

the taboo against knowing who you are

The taboo against knowing who you are is a profound and often overlooked aspect of human experience that influences our identity, behavior, and societal interactions. Throughout history and across cultures, the pursuit of self-knowledge has frequently been discouraged or suppressed, creating a silent barrier that prevents many from truly understanding themselves. This taboo manifests in various ways—from social norms that discourage introspection to philosophical and religious doctrines that emphasize humility and self-denial. Exploring the roots, implications, and ways to overcome this taboo can lead to a deeper understanding of oneself and foster personal growth.

Understanding the Concept of Self-Knowledge

Defining Self-Knowledge

Self-knowledge refers to the awareness and understanding of one's own character, feelings, motives, desires, and overall identity. It involves honest introspection and acknowledgment of both strengths and weaknesses. Achieving a clear sense of self allows individuals to make authentic choices, develop meaningful relationships, and pursue fulfilling lives.

The Importance of Knowing Who You Are

Knowing oneself is often considered a cornerstone of psychological well-being. It enables:

- Authentic decision-making
- Resilience in adversity
- Enhanced empathy and understanding of others
- Personal fulfillment and purpose

Despite these benefits, societal and cultural forces often discourage deep self-exploration, leading to the taboo against truly knowing oneself.

The Roots of the Taboo Against Self-Knowledge

Cultural and Religious Influences

Many cultures and religious traditions promote humility and self-denial, viewing excessive focus on oneself as a form of hubris or spiritual danger. For example:

- In certain Eastern philosophies, the ego is seen as an illusion that must be transcended.
- Many monotheistic religions emphasize humility before a divine power, discouraging self-centeredness.

These teachings can inadvertently foster a societal environment where self-awareness is viewed with suspicion or guilt.

Societal Norms and Expectations

Society often values conformity over authenticity. Social norms may:

- Discourage questioning authority or societal roles
- Foster a culture of superficiality and image management
- Punish vulnerability, which is essential for genuine self-awareness

As a result, individuals may suppress their true selves to fit in or avoid judgment, reinforcing the taboo.

Psychological Barriers

Internal obstacles also play a role:

- Fear of confronting uncomfortable truths
- Shame or guilt associated with certain aspects of oneself
- Defense mechanisms that distort self-perception

These barriers can make self-exploration feel threatening, leading to avoidance and the perpetuation of the taboo.

Implications of the Taboo on Personal and

Societal Levels

Impact on Personal Development

Suppressing the desire or ability to know oneself can lead to:

- Identity confusion
- Low self-esteem
- Difficulty in forming authentic relationships
- Increased mental health issues such as anxiety and depression

Without genuine self-awareness, individuals may feel lost or disconnected from their purpose.

Societal Consequences

When many individuals suppress their true selves, society may suffer:

- Lack of genuine connection and empathy among members
- Cultural stagnation due to conformity
- Perpetuation of social injustices rooted in ignorance and denial

A collective resistance to self-knowledge can hinder societal progress and foster superficiality.

Overcoming the Taboo: Steps Toward Self-Understanding

Cultivating Self-Compassion

One of the first steps is to develop kindness toward oneself, recognizing that self-exploration is a courageous act. Practices

include:

- Mindfulness meditation
- Journaling thoughts and feelings
- Seeking therapy or counseling

Questioning Societal Norms

Reflect on the societal messages that discourage self-awareness. Ask:

1. Why do I feel guilty or ashamed about certain aspects of myself?
2. Are societal expectations limiting my authentic expression?
3. How can I create a safe space for genuine self-exploration?

Engaging in Deep Reflection

Use techniques such as:

- Practicing mindfulness and meditation
- Engaging in creative pursuits that foster self-expression
- Seeking feedback from trusted friends or mentors

Deep reflection can gradually dismantle the barriers imposed by the taboo.

