of man with himself. Baldwin's intense scrutiny of the spiritual and communal customs that serve as moral centers of the black community directs attention to the striking incongruities of religious fundamentalism and oppression. This book examines these multiple impulses, challenging the widely held convention that politics and religion do not mix.

go tell it on the mountain james baldwin: James Baldwin's Go Tell It on the Mountain - a Religious Approach Martin Arndt, 2007-11 Seminar paper from the year 2001 in the subject Theology - Miscellaneous, grade: good, University of Leipzig, language: English, abstract: James Arthur Baldwin was born to Emma Berdis Jones and an unknown father on August 2, 1924, in New York City. The fact that he did not know about the identity of his biological father haunted him all his life. Who was to become Baldwin's stepfather was a laborer and Pentecostal preacher who came - as part of the Great Migration - to New York in 1919 seeking better social conditions and economic opportunities. (Kenan 1994: 26) After he married her, he began to preach in storefront churches and made a living of a job he had in a bottle factory on Long Island, and although he worked steadily, until encroaching age and illness prohibited it, were his wages seldom high enough to feed his big family², especially during the Great Depression. (Kenan: 27) As described in *Notes of a Native Son* this situation had contributed to his father's intolerable bitterness of spirit. (Kenan: 88) It was unrelieved bitterness and anger that drove [his father] away permanently in 1932. (Kenan: 27) James was very much influenced and shaped by his stepfather, and the problems that derived from his relationship to him became in my eyes a powerful motor for his poetry writings and determined his future decisions. To his father the young boy's intelligence and his interest in books was but a source of danger, for the Bible was the only book worth reading. (Kenan: 29) If it wasn't for Orilla Bill

Miller, a white woman from the Midwest who stepped up against his father's objections, and for Gertrude Ayer, a black principal who encouraged the young boy to write stories, plays and poems, James would have been deprived of a valuable education, because in the Baldwin household education was suspect as a tool of the white devils not particularly useful to black men in a racist society that placed so many checks on their ambition. (Kenan: 31) James Ba

go tell it on the mountain james baldwin: *Go Tell It on the Mountain (Deluxe Edition)* James Baldwin, 2024-06-18 A deluxe edition of James Baldwin's haunting coming-of-age story, with a new introduction by Roxane Gay and special cover art designed by Baldwin's friend and contemporary Beauford Delaney Originally published in 1953, *Go Tell It on the Mountain* was James Baldwin's first major work, based in part on his own childhood in Harlem. With lyrical precision, psychological directness, resonating symbolic power, and a rage that is at once unrelenting and compassionate, Baldwin chronicles a fourteen-year-old boy's discovery of the terms of his identity as the stepson of the minister of a Pentecostal storefront church in Harlem. Baldwin's rendering of his protagonist's spiritual, sexual, and moral struggle toward self-invention opened new possibilities in the American language and in the way Americans understood themselves.

go tell it on the mountain james baldwin: *Go Tell It on the Mountain* James Baldwin, 2016-03-01 From one of the great American writers of the twentieth century—a coming-of-age story about a fourteen-year-old boy questioning the terms of his identity, the racism he faces, and the double-edged role of religion in his life. • With an Introduction by Edwidge Danticat, award-winning author of *Everything Inside*. “Vivid imagery ... lavish attention to details ... [A] feverish story.” —The New York Times Originally published in 1953, *Go Tell It on the Mountain*—based in part on James Baldwin's childhood in Harlem—was his first major work. With a potent combination of lyrical compassion and resonant rage, he portrays fourteen-year-old John Grimes, the stepson of a fire-breathing and abusive Pentecostal preacher in Harlem during the Depression. The action of this short novel spans a single day in John's life, and yet manages to encompass on an epic scale his family's troubled past and his own inchoate longings for the future, set against a shining vision of a city where he both does and does not belong. Baldwin's story illuminates the racism his characters face as well as the double-edged role religion plays in their lives, both oppressive and inspirational. In prose that mingles gritty vernacular cadences with exalted biblical rhythms, Baldwin's rendering of his young protagonist's struggle to invent himself pioneered new possibilities in American language and literature.

go tell it on the mountain james baldwin: Democracy's Literature Patrick J. Deneen, Joseph Romance, 2005-07-28 American literature is profoundly, almost inescapably political. America's most thoughtful authors long ago realized that it was through the novel, the novella, and the story that philosophic education of America's citizens would best be undertaken. In this fascinating new anthology of original essays, ten leading scholars explore the ways in which American civic education has been informally advanced through literature. Delving into the works of authors ranging from Mark Twain to William Faulkner to Octavia Butler, these essays reflect on the close relationship between democracy and literature. They convey an understanding that the greatest American literary works are also works of profound philosophical insight. Through careful analysis, *Democracy's Literature* illustrates that democracy and literature are natural partners, forging a relationship that America's greatest authors have long realized in their subtle efforts to craft a democratic public philosophy.

