

the new case for platonism pdf

the new case for platonism pdf has garnered significant attention within the realm of philosophical discourse, especially among scholars interested in the nature of mathematical objects and the ontological status they hold. As the debate around Platonism— the view that mathematical entities exist independently of human minds— continues to evolve, many researchers have turned to recent publications, including the influential "The New Case for Platonism" available in PDF format, to explore fresh arguments and perspectives. This article aims to provide an in-depth analysis of what the new case entails, its core arguments, implications for philosophy of mathematics, and how to access and utilize the PDF resource effectively.

Understanding Platonism in Mathematics

What Is Mathematical Platonism?

Mathematical Platonism is the belief that mathematical entities— such as numbers, sets, and functions— exist in an abstract, non-physical realm. These objects are thought to be timeless, unchanging, and discoverable rather than invented by humans. According to Platonists, mathematical truths are object-dependent and exist independently of our knowledge or linguistic frameworks.

The Historical Context

The roots of Platonism trace back to the ancient philosopher Plato, who posited that abstract Forms or Ideas are the true reality behind the physical world. Over centuries, this perspective has influenced mathematicians and philosophers, fueling debates about whether mathematical objects are discovered or invented. Modern developments, such as formalism and constructivism, challenge this view, but Platonism remains a central position in the philosophy of mathematics.

The New Case for Platonism: An Overview

Background and Motivation

Recent philosophical works aim to bolster Platonism against various objections, such as nominalism and nominalist-inspired anti-realism. "The New Case for Platonism" synthesizes contemporary arguments, integrating insights from logic, metaphysics, and philosophy of science, to present a compelling case for the independent existence of mathematical objects.

Main Themes and Objectives

The core objectives of the new case include:

- Addressing the epistemological challenge: How can we have knowledge of abstract objects?

- Defending the ontological robustness of mathematical entities against nominalist critiques.
- Providing a unified framework that incorporates recent scientific and logical advances.

Key Arguments Presented in the PDF

1. The Epistemic Argument for Platonism

The epistemic argument asserts that our robust mathematical knowledge points to the existence of an objective realm of mathematical entities. The main points include:

- Mathematical statements are often necessary truths, not contingent on human conventions.
- Our ability to reliably access mathematical truths suggests a form of direct or indirect epistemic contact with abstract objects.
- Explains the apparent objectivity and universality of mathematical knowledge.

2. The Ontological Argument: Mathematical Reality as a Genuine Realm

This argument emphasizes that the best explanation for the success of mathematics in science is the existence of a realm of abstract entities. Key features include:

- Mathematical structures exhibit a form of independence akin to physical objects.
- Scientific theories often presuppose the existence of mathematical structures; thus, their success implies these structures are real.
- Countering anti-realism by showing that the positing of mathematical entities best explains scientific phenomena.

3. The Structuralist Perspective

The PDF advocates a structuralist view, which holds that mathematical objects are characterized by their position within structures rather than as individual entities. This perspective:

- Supports the idea that mathematical objects are relational and defined by their place within a structure.
- Aligns well with the notion of an existing mathematical landscape independent of human

conception.

- Facilitates understanding of how mathematical knowledge can be both objective and accessible.

4. Addressing Objections and Challenges

The new case responds to common anti-Platonist objections, such as:

- **Benacerraf's Dilemma:** How can we have knowledge of abstract objects if they are causally inert?
- **Indispensability Arguments:** Mathematical entities are indispensable to science, suggesting their real existence.
- **Ontological Parsimony:** The claim that positing abstract objects does not violate Occam's Razor, given their explanatory power.

Implications of the New Case for Philosophy and Science

Impact on the Philosophy of Mathematics

The arguments laid out in the PDF reinforce the plausibility of Platonism and encourage a reconsideration of the nature of mathematical truth. They also impact:

- The debate between Platonism and nominalism, providing new defenses against anti-realist critiques.
- Shaping future research on the epistemology of mathematics, including the methods of mathematical discovery and justification.
- Encouraging integration of scientific realism with mathematical realism.