Building Supportive Communities

Find or create groups that promote authenticity and vulnerability. These communities can provide:

- Safe spaces for sharing personal truths
- Encouragement to pursue self-discovery

- Models of genuine self-expression

Conclusion: Embracing the Courage to Know Yourself

The taboo against knowing who you are is a silent but powerful force that shapes individual and collective experiences. Challenging this taboo requires courage, self-compassion, and a willingness to confront uncomfortable truths. By doing so, individuals can unlock a deeper sense of purpose, authenticity, and freedom. Societies that foster environments of genuine self-awareness promote healthier, more compassionate, and more innovative communities. Ultimately, breaking the silence around self-knowledge is an act of rebellion against ignorance and conformity—a vital step toward personal liberation and societal evolution.

Additional Resources for Self-Discovery

- **Books:** "The Untethered Soul" by Michael A. Singer, "The Power of Now" by Eckhart Tolle, "Man's Search for Meaning" by Viktor Frankl
- **Practices:** Mindfulness meditation, journaling, therapy
- **Organizations:** Support groups focused on authenticity and vulnerability, personal development workshops

Frequently Asked Questions

What is the concept behind the taboo against knowing who you are?

The taboo against knowing who you are refers to societal or cultural restrictions that discourage individuals from self-inquiry or self-awareness, often to maintain social order or suppress personal identity exploration.

How does the taboo against self-knowledge impact personal development?

This taboo can hinder personal growth by discouraging introspection, leading to a lack of self-awareness and understanding, which are essential for authentic development and making informed life choices.

In what ways is the taboo against knowing oneself reflected in different cultures?

Many cultures have taboos or traditions that discourage direct self-examination, such as taboo topics in certain societies, or religious doctrines emphasizing humility and conformity over personal introspection.

Can the fear of self-knowledge be linked to societal control mechanisms?

Yes, authorities or societal systems may promote the taboo to prevent individuals from questioning or challenging norms, thus maintaining control by suppressing personal awareness that could lead to rebellion or change.

What role does psychological theory play in understanding the taboo against knowing oneself?

Psychological theories suggest that this taboo can originate from fears of confronting uncomfortable truths, guilt, or shame, which may threaten one's self-image or social standing.

How does the concept of the 'shadow self' relate to the taboo against self-knowledge?

The shadow self refers to unconscious aspects of oneself that are often repressed due to societal taboos, making self-knowledge challenging because acknowledging these parts can be uncomfortable or socially unacceptable.

Are there any philosophical perspectives that challenge the taboo against knowing oneself?

Yes, philosophers like Socrates and existentialists emphasize self-knowledge as essential to authentic existence, challenging the notion that avoiding self-awareness is beneficial or socially acceptable.

How does modern psychology approach the idea of overcoming the taboo against self-knowledge?

Modern psychology encourages self-exploration through therapies like introspection, mindfulness, and psychoanalysis, aiming to break down the societal or internal barriers that prevent genuine self-understanding.

What are the potential dangers of ignoring the taboo against knowing who you are?

Ignoring this taboo can lead to superficial living, lack of authenticity, internal conflicts, and difficulty forming meaningful relationships, as self-awareness is key to genuine connections and personal fulfillment.

Is the taboo against knowing oneself universally applicable, or does it vary across societies?

It varies; some societies encourage self-awareness and personal exploration, while others maintain strict taboos, often influenced by religious, cultural, or political factors that shape attitudes toward self-knowledge.

Additional Resources

The Taboo Against Knowing Who You Are

In a world increasingly driven by information, identity, and self-awareness, there's an often-overlooked social and psychological restraint that quietly shapes our behaviors and perceptions: the taboo against truly knowing who you are. This taboo isn't codified in laws or

explicitly discussed in polite conversation, yet it exerts a powerful influence on individual self-discovery, societal norms, and collective consciousness. It acts as a silent barrier, discouraging deep introspection, authentic self-recognition, and honest self-expression. To understand this phenomenon fully, we must explore its origins, manifestations, implications, and potential pathways to transcend it.

The Origins of the Taboo Against Knowing Who You Are

Historical and Cultural Roots

The taboo against self-knowledge is deeply embedded in cultural, religious, and philosophical traditions. Many societies have historically prioritized conformity, community cohesion, and adherence to external authority over individual self-awareness. For instance:

- Religious doctrines often emphasize humility, submission, and the acknowledgment of a higher power over personal ego. The idea that one's true self is subordinate to divine will discourages introspective inquiry into one's own nature.
- Philosophical traditions, like certain strands of Western and Eastern thought, sometimes promote acceptance of the self as ultimately unknowable or illusory. For example, in some interpretations of Buddhism, attachment to a fixed self is seen as a source of suffering.
- Social norms and taboos have historically discouraged individuals from questioning their roles, identities, or societal expectations, fostering a culture of obedience and conformity rather than self-exploration.