go tell it on the mountain james baldwin: James Baldwin's God Clarence E. Hardy, 2003 James Baldwin's relationship with black Christianity, and especially his rejection of it, exposes the anatomy of a religious heritage that has not been wrestled with sufficiently in black theological and religious studies. In *James Baldwin's God: Sex, Hope, and Crisis in Black Holiness Culture*, Clarence Hardy demonstrates that Baldwin is important not only for the ways he is connected to black religious culture, but also for the ways he chooses to disconnect himself from it. Despite Baldwin's view that black religious expression harbors a sensibility that is often vengeful and that its actual content is composed of illusory promises and empty theatrics, he remains captive to its energies,

rhythms, languages, and themes. Baldwin is forced, on occasion, to acknowledge that the religious fervor he saw as an adolescent was not simply an expression of repressed sexual tension but also a sign of the irrepressible vigor and dignified humanity of black life. Hardy's reading of Baldwin's texts, with its goal of understanding Baldwin's attitude toward a religion that revolves around an uncaring God in the face of black suffering, provides provocative reading for scholars of religion, literature, and history. The Author: Clarence Hardy is an assistant professor of religion at Dartmouth College. His articles have appeared in the *Journal of Religion and Christianity and Crisis*.

go tell it on the mountain james baldwin: "Who Set You Flowin'?" Farah Jasmine Griffin, 1996-09-26 Twentieth-century America has witnessed the most widespread and sustained movement of African-Americans from the South to urban centers in the North. *Who Set You Flowin'?* examines the impact of this dislocation and urbanization, identifying the resulting Migration Narratives as a major genre in African-American cultural production. Griffin takes an interdisciplinary approach with readings of several literary texts, migrant correspondence, painting, photography, rap music, blues, and rhythm and blues. From these various sources Griffin isolates the tropes of Ancestor, Stranger, and Safe Space, which, though common to all Migration Narratives, vary in their portrayal. She argues that the emergence of a dominant portrayal of these tropes is the product of the historical and political moment, often challenged by alternative portrayals in other texts or artistic forms, as well as intra-textually. Richard Wright's bleak, yet cosmopolitan portraits were countered by Dorothy West's longing for Black Southern communities. Ralph Ellison, while continuing Wright's vision, reexamined the significance of Black Southern culture. Griffin concludes with Toni Morrison embracing the South as a site of African-American history and culture, a place to be redeemed.

go tell it on the mountain james baldwin: James Baldwin Harold Bloom, 2007 A collection of essays presenting critiques and analysis of the major works of the African American author.

go tell it on the mountain james baldwin: A Historical Guide to James Baldwin Douglas Field, 2009-09-24 With contributions from major scholars of African American literature, history, and cultural studies, *A Historical Guide to James Baldwin* focuses on the four tumultuous decades that defined the great author's life and art. Providing a comprehensive examination of Baldwin's varied body of work that includes short stories, novels, and polemical essays, this collection reflects the major events that left an indelible imprint on the iconic writer: civil rights, black nationalism and the struggle for gay rights in the pre- and post-Stonewall eras. The essays also highlight Baldwin's under-studied role as a trans-Atlantic writer, his lifelong struggle with faith, and his use of music, especially the blues, as a key to unlock the mysteries of his identity as an exile, an artist, and a black American in a racially hostile era.

go tell it on the mountain james baldwin: Modern American Queer History Allida Mae Black, 2001 In the twentieth century, countless Americans claimed gay, lesbian, bisexual, and transgender identities, forming a movement to secure social as well as political equality. This collection of essays considers the history as well as the historiography of the queer identities and struggles that developed in the United States in the midst of widespread upheaval and change. Whether the subject is an individual life story, a community study, or an aspect of public policy, these essays illuminate the ways in which individuals in various locales understood the nature of their desires and the possibilities of resisting dominant views of normality and deviance. Theoretically informed, but accessible, the essays shed light too on the difficulties of writing history when documentary evidence is sparse or coded. Taken together these essays suggest that while some individuals and social networks might never emerge from the shadows, the persistent exploration of the past for their traces is an integral part of the on-going struggle for queer rights.