Influence on Scientific Practice

Since many scientific theories rely heavily on mathematical structures, a robust Platonist view:

- Strengthens the interpretative framework for understanding scientific models.
- Supports the view that science uncovers truths about an objective mathematical universe.

- Encourages interdisciplinary approaches combining philosophy, mathematics, and physics.

Accessing and Utilizing the PDF Resource

Where to Find the PDF

The PDF version of "The New Case for Platonism" is typically available through:

- Academic repositories such as JSTOR, ResearchGate, or PhilPapers.
- University library portals offering access to philosophical journals.
- Author's personal or institutional websites, often linked in academic citations.

How to Use the PDF Effectively

To maximize understanding:

1. Read the introduction carefully to grasp the overarching argument.
2. Pay attention to the detailed responses to common objections.
3. Take notes on key points and arguments for future reference.
4. Cross-reference with other literature on Platonism to deepen comprehension.
5. Engage with the cited works to explore broader debates and contexts.

Conclusion: The Significance of the New Case for Platonism

The PDF titled "The New Case for Platonism" represents a pivotal contribution to ongoing philosophical discussions about the nature of mathematical entities. By synthesizing contemporary arguments, addressing classical objections, and integrating scientific insights, it provides a compelling reinforcement of Platonism's viability. Whether you are a seasoned philosopher, a student, or an interdisciplinary researcher, engaging with this resource can offer valuable perspectives on the enduring question: do mathematical objects exist independently of us? As the debate continues, the arguments outlined in the PDF stand as a testament to the vibrancy and depth of current philosophical inquiry into the reality of mathematical structures.

Frequently Asked Questions

What are the main arguments presented in 'The New Case for Platonism' PDF?

The PDF outlines renewed arguments for Platonism, emphasizing the ontological reality of abstract objects and defending their epistemic accessibility, aiming to strengthen the philosophical case against nominalism and fictionalism.

How does 'The New Case for Platonism' address common objections to Platonism?

It responds to objections by clarifying the nature of abstract objects, arguing they are causally inert yet still cognitively accessible, and providing new defenses against charges of ontological excess and epistemic skepticism.

Why has 'The New Case for Platonism' gained popularity in recent philosophical discussions?

Its comprehensive and updated approach offers compelling arguments that resonate with contemporary debates, making Platonism more defensible in light of recent metaphysical and epistemological challenges.

Who are the main authors or thinkers associated with 'The New Case for Platonism' PDF?

Prominent scholars such as David J. Chalmers, Gideon Rosen, and others have contributed to this work, presenting innovative perspectives and defending Platonism in modern metaphysics.

Where can I access 'The New Case for Platonism' PDF for further reading?

The PDF is available through academic repositories, university libraries, or online platforms like PhilPapers and ResearchGate, often linked to recent publications in metaphysics and philosophy of mathematics.

Additional Resources

The new case for platonism pdf

In recent years, philosophical debates surrounding the nature of mathematical entities have experienced a resurgence, fueled by fresh arguments, novel interpretations, and the availability of new scholarly resources. Among these, the "new case for platonism" has garnered significant attention in academic circles and among philosophy enthusiasts alike. This emerging body of work, often encapsulated in comprehensive PDF documents accessible online, aims to bolster the traditional

Platonist view—that abstract mathematical objects, such as numbers, sets, and functions, exist independently of human minds and physical reality. This article explores the core ideas, motivations, and implications behind the latest case for platonism, shedding light on why it remains a compelling stance in the philosophy of mathematics.

Understanding Platonism in Mathematics

Before delving into the new developments, it's essential to establish a clear understanding of what mathematical platonism entails. At its core, platonism asserts that mathematical entities are abstract, non-physical objects that exist in a timeless, non-spatial realm, independent of human cognition or linguistic conventions.