The Role of Power and Control

Throughout history, institutions and authorities have often sought to suppress individual self-awareness to maintain social order. By discouraging people from questioning who they are, these entities reinforce their control:

- Political regimes might promote collective identities over personal ones to unify populations and suppress dissent.
- Religious institutions may discourage personal spiritual exploration that could threaten doctrinal authority.
- Educational systems sometimes emphasize rote learning and conformity over critical self-reflection, subtly reinforcing the taboo.

This historical context reveals that the taboo against knowing oneself serves not just as a psychological barrier but also as a tool for maintaining societal hierarchies.

Manifestations of the Taboo in Modern Society

The Suppression of Self-Reflection

In contemporary life, the taboo manifests subtly yet pervasively:

- Surface-level engagement with self: Many individuals engage in superficial self-assessment—such as tracking daily habits or social media validation—without delving into deeper questions about purpose, values, or true identity.
- Fear of vulnerability: Admitting ignorance about oneself or confronting uncomfortable truths about one's identity can evoke shame or fear, discouraging honest introspection.
- External validation dependence: The emphasis on social approval and external markers of success shifts focus away from internal understanding, reinforcing a disconnect from authentic self-awareness.

Societal and Cultural Barriers

Certain societal structures actively inhibit self-knowledge:

- Consumer culture: Encourages individuals to define themselves through possessions, brands, and achievements rather than internal qualities.
- Educational practices: Often prioritize memorization and standardized testing over fostering self-awareness and critical thinking.
- Media influence: Popular culture often promotes idealized images and narratives that obscure genuine self-understanding, instead encouraging comparison and aspiration towards superficial ideals.

The Digital Age and Self-Perception

The rise of social media has introduced new dimensions to the taboo:

- curated identities: People craft online personas that may bear little resemblance to their true selves, avoiding the vulnerability involved in authentic self-disclosure.
- Comparison and envy: Constant exposure to others' highlight reels fosters insecurity and self-doubt, further discouraging honest self-assessment.
- Immediate feedback: Likes and comments create a dependency on external validation, sidestepping the internal journey of self-discovery.

Implications of the Taboo on Personal and Societal Levels

Personal Consequences

The suppression of self-knowledge can have profound effects on individual well-being:

- Emotional distress: Unacknowledged fears, desires, and unresolved conflicts can manifest as anxiety, depression, or existential crises.

- Lack of authenticity: Living inauthentically, shaped by external expectations, leads to feelings of emptiness and disconnection.
- Stunted growth: Without understanding one's true motivations and values, individuals may remain stuck in unfulfilling careers or relationships.

Societal Ramifications

On a broader scale, collective repression of self-awareness hampers societal progress:

- Cultural stagnation: Societies that discourage questioning identity and norms risk becoming rigid and resistant to change.
- Authoritarian tendencies: When populations are discouraged from introspection, they are more susceptible to manipulation and control.
- Lack of empathy and understanding: Ignorance of oneself often correlates with reduced empathy for others, perpetuating divisions and conflict.

Overcoming the Taboo: Pathways to Self-Discovery

Cultivating Self-Reflection and Mindfulness

To break free from the taboo, individuals and societies can adopt practices that foster honest self-awareness:

- Mindfulness meditation: Encourages present-moment awareness and acceptance of one's thoughts and feelings without judgment.
- Journaling: Provides a safe space for honest self-expression and exploration of inner truths.
- Therapeutic practices: Psychotherapy and counseling can help uncover subconscious patterns and unresolved issues.

Challenging External Narratives and Norms

Questioning societal expectations is crucial:

- Critical thinking: Developing the ability to analyze and critique cultural narratives that discourage authentic self-knowledge.
- Embracing vulnerability: Recognizing that genuine self-awareness involves openness to discomfort and uncertainty.
- Creating safe spaces: Fostering communities that value honesty, diversity, and personal growth.