go tell it on the mountain james baldwin: Black Women in the Fiction of James Baldwin Trudier Harris, 1985 In James Baldwin's fiction, according to Trudier Harris, Black women are conceptually limited figures until their author ceases to measure them by standards of the community fundamentalist church. Harris analyzes works written over a thirty-year period to show how Baldwin's development of female character progresses through time. Black women in the early

fiction, responding to their elders as well as to religious influences, see their lives in terms of duty as wives, mothers, sisters, and lovers. Failure in any of these roles leads to feelings of guilt and the expectation of damnation. In his later works, Baldwin adopts a new point of view, acknowledging complex extenuating circumstances in lieu of pronouncing moral judgement. Female characters in works written at this stage eventually come to believe that the church affords no comfort. Baldwin subsequently makes villains of some female churchgoers, and caring women who do not attend church become his most attractive characters. Still later in Baldwin's career, a woman who frees herself of guilt by moving completely beyond the church attains greater contentment than almost all of her counterparts in the earlier works.

go tell it on the mountain james baldwin: *Breaking the Silence* David Ikard, 2007-02 Can black males offer useful insights on black women and patriarchy? Many black feminists are doubtful. Their skepticism derives in part from a history of explosive encounters with black men who blamed feminism for stigmatizing black men and undermining racial solidarity and in part from a perception that black male feminists are opportunists capitalizing on the current popularity of black women's writing and criticism. In *Breaking the Silence*, David Ikard goes boldly to the crux of this debate through a series of provocative readings of key African American texts that demonstrate the possibility and value of a viable black male feminist perspective. Seeking to advance the primary objectives of black feminism, Ikard provides literary models from Chester Himes's *If He Hollers Let Him Go*, James Baldwin's *Go Tell It on the Mountain*, Toni Morrison's *Paradise*, Toni Cade Bambara's *The Salt Eaters*, and Walter Mosley's *Always Outnumbered, Always Outgunned* and *Walkin' the Dog* that consciously wrestle with the concept of victim status for black men and women. He looks at how complicity across gender lines, far from rooting out patriarchy in the black community, has allowed it to thrive. This complicity, Ikard explains, is a process by which victimized groups invest in victim status to the point that they unintentionally concede power to their victimizers and engage in patterns of behavior that are perceived as revolutionary but actually reinforce the status quo. While black feminism has fostered important and necessary discussions regarding the problems of patriarchy within the black community, little attention has been paid to the intersecting dynamics of complicity. By laying bare the nexus between victim status and complicity in oppression, *Breaking the Silence* charts a new direction for conceptualizing black women's complex humanity and provides the foundations for more expansive feminist approaches to resolving intraracial gender conflicts.

go tell it on the mountain james baldwin: Aberrations in Black Roderick A. Ferguson, 2004 The sociology of race relations in America typically describes an intersection of poverty, race, and economic discrimination. But what is missing from the picture--sexual difference--can be as instructive as what is present. In this ambitious work, Roderick A. Ferguson reveals how the discourses of sexuality are used to articulate theories of racial difference in the field of sociology. He shows how canonical sociology--Gunnar Myrdal, Ernest Burgess, Robert Park, Daniel Patrick Moynihan, and William Julius Wilson--has measured African Americans' unsuitability for a liberal capitalist order in terms of their adherence to the norms of a heterosexual and patriarchal nuclear family model. In short, to the extent that African Americans' culture and behavior deviated from those norms, they would not achieve economic and racial equality. *Aberrations in Black* tells the story of canonical sociology's regulation of sexual difference as part of its general regulation of African American culture. Ferguson places this story within other stories--the narrative of capital's emergence and development, the histories of Marxism and revolutionary nationalism, and the novels that depict the gendered and sexual idiosyncrasies of African American culture--works by Richard Wright, Ralph Ellison, James Baldwin, Audre Lorde, and Toni Morrison. In turn, this book tries to present another story--one in which people who presumably manifest the dys-functions of capitalism are reconsidered as indictments of the norms of state, capital, and social science. Ferguson includes the first-ever discussion of a new archival discovery--a never-published chapter of *Invisible Man* that deals with a gay character in a way that complicates and illuminates Ellison's project. Unique in the way it situates critiques of race, gender, and sexuality within analyses of cultural, economic, and

epistemological formations, Ferguson's work introduces a new mode of discourse--which Ferguson calls queer of color analysis--that helps to lay bare the mutual distortions of racial, economic, and sexual portrayals within sociology. A hard-hitting look at the regulation of sexual difference and its role in circumscribing African American culture.

go tell it on the mountain james baldwin: *Go Tell It on the Mountain* Neil Root, 2009-07-17

go tell it on the mountain james baldwin: Contemporary Black Men's Fiction and Drama