Key features of mathematical platonism include:

- Existence Independence: Mathematical objects do not depend on physical reality or our beliefs. They exist whether or not humans are aware of them.
- Objectivity: Mathematical truths are objective facts about these abstract objects, not contingent upon human opinions or cultural factors.
- Discovery, Not Invention: Mathematicians are seen as explorers uncovering pre-existing truths, rather than inventors creating new entities.

This view has historically been championed by figures such as Plato himself, who posited an eternal realm of perfect forms, and later by philosophers like Kurt Gödel, who argued for the objective existence of mathematical truths.

The Traditional Challenges to Platonism

Despite its intuitive appeal, platonism faces several well-known philosophical challenges:

1. The Epistemological Problem

How can humans have knowledge of abstract entities that are non-physical and non-empirical? If mathematical objects exist in a realm inaccessible to sensory experience, what grounds our justified beliefs about them?

2. The Ontological Question

What is the nature of these abstract objects? Are they sets, numbers, classes, or something else? This ambiguity raises questions about their precise ontological status.

3. The Applicability of Mathematics

Mathematics applies remarkably well to the physical world, especially in physics. How does a realm of abstract, non-spatial objects account for this uncanny applicability?

4. The Problem of Platonist Realism

If mathematical entities are so detached from reality, why do they seem to be so "discovered" rather than "invented"? This leads to debates about whether mathematics is a human construct or a discovery of a pre-existing realm.

These challenges have historically motivated alternative views, such as nominalism, formalism, and constructivism, which deny or modify the notion of an independent mathematical realm.

The New Case for Platonism: Emerging Arguments and Perspectives

Recent scholarly works, often compiled in comprehensive PDFs available through open-access repositories, aim to reinforce and refine the case for platonism by addressing traditional objections and offering novel insights.

1. Enhanced Epistemological Arguments

Many new texts argue that recent developments in logic, philosophy of language, and cognitive science provide robust pathways for justifying our mathematical knowledge.

- Reflective Equilibrium and Coherence: The idea that our mathematical beliefs form a coherent system that aligns with our best theories of logic and inference.
- Mathematical Intuition and Innateness: Evidence suggesting that humans possess an innate capacity for understanding basic mathematical concepts, hinting at an external, perhaps pre-existing, source.
- Neuroscientific Correlates: Studies indicating specialized brain regions engaged during mathematical reasoning, which some interpret as supporting the idea of an external mathematical realm influencing cognition.

2. Structural Realism and the Nature of Mathematical Entities

Recent advocates emphasize structural realism, proposing that:

- The structure of mathematical entities, rather than their individual nature, is what matters.
- The deep structure of the universe corresponds to mathematical structures, which exist independently and are discovered through scientific and mathematical inquiry.
- This perspective bridges the gap between physical reality and abstract mathematics by positing that the universe itself embodies a mathematical structure.

3. Mathematical Explanation of Physical Laws

The success of mathematics in describing the physical universe is often cited as evidence for platonism. Several new arguments suggest that:

- The unreasonable effectiveness of mathematics is not coincidental but reflects a fundamental connection.
- A universe governed by mathematical laws implies that these laws—mathematically real—are not mere human inventions but exist independently.
- Recent models in theoretical physics, such as string theory and quantum mechanics, rely on mathematical frameworks that seem to "fit" the universe more than mere human constructs could.

4. Addressing the Problem of Non-Constructibility

A significant challenge for nominalist or constructivist perspectives is their inability to account for the existence of non-constructible mathematical objects. The new case for platonism emphasizes:

- The existence of non-constructible entities (like certain infinite sets or large cardinal numbers) as a natural consequence of accepting an independent realm.
- That many such entities are necessary for the consistency and completeness of mathematical theories.

5. Philosophical and Logical Advances

Recent logical developments, including advances in model theory, set theory, and category theory, bolster the claim that:

- Multiple, incompatible mathematical theories can be understood as different views or models of an underlying mathematical reality.
- The multiverse view suggests that these models are all reflections of a single, abstract realm, providing a richer foundation for platonism.