Education and Cultural Shifts

Long-term change requires systemic efforts:

- Curriculum reform: Incorporate emotional intelligence, self-awareness,

and philosophical inquiry into educational programs.

- Media literacy: Teach individuals to critically engage with media and recognize curated identities.
- Promoting authenticity: Celebrating stories of self-discovery and vulnerability to normalize the journey toward knowing oneself.

The Transformative Power of Self-Knowledge

Breaking the taboo against knowing who you are can lead to profound personal and societal transformations:

- Authentic relationships: Self-awareness fosters deeper connections based on genuine understanding.
- Purpose and fulfillment: Clarity about one's values and passions enables more meaningful pursuits.
- Resilience and agency: Knowing oneself equips individuals to navigate challenges with confidence and authenticity.
- Societal evolution: Cultures that value self-knowledge tend to be more innovative, compassionate, and adaptable.

Conclusion

The taboo against knowing who you are is a subtle yet pervasive barrier rooted in historical, cultural, and social forces. While it has served various functions—such as maintaining social order and conformity—it ultimately restricts personal growth and societal progress. Recognizing and challenging this taboo requires deliberate effort: cultivating self-reflection, questioning external narratives, and fostering environments that value authenticity. By daring to explore our inner landscapes, we can move beyond societal constraints, embrace our true selves, and contribute to a more honest, empathetic, and dynamic world. The journey to self-knowledge is not just a personal endeavor but a collective necessity—one that holds the potential to unlock human potential in unprecedented ways.

[The Taboo Against Knowing Who You Are](#)

the taboo against knowing who you are: [The Book](#) Alan Watts, 1989-08-28 A revelatory primer on what it means to be human, from the perfect guide for a course correction in life (Deepak Chopra)—and a mind-opening manual of initiation into the central mystery of existence. At the root of human conflict is our fundamental misunderstanding of who we are. The illusion that we are isolated beings, unconnected to the rest of the universe, has led us to view the “outside” world with hostility, and has fueled our misuse of technology and our

violent and hostile subjugation of the natural world. To help us understand that the self is in fact the root and ground of the universe, Watts has crafted a revelatory primer on what it means to be human—and a mind-opening manual of initiation into the central mystery of existence. In *The Book*, Alan Watts provides us with a much-needed answer to the problem of personal identity, distilling and adapting the Hindu philosophy of Vedanta.

the taboo against knowing who you are: *The Book* Alan Watts, 1966

the taboo against knowing who you are: *The Book on the Taboo Against Knowing who You are* Alan W. Watts, 1969

the taboo against knowing who you are: *Dialogues with Michael Eigen* Michael Eigen, 2019-07-22 *Dialogues with Michael Eigen* spans 20 years of diverse interviews and interactions with the acclaimed psychologist Michael Eigen, including interlocutors from Italy, Spain, Portugal, Argentina, Sweden, Israel, and the United States, published together for the first time. This book explores the importance of soul reveries, psychoanalytic prayers, and cultivation of psychoanalytic faith in Eigen's work. The dialogues lay out Eigen's privileging of emotions as messengers in need of recognition, as welcoming inner gestures for incubation, enabling a deep vitalizing contact of being with oneself and others. Eigen reminds us that struggling with one's personality remains a life-long task, exposing us to various existential sufferings, agonies, traumas, and losses in need of soul confession, if not analytic prayer. The book seeks to help readers find, touch, and work with emotional realities a little better and support a growing intimate, creative relation to ourselves. The rich explorations of the interviews and interactions with Eigen help contribute to further appreciation of our experiential life and worlds it opens. Building on his work on mind-body-soul connections, *Dialogues with Michael Eigen* is an essential book for anyone interested in the spiritual side of psychoanalysis.

the taboo against knowing who you are: *Michael Eigen* Loray Daws, 2022-09-14 This insightful book critically reviews and presents an accessible introduction to the life and work of one of the most celebrated modern psychoanalysts, Michael Eigen. With work spanning over five decades, countless articles, and thirty published book volumes, Daws explores Eigen's main works through key themes and concepts such as working with our psychotic core, psychic deadness, primary affects, and the need for spirituality for practicing psychoanalysts. The book covers Eigen's early life and formative clinical years, explores his re-reading of Freud, Jung and Lacan, and lastly covers Eigen's Seoul seminars, the impact of trauma, the importance of faith and the use of Kabbalah as a framework for analysis. This book will not only engage the first-time Eigen reader, but will also be of much interest to the experienced psychologist and psychoanalyst already familiar with Eigen's work.