Keith Clark, 2001 Demonstrating the extraordinary versatility of African-American men's writing since the 1970s, this forceful collection illustrates how African-American male novelists and playwrights have absorbed, challenged, and expanded the conventions of black American writing and, with it, black male identity. From the John Henry Syndrome--a definition of black masculinity based on brute strength or violence--to the submersion of black gay identity under equations of gay with white and black with straight, the African-American male in literature and drama has traditionally been characterized in ways that confine and silence him. *Contemporary Black Men's Fiction and Drama* identifies the forces that limit black male discourse, including traditions established by iconic African-American male authors such as James Baldwin, Richard Wright, and Ralph Ellison. This thoughtful volume also shows how contemporary black male authors use their narratives to put forward new ways of being and knowing that foster a more complete sense of self and more humane and open ways of communicating with and relating to others. In the work of Charles Johnson, Ernest Gaines, and August Wilson, contributors find paths toward broader, less rigid ideas of what black literature can be, what the connections among individual and communal resistance can be, and how black men can transcend the imprisoning models of hyper masculinity promoted by American culture. Seeking greater spiritual connection with the past, John Edgar Wideman returns to the folk rituals of his family, while Melvin Dixon and Brent Wade reclaim African roots and traditions. Ishmael Reed struggles with a contemporary cultural oppression that he sees as an insidious echo of slavery, while Clarence Major's experimental writing suggests how black men might reclaim their own voices in a culture that silences them. Taking in a wide range of critical, theoretical, cultural, gender, and sexual concerns, *Contemporary Black Men's Fiction and Drama* provides provocative new readings of a broad range of contemporary writers.

go tell it on the mountain james baldwin: All Those Strangers Douglas Field, 2015-06-02

All Those Strangers examines how Baldwin's fiction and non-fiction shaped and responded to key political and cultural developments in the United States from the 1940s to the 1980s.

go tell it on the mountain james baldwin: James Baldwin and the Queer Imagination

Matt Brim, 2023-06-20 The central figure in black gay literary history, James Baldwin has become a familiar touchstone for queer scholarship in the academy. Matt Brim's *James Baldwin and the Queer Imagination* draws on the contributions of queer theory and black queer studies to critically engage with and complicate the project of queering Baldwin and his work. Brim argues that Baldwin animates and, in contrast, disrupts both the black gay literary tradition and the queer theoretical enterprise that have claimed him. More paradoxically, even as Baldwin's fiction brilliantly succeeds in imagining queer intersections of race and sexuality, it simultaneously exhibits striking queer failures, whether exploiting gay love or erasing black lesbian desire. Brim thus argues that Baldwin's work is deeply marked by ruptures of the "unqueer" into transcendent queer thought—and that readers must sustain rather than override this paradoxical dynamic within acts of queer imagination.

go tell it on the mountain james baldwin: James Baldwin Douglas Field, 2011 This study

provides an engaging overview and clear analysis of the fiction, non-fiction and drama of African-American writer James Baldwin (1924-1987). Whilst giving close attention to Baldwin's popular works such as *Go Tell it on the Mountain* and *Another Country*; it also explores the important but less well known themes and texts including the use of the blues, masculinity, race and sexuality.

go tell it on the mountain james baldwin: James Baldwin Bill Schwarz, Cora Kaplan,

2011-10-05 This fine collection of essays represents an important contribution to the rediscovery of Baldwin's stature as essayist, novelist, black prophetic political voice, and witness to the Civil Rights

era. The title provides an excellent thematic focus. He understood both the necessity, and the impossibility, of being a black 'American' writer. He took these issues 'Beyond'---Paris, Istanbul, various parts of Africa---but this formative experience only returned him to the unresolved dilemmas. He was a fine novelist and a major prophetic political voice. He produced some of the most important essays of the twentieth century and addressed in depth the complexities of the black political movement. His relative invisibility almost lost us one of the most significant voices of his generation. This welcome 'revival' retrieves it. Close call. ---Stuart Hall, Professor Emeritus, Open University This interdisciplinary collection by leading writers in their fields brings together a discussion of the many facets of James Baldwin, both as a writer and as the prophetic conscience of a nation. The core of the volume addresses the shifting, complex relations between Baldwin as an American—"as American as any Texas GI" as he once wryly put it—and his life as an itinerant cosmopolitan. His ambivalent imaginings of America were always mediated by his conception of a world "beyond" America: a world he knew both from his travels and from his voracious reading. He was a man whose instincts were, at every turn, nurtured by America; but who at the same time developed a ferocious critique of American exceptionalism. In seeking to understand how, as an American, he could learn to live with difference—breaking the power of fundamentalisms of all stripes—he opened an urgent, timely debate that is still ours. His America was an idea fired by desire and grief in equal measure. As the authors assembled here argue, to read him now allows us to imagine new possibilities for the future. With contributions by Kevin Birmingham, Douglas Field, Kevin Gaines, Briallen Hopper, Quentin Miller, Vaughn Rasberry, Robert Reid-Pharr, George Shulman, Hortense Spillers, Colm Tóibín, Eleanor W. Traylor, Cheryl A. Wall, and Magdalena Zaborowska.

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