Implications of the New Platonist Arguments

The strengthened case for platonism carries profound implications across philosophy, science, and mathematics itself.

1. Reinforcing the Objectivity of Mathematics

If mathematical entities are indeed real and independent, then mathematical truths are necessary and discoverable, not contingent or merely formal conventions. This deepens the ontological status of mathematics and affirms its universality.

2. Impact on Scientific Inquiry

The new arguments support the view that physical laws are mathematically grounded, encouraging a view of science as uncovering aspects of an external mathematical realm. This perspective can influence how scientists interpret theories and models.

3. Guiding Future Research in Logic and Mathematics

By endorsing the existence of non-constructible objects and multi-model frameworks, the new case

for platonism inspires ongoing research into the foundations of mathematics, including:

- The nature of infinity
- The hierarchy of set-theoretic universes
- The development of alternative logical frameworks accommodating mathematical realism

4. Philosophical Significance

Philosophically, the renewed platonist position challenges anti-realism and constructivist views, prompting debates about the nature of reality, truth, and human cognition.

Criticisms and Ongoing Debates

Despite the compelling new arguments, critiques remain. Some common objections include:

- Epistemological Skepticism: How can we truly access or know these abstract objects?
- Ontological Excess: Is positing an independent realm ontologically extravagant?
- Alternative Explanations: Could mathematical efficacy be explained without invoking an external realm, perhaps through naturalistic or formalist accounts?

Proponents of the new case respond by emphasizing the explanatory power of their arguments and ongoing philosophical and scientific developments that reinforce their position.

Accessing and Engaging with the New Case for Platonism PDFs

The latest scholarly materials, including detailed PDFs, are often available through:

- University repositories
- Philosophy journals' online archives
- Open-access platforms such as PhilArchive
- Personal academic websites of leading philosophers

These PDFs typically contain comprehensive discussions, formal arguments, and references to contemporary debates, making them invaluable resources for anyone interested in the deep foundations of mathematics.

Conclusion: The Continuing Relevance of Platonism

The new case for platonism, articulated through rigorous philosophical reasoning and supported by scientific insights, reaffirms the view that mathematics describes a real, external realm of abstract objects. While challenges persist, the latest arguments demonstrate that platonism remains a vibrant and compelling perspective in understanding the nature of mathematical truth and its profound connection to the physical universe.

As ongoing research and debate continue, the availability of scholarly PDFs ensures that both academics and curious minds can engage deeply with these ideas, fostering a richer appreciation of the mysterious, yet seemingly indispensable, realm of mathematical entities.

[The New Case For Platonism Pdf](#)

the new case for platonism pdf: *Gnosticism, Platonism and the Late Ancient World* Kevin Corrigan, Tuomas Rasimus, 2013-07-25 This Festschrift honors the life and work of John D. Turner (Charles J. Mach University Professor of Classics and History at the University of Nebraska at Lincoln) on the occasion of his 75th birthday. Professor Turner's work has been of profound importance for the study of the interaction between Greek philosophy and Gnosticism in late antiquity. This volume contains essays by international scholars on a broad range of topics that deal with Sethian, Valentinian and other early Christian thought, as well as with Platonism and Neoplatonism, and offer a variety of perspectives spanning intellectual history, Greek and Coptic philology, and the study of religions.

the new case for platonism pdf: History of Platonism Robert M. Berchman, John F. Finamore, 2005

the new case for platonism pdf: *Revolutionizing K-12 Blended Learning through the i²Flex Classroom Model* Avgerinou, Maria D., Gialamas, Stefanos P., 2016-06-20 Blended learning has gained significant attention recently by educational leaders, practitioners, and researchers. i²Flex, a variation of blended learning, is based on the premise that certain non-interactive teaching activities, such as lecturing, can take place by students without teachers' direct involvement. Classroom time can then be used for educational activities that fully exploit teacher-student and student-student interactions, allowing for meaningful personalized feedback and scaffolding on demand. *Revolutionizing K-12 Blended Learning through the i²Flex Classroom Model* presents a well-rounded discussion on the i²Flex model, highlighting methods for K-12 course design, delivery, and evaluation in addition to teacher performance assessment in a blended i²Flex environment. Emphasizing new methods for improving the classroom and learning experience in addition to preparing students for higher education and careers, this publication is an essential reference source for pre-service and in-service teachers, researchers, administrators, and educational technology developers.