the taboo against knowing who you are: *Psychology of the Future* Stanislav Grof, 2019-03-28 Summarizes Grof's experiences and observations from more than forty years of research into non-ordinary states of consciousness. This accessible and comprehensive overview of the work of Stanislav Grof, one of the founders of transpersonal psychology, was specifically written to acquaint newcomers with his work. Serving as a summation of his career and previous works, this entirely new book is the source to introduce Grof's enormous contributions to the fields of psychiatry and psychology, especially his central concept of holotropic experience, where holotropic signifies moving toward wholeness. Grof maintains that the current basic assumptions and concepts of psychology and psychiatry require a radical revision based on the intensive and systematic research of holotropic experience. He suggests that a radical inner transformation of humanity and a rise to a higher level of consciousness might be humankind's only real hope for the future. It's rare to find a textbook that is both extremely informative and enjoyable to read. *Psychology of the Future* has to be one of the first ones I've ever come across ... Each chapter brought an entirely new concept, theory, or method that was just as engaging as the previous one. — Dr. Tami Brady, TCM Reviews This book is by a pioneering genius in consciousness research. It presents the full

spectrum of Grof's ideas, from his earliest mappings of using LSD psychotherapy, to his clinical work with people facing death, to his more recent work with holotropic breathing, to his latest thoughts about the cosmological implications of consciousness research and the prospects for dealing with an emerging planetary crisis. Grof has always been one of the most original thinkers in the transpersonal field, and his creativity has kept pace with the maturity of his overall vision. -- Michael Washburn, author of *Transpersonal Psychology in Psychoanalytic Perspective*

Grof offers an outstanding contribution to the ever-growing debate about the nature of human consciousness and about the place of humankind in the cosmos. If more psychiatrists could be persuaded that human consciousness transcends the limitations of the physical brain, and instead is but an aspect of what may best be described as 'cosmic consciousness,' we could not only expect treatment modalities to change, but we could also anticipate the possibility of culture-wide rethinking of the basic presuppositions of modern cosmology, the cosmology that grounds Western institutions, ideologies, and beliefs about the nature of personhood. -- Michael E. Zimmerman, author of *Contesting Earth's Future: Radical Ecology and Postmodernity*

Stanislav Grof, MD, is a psychiatrist with more than fifty years of experience in research of non-ordinary states of consciousness. He has been Principal Investigator in a psychedelic research program at the Psychiatric Research Institute in Prague, Czechoslovakia; Chief of Psychiatric Research at the Maryland Psychiatric Research Center; Assistant Professor of Psychiatry at the Johns Hopkins University; and Scholar-in-Residence at the Esalen Institute. He is currently Professor of Psychology at the California Institute of Integral Studies, conducts professional training programs in holotropic breathwork, and gives lectures and seminars worldwide. He is one of the founders and chief theoreticians of transpersonal psychology and the founding president of the International Transpersonal Association (ITA). In 2007, he was granted the prestigious Vision 97 award from the Vaclav and Dagmar Havel Foundation in Prague. He is the author and editor of many books, including *The Adventure of Self-Discovery: Dimensions of Consciousness and New Perspectives in Psychotherapy and Inner Exploration*; *Ancient Wisdom and Modern Science*; *Beyond the Brain: Birth, Death, and Transcendence in Psychotherapy*; *The Cosmic Game: Explorations of the Frontiers of Human Consciousness*; and *Human Survival and Consciousness Evolution*; all published by SUNY Press.

the taboo against knowing who you are: New World Mindfulness Donald McCown, Marc S. Micozzi, 2011-12-22

Techniques to fit mindfulness into the demands and pace of real life • Reveals the medical benefits of mindfulness for stress, anxiety, and depression as well as for coping with serious illness and major life changes • Offers a wide range of techniques, including a "high-speed" form of contemplation, from the authors' extensive experience working with this practice as a healing modality