the new case for platonism pdf: United Nations Reform and the New Collective Security Peter G. Danchin, Horst Fischer, 2010-01-28 In 2004, the Report of the Secretary-General's High-Level Panel on Threats, Challenges and Change emphasised the linkages between economic development, security and human rights, and the imperative in the twenty-first century of collective action and cooperation between States. In a world deeply divided by differences of power, wealth, culture and ideology, central questions today in international law and organisation are whether reaffirmation of the concept of collective security and a workable consensus on the means of its realisation are possible. In addressing these questions, this book considers the three key documents

in the recent UN reform process: the High-Level Panel report, the Secretary-General's In Larger Freedom report and the 2005 World Summit Outcome document. The chapters examine the responsibilities, commitments, strategies and institutions necessary for collective security to function both in practice and as a normative ideal in international law and relations between state and non-state actors alike.

the new case for platonism pdf: Forever Finite Kip K. Sewell, 2023-08-01 INFINITY IS NOT WHAT IT SEEMS... Infinity is commonly assumed to be a logical concept, reliable for conducting mathematics, describing the Universe, and understanding the divine. Most of us are educated to take for granted that there exist infinite sets of numbers, that lines contain an infinite number of points, that space is infinite in expanse, that time has an infinite succession of events, that possibilities are infinite in quantity, and over half of the world's population believes in a divine Creator infinite in knowledge, power, and benevolence. According to this treatise, such assumptions are mistaken. In reality, to be is to be finite. The implications of this assessment are profound: the Universe and even God must necessarily be finite. The author makes a compelling case against infinity, refuting its most prominent advocates. Any defense of the infinite will find it challenging to answer the arguments laid out in this book. But regardless of the reader's position, Forever Finite offers plenty of thought-provoking material for anyone interested in the subject of infinity from the perspectives of philosophy, mathematics, science, and theology.

the new case for platonism pdf: Mathematics and Physics in Classical Islam , 2022-05-20 This book highlights the emergence of a new mathematical rationality and the beginning of the mathematisation of physics in Classical Islam. Exchanges between mathematics, physics, linguistics, arts and music were a factor of creativity and progress in the mathematical, the physical and the social sciences. Goods and ideas travelled on a world-scale, mainly through the trade routes connecting East and Southern Asia with the Near East, allowing the transmission of Greek-Arabic medicine to Yuan Muslim China. The development of science, first centred in the Near East, would gradually move to the Western side of the Mediterranean, as a result of Europe's appropriation of the Arab and Hellenistic heritage. Contributors are Paul Buell, Anas Ghrab, Hossein Masoumi Hamedani, Zeinab Karimian, Giovanna Lelli, Marouane ben Miled, Patricia Radelet-de Grave, and Roshdi Rashed.

the new case for platonism pdf: Returning to Reality Paul Tyson, 2013-01-31 We are becoming a nation of superficial and distracted consumers of instant messages and images, a state of being which does not aid engagement in religious and other deep commitments that require a sustained level of reflection and contemplation. In his thought-provoking work, Phillip M. Thompson analyses the shadow elements of technology - nuclear armaments, the bio-engineering of humans, and the distancing of humanity from the natural world - through the fascinating insights of the spiritual writer and monk Thomas Merton (1915-1968). Merton's work offers an important critique and healing resource for contemporary, technology-saturated culture through constructive recommendations which include a balanced approach to work, the careful management of technology, and an appreciation of the recuperative aspects of nature. While understanding the positive influences of technology, Merton urges us not be naively optimistic about its benefits, but to consider the threat it poses to a life of humanity and spiritual connection. A consideration of the profound issues discussed in this book will interest any reader concerned with the intersection between spirituality and technology, and how to maintain spiritual integrity in a technological world.

the new case for platonism pdf: Morality and Mathematics Justin Clarke-Doane, 2020-03-12 To what extent are the subjects of our thoughts and talk real? This is the question of realism. In this book, Justin Clarke-Doane explores arguments for and against moral realism and mathematical realism, how they interact, and what they can tell us about areas of philosophical interest more generally. He argues that, contrary to widespread belief, our mathematical beliefs have no better claim to being self-evident or provable than our moral beliefs. Nor do our mathematical beliefs have better claim to being empirically justified than our moral beliefs. It is also incorrect that reflection on the genealogy of our moral beliefs establishes a lack of parity between

the cases. In general, if one is a moral antirealist on the basis of epistemological considerations, then one ought to be a mathematical antirealist as well. And, yet, Clarke-Doane shows that moral realism and mathematical realism do not stand or fall together -- and for a surprising reason. Moral questions, insofar as they are practical, are objective in a sense that mathematical questions are not, and the sense in which they are objective can only be explained by assuming practical anti-realism. One upshot of the discussion is that the concepts of realism and objectivity, which are widely identified, are actually in tension. Another is that the objective questions in the neighborhood of factual areas like logic, modality, grounding, and nature are practical questions too. Practical philosophy should, therefore, take center stage.

the new case for platonism pdf: Perception of Energy Experts on the Adoption of Energy Efficient Technology Ir. Dr. THIRUMALAICHELVAM SUBRAMANIAM, 2019-04-22 Barriers to commercial and industrial energy efficiency improvements in Klang Valley, Malaysia are more pronounced due to the existence of factors such as weak policy and regulatory frameworks, economic and financial constraints, lack of information, and other issues. This research utilized a qualitative research methodology using a phenomenology approach aimed at enhancing the knowledge of commercial and industrial energy efficiency in Klang Valley, Malaysia by investigating the barriers associated with the implementation of energy efficiency measure. The eleven main themes and twenty-eight sub-themes identified from the study revealed that energy is poorly managed in the various commercial and industrial sectors and that there is an energy efficiency gap resulting from the low implementation of energy efficiency measures. In addition, the study revealed that the most important factors impeding the implementation of cost-effective energy efficiency technologies in the organizations are principally economic and financial barriers such as lack of budget funding and access to capital. The study also revealed that these economic and financial barriers are linked to the lack of adequate government framework for commercial and industrial energy efficiency. The study also showed that market factors related to cost reductions resulting from lowered energy use and threats of rising energy prices are the most important drivers for adapting energy efficiency technologies. To motivate energy efficiency, there should be established standards, guidelines, roadmaps, regulations, and enforcement of regulation suitable for the local environment, which at present has not been executed completely in Malaysia.

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the new case for platonism pdf: *Philosophy of Mathematics* Øystein Linnebo, 2020-03-24 A sophisticated, original introduction to the philosophy of mathematics from one of its leading thinkers Mathematics is a model of precision and objectivity, but it appears distinct from the empirical sciences because it seems to deliver nonexperiential knowledge of a nonphysical reality of numbers, sets, and functions. How can these two aspects of mathematics be reconciled? This concise book provides a systematic, accessible introduction to the field that is trying to answer that question: the philosophy of mathematics. Øystein Linnebo, one of the world's leading scholars on the subject, introduces all of the classical approaches to the field as well as more specialized issues, including mathematical intuition, potential infinity, and the search for new mathematical axioms. Sophisticated but clear and approachable, this is an essential book for all students and teachers of philosophy and of mathematics.