We are all busy--and we all long for quiet and connection. Yet despite the growing body of evidence supporting the benefits of mindfulness, the hectic pace of modern life leaves little time to devote to meditation, relaxation, and contemplation. In *New World Mindfulness*, mindfulness teacher and therapist Donald McCown and physician Marc Micozzi provide techniques to successfully integrate mindfulness into real life so we can rise above the stress of work, family, and community that can easily pull us out of the moment and into states of tension, anxiety, or depression. Dispelling the two big myths of mindfulness--that it is an "exotic" activity and that it requires you to "slow down and find more time"--the authors present a history of mindfulness in the West, from the American Founding Fathers, Thoreau, and Emerson up to present-day leaders in the field such as Jon Kabat-Zinn, and reveal a high-speed form of contemplation ideal for even the busiest of lives. Exploring the physiological impact of mindfulness practices for stress, anxiety, depression, and coping with serious illness and major life changes, the authors show that mindfulness is not about being silent and alone--it can even be practiced as a family or community. Not prescribing change but rather working from within, this book connects Western no-nonsense, get-it-done pragmatism with the yearning for beauty and balance that makes a full life truly

fulfilled.

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the taboo against knowing who you are: *Random Wisdom* Russell Gerald Johnston, 2012-06 Random Wisdom is a collection of thoughts and insights from some of the greatest minds of modern and ancient times, painstakingly collected and compiled by one man in his unquenchable thirst for knowledge. This collection of literary tidbits will educate, inspire, and entertain the reader with its wide range of subjects, wit, and timeless anecdotes. As the title suggests, the information presented is randomly organized and is meant to serve as an inspirational reference book. The thousands of entries are designed to inspire deeper thinking and inward reflection, with many offering a healthy dose of wit and humor as well.

the taboo against knowing who you are: *Man, Woman, and God* Christopher Alan Anderson, 2012-09-13 This writing presents to man find a new conception and definition of God based on man and woman balance (procreative love). It includes four separate works: The Community of Man and Woman; The Eternal Marriage; I Carry the Cross, too: The Completion of the Message of Jesus Christ; and Man, Woman, and God. The new theology of creative balance presents us with a new Trinity. The new Trinity is comprised of God the Father and God the Mother, their interaction (love) together creating the holy (pure) child. It is balanced. We leave behind the old Trinity of God the Father, God the Son, and God the Holy Spirit. We leave it behind because it did not place male and female in the position of co-creator with their other half. Man, Woman, and God: Four Collected Works Author Bio: Christopher Alan Anderson (1950 -) received the basis of his education from the University of Science and Philosophy, Swannanoa, Waynesboro, Virginia. He resides in the transcendental/romantic tradition, that vein of spiritual creativity of the philosopher and poet. His quest has been to define and express an eternal romantic reality from which a man and a woman could together stand in their difference and create a living universe of procreative love. Mr. Anderson began these writings in 1971. The first writings were published in 1985. On a personal note, when Mr. Anderson was asked to describe the writings and what he felt their message was he responded, Spiritual procreation. Mankind has yet to distinguish the two sexes on the spiritual level. In this failure lies the root of our problems and why we cannot yet touch the eternal together. The message of man and woman balance brings each of us together in love with our eternal other half right now. keywords: Theology, Creative Balance, God, Trinity, Father And Mother, Holy Spirit, Procreative Love...