the new case for platonism pdf: Ad Infinitum Nicholas Ostler, 2009-05-26 The Latin language has been the one constant in the cultural history of the West for more than two millennia. It has been the foundation of our education, and has defined the way in which we express our thoughts, our faith, and our knowledge of how the world functions. Indeed, the language has proved far more enduring than its empire in Rome, its use echoing on in the law codes of half the world, in the terminologies of modern science, and until forty years ago, in the liturgy of the Catholic Church. It is the unseen substance that makes us members of the Western world. In his erudite and entertaining biography, Nicholas Ostler shows how and why (against the odds, through conquest from within and without) Latin survived and thrived even as its creators and other languages failed. Originally the dialect of Rome and its surrounds, Latin supplanted its neighbors to become, by conquest and

settlement, the language of all Italy, and then of Western Europe and North Africa. Its cultural creep toward Greek in the East led it to copy and then ally with it in an unprecedented, but invincible combination: Greek theory and Roman practice, delivered through Latin, became the foundation of Western civilization. Christianity, a latecomer, then joined the alliance, and became vital to Latin's survival when the empire collapsed. Spoken Latin re-emerged as a host of new languages, from Portuguese and Spanish in the west to Romanian in the east. But a knowledge of Latin lived on as the common code of European thought, and inspired the founders of Europe's New World in the Americas. *E pluribus unum*. Illuminating the extravaganza of its past, Nicholas Ostler makes clear that, in a thousand echoes, Latin lives on, *ad infinitum*.

the new case for platonism pdf: The External World and Our Knowledge of it Fred Wilson, 2008-01-01 David Hume is often considered to have been a sceptic, particularly in his conception of the individual's knowledge of the external world. However, a closer examination of his works gives a much different impression of this aspect of Hume's philosophy, one that is due for a thorough scholarly analysis. This study argues that Hume was, in fact, a critical realist in the early twentieth-century sense, a period in which the term was used to describe the epistemological and ontological theories of such philosophers as Roy Wood Sellars and Bertrand Russell. Carefully situating Hume in his historical context, that is, relative to Aristotelian and rationalist traditions, Fred Wilson makes important and unique insights into Humean philosophy. Analyzing key sections of the *Treatise*, the *Enquiry*, and the *Dialogues* concerning Natural Religion, Wilson offers a deeper understanding of Hume by taking into account the philosopher's theories of the external world. Such a reading, the author explains, is not only more faithful to the texts, but also reinforces the view of Hume as a critical realist in light of twentieth-century discussions between externalism and internalism, and between coherentists and foundationalists. Complete with original observations and ideas, this study is sure to generate debates about Humean philosophy, critical realism, and the limits of perceptual knowledge.

the new case for platonism pdf: Weltanschauung and Apologia Elias Hofer, 2022-10-11 This book allows us to accompany C. S. Lewis on his intellectual and spiritual journey from atheism to pantheism and eventually to Christianity. It analyzes key elements of Lewis's Christian worldview and identifies challenges leveled against it from alternative worldviews. It examines Lewis's apologetic methodology, highlighting how it was shaped by his worldview, and provides an analysis of Lewis's specific responses to a number of objections. The project also serves as a comparative analysis of worldviews, particularly as they relate to truth claims of the Christian faith. The notion of worldview is critical to the formulation of views. One's worldview determines how reality is perceived. It's characterized as a set of glasses through which we view our surroundings and interpret experiences. It accounts for the perspective we bring to every event in life and helps explain why different people see things differently when looking at the same data. The same evidence may lead one person to reject a particular conclusion, while moving another to embrace what the other rejected. Lewis's major works are explored at length in this book. Although much has been written about Lewis, Hofer's examination of the influence of worldview on his work is unique.

the new case for platonism pdf: The Limits of Exactitude in Greek, Roman, and Byzantine Literature and Textual Transmission Nicoletta Bruno, Giulia Dovico, Olivia Montepaone, Marco Pelucchi, 2022-11-07 Building on Calvino's observations on Exactitude in *Six Memos for the Next Millennium*, the present book elucidates on the possible definitions of exactitude, the endeavor of reaching exactitude, and the undeniable limits to the achievement of this ambitious milestone. The eighteen essays in this interdisciplinary volume show how ancient and medieval authors have been dealing with the problem of exactitude vs. inexactitude and have been able to exploit the ambiguities related to these two concepts to various ends. The articles focus on rhetoric and historiography (section I), exact sciences and technical disciplines (II), the peculiarity of quotations (III), cases of programmatic inexactitude (IV) and textual transmission (V). Several interconnected questions weave a net across the volume: to what extent is exactitude the goal in ancient and medieval texts? How can the concepts of accuracy and inaccuracy aid the

reinterpretation of an already known text or fact? To what extent can certain definitions of exactitude be stretched, without turning into inexactitude? The volume presents an extensive study capable of highlighting the shrewdness and aptness of the concepts introduced by Calvino more than thirty years ago.

the new case for platonism pdf: Self-Transcendence and Virtue Jennifer A. Frey, Candace Vogler, 2018-11-06 Recent research in the humanities and social sciences suggests that individuals who understand themselves as belonging to something greater than the self—a family, community, or religious or spiritual group—often feel happier, have a deeper sense of purpose or meaning in their lives, and have overall better life outcomes than those who do not. Some positive and personality psychologists have labeled this location of the self within a broader perspective self-transcendence. This book presents and integrates new, interdisciplinary research into virtue, happiness, and the meaning of life by re-orienting these discussions around the concept of self-transcendence. The essays are organized around three broad themes connected to self-transcendence. First, they investigate how self-transcendence helps us to understand aspects of the moral life as it is studied within psychology, including the development of wisdom, the practice of moral praise, and psychological well-being. Second, they explore how self-transcendence is linked to virtue in different religious and spiritual traditions including Judaism, Islam, Christianity, Buddhism, and Confucianism. Finally, they ask how self-transcendence can help us theorize about Aristotelean and Thomist conceptions of virtue, like hope and piety, and how this helps us to re-conceptualize happiness and meaning in life.

the new case for platonism pdf: Three Centuries of Greek Culture under the Roman Empire. Homo Romanus Graeca Oratione (eBook) Francesca Mestre, Pilar Gómez, 2014-05-15 The underlying theme of Three Centuries of Greek Culture under the Roman Empire is the idea that, under Roman rule, Greek culture was still alive and dynamic and continued to exert a degree of cultural domination, either real or apparent. So, we hope to analyse the meanings of concepts such as “Greek” or “Greece” in the Empire. Are we right to assume that there was a clear opposition between Greek and Roman? Or would it be more accurate to speak of a “Graeco-Roman world”? It would certainly be possible to make a list of “elements of identity”, on both sides —Greek and Roman—, but, in this case, where should the borders between identity and community be placed? Three Centuries of Greek Culture under the Roman Empire presents several approaches to the period between the second and fourth centuries AD from a variety of angles, perspectives and disciplines. Until now, this time has usually been considered to be the junction of the decline between the classical world and the emergence of the medieval world; however, this book establishes a basis for considering the Imperial period as a specific stage in cultural, historical and social development with a distinct personality of its own.

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the new case for platonism pdf: 101 Good Reasons to Believe James D. Sideras, 2018-01-04 This book presents a strong case for the Christian faith by using scientific evidence and philosophical reasoning. Although an abundance of Christian apologetic textbooks exist, most are not easily accessible because they offer long and scholarly treatments of subject matter that may not appeal to lay readers. This book differs in two ways. First, it presents the case for Christianity in a friendly scholarly prose, which enables readers to plainly understand each reason to believe. Second, these reasons are concisely structured so that within minutes, readers can quickly examine

each argument in light of the evidence presented. 101 Good Reasons to Believe is essential reading for theists who wish to strengthen their faith in God and for nontheists who desire to critically investigate the truth claims of the Bible. This book includes topics such as: astronomical evidence for the existence of God, evidence for creation and intelligent design, refutation of Darwinian evolution, the historicity of Jesus, why there is human suffering if God exists, the accuracy of the Bible, and evidence for heaven and hell. The 101 reasons presented make thought-provoking and compelling reading for scholars and non-scholars alike.

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