the taboo against knowing who you are: *The Community of Man and Woman*

Christopher Alan Anderson, 2012-09-13 Can we ever find heaven on earth? We strive and seek, why do our visions fail us so? Could it be that the premises we hold, deep within ourselves, preclude the manifestation of the proclaimed vision? This work, *The Community of Man and Woman*, details a vision and the premises that hold it securely in place. We are sexual beings residing within a sexual universe. And thus lies our spirituality, our mentality, and our physicality. The creative balance between male and female is as spiritual, mental, and physical as things can get. There isn't anything more real or immediate than that one creative touch between a man and a woman. There isn't any greater love than the love from a man to a woman and from a woman to a man. All that originates from this sexual love. The *Community of Man and Woman* Author Bio: Christopher Alan Anderson (1950 -) received the basis of his education from the University of Science and Philosophy, Swannanoa, Waynesboro, Virginia. He resides in the transcendental/romantic tradition, that vein of spiritual creativity of the philosopher and poet. His quest has been to define and express an eternal romantic reality from which a man and a woman could together stand in their difference and create a living universe of procreative love. Mr. Anderson began these writings in 1971. The first writings were published in 1985. On a personal note, when Mr. Anderson was asked to describe the writings and what he felt their message was he responded, Spiritual procreation. Mankind has yet to distinguish the two sexes on the spiritual level. In this failure lies the root of our problems and why we cannot yet touch the eternal together. The message of man and woman balance brings each of us together in love with our eternal other half right now. keywords: Community, Vision, Metaphysics, Man And Woman, Creative, Love, Sexual Love

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the taboo against knowing who you are: From Self to Self Leo Hartong, 2005-09-18 A compilation of expressions, questions and answers that came about in response to Leo's highly praised first book *Awakening to the Dream*. Leo writes with characteristic insight and uses metaphor to illuminate the paradoxical and apparently confusing nature of non-dual reality. His original writing is reinforced by a vast knowledge of non-duality in other spiritual traditions and he weaves these together with his own direct path to present clear pointers to contemporary seekers. An appropriately chosen quotation taken from various sources appears at the end of each short chapter. Also included at the end of the book is the full text of the Hsin-hsin Ming by the third Chan patriarch Seng-ts'an. "The words in this book repeatedly

point to the essence which knows the reading as it takes place. Rather than an encouragement to follow a lengthy path, it is an invitation to step off the path. It does not point to 'your' awareness, but to Awareness itself in which the idea of 'you' appears. It does not point to 'your' beingness, but to the undeniable Beingness that appears as you."

the taboo against knowing who you are: World Peace Diet, the (Tenth Anniversary Edition) Tuttle Will, Will M. Tuttle, 2016 New Tenth Anniversary Edition What is so simple as eating an apple? And yet, what could be more sacred or profound? Food is our most intimate and telling connection both with the natural order and with our cultural heritage. But it is increasingly clear that the choices we make about food today are leading to environmental degradation, enormous human health problems, and unimaginable cruelty toward our fellow creatures. The World Peace Diet presents the outlines of a more empowering understanding of our world, based on comprehending the far-reaching implications of our food choices. Incorporating systems theory, teachings from mythology and religions, and the human sciences, Will Tuttle offers a set of universal principles for all people of conscience, from any religious tradition, that show how we as a species can move our consciousness forward--allowing us to become more free, more intelligent, more loving, and happier in the choices we make. Since it was published in 2005, The World Peace Diet and author Will Tuttle have reached hundreds of thousands of people around the globe and created a whole new movement of people making a conscious connection with a healthful diet and cruelty-free living, and committing spiritually, psychologically, and socially to nonviolence and genuine sustainability. This tenth anniversary edition contains a new foreword, new resources (including recipes), and a study guide.

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the taboo against knowing who you are: *Alan Watts—Here and Now* Peter J. Columbus, Donadrian L. Rice, 2012-06-13 Alan Watts—Here and Now explores the intellectual legacy and continuing relevance of a prolific writer and speaker who was a major influence on American culture during the latter half of the twentieth century. A thinker attuned to the spiritual malaise affecting the Western mind, Watts (1915-1973) provided intellectual and spiritual alternatives that helped shape the Beat culture of the 1950s and the counterculture of the 1960s. Well known for introducing Buddhist and Daoist spirituality to a wide Western audience, he also wrote on psychology, mysticism, and psychedelic experience. Many idolized Watts as a guru-mystic, yet he was also dismissed as intellectually shallow and as a mere popularizer of Asian religions (the Norman Vincent Peale of Zen). Both critical and appreciative, this edited volume locates Watts at the forefront of major paradigmatic shifts in Western intellectual life. Contributors explore how Watts's work resonates in present-day scholarship on psychospiritual transformation, Buddhism and psychotherapy, Daoism in the West, phenomenology and hermeneutics, humanistic and transpersonal psychology, mysticism, and ecofeminism, among other areas.

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