

daf yomi pdf

daf yomi pdf: Your Comprehensive Guide to Accessing and Using Daf Yomi PDFs

In recent years, the availability of digital resources has transformed the way Jewish learners study Torah and Talmud. Among these resources, the **daf yomi pdf** stands out as an invaluable tool for thousands of Jews worldwide who follow the Daf Yomi cycle. Whether you're a beginner or an advanced learner, understanding how to access, utilize, and benefit from Daf Yomi PDFs can significantly enhance your study experience. This article provides a detailed overview of everything you need to know about Daf Yomi PDFs, including their benefits, sources, and best practices for usage.

What Is Daf Yomi and Why Are PDFs Important?

Understanding the Daf Yomi Cycle

Daf Yomi, meaning "daily page" in Hebrew, is a worldwide initiative to study one page of Talmud every day. Initiated by Rabbi Meir Shapiro in 1923, the cycle completes the entire Talmud in approximately seven and a half years. Participants, from diverse backgrounds and locations, engage in daily study, fostering a sense of community and shared purpose.

The Role of PDFs in Daf Yomi Learning

Traditionally, learners relied on printed editions of the Talmud or audio classes. However, digital resources, especially **daf yomi pdf** files, have revolutionized access to study materials. PDFs offer several advantages:

- **Portability:** Study anytime and anywhere on various devices.
- **Convenience:** Easily search for specific topics or pages.
- **Cost-effective:** Many PDFs are freely available or affordable.
- **Complementary:** Can be used alongside print editions or online classes.

Understanding how to find and utilize these PDFs can greatly improve your learning efficiency and enjoyment.

Where to Find High-Quality Daf Yomi PDFs

Official and Reputable Sources

When searching for Daf Yomi PDFs, it's crucial to choose reliable sources to ensure accuracy and authenticity.

- **ArtScroll/Sefaria:** Offers comprehensive digital editions of the Talmud, including PDFs that can be downloaded or viewed online. Sefaria's platform is especially user-friendly for navigation and cross-referencing.
- **Chabad.org:** Provides free PDF downloads of various Talmud editions suitable for Daf Yomi learners.
- **Project Talmud:** An open-source project that offers scanned PDFs of traditional editions, often in the public domain.
- **Local Jewish bookstores and organizations:** Many produce or sell digital copies compatible with Daf Yomi study schedules.

Online Libraries and Resources

Several websites host extensive collections of Daf Yomi PDFs, making it easier for learners to find materials suited to their needs.

- **Chabad Digital Library:** Features a wide range of Talmud PDFs with commentaries and translations.
- **HebrewBooks.org:** Offers scanned PDFs of many classic Jewish texts, including Talmud editions used in Daf Yomi learning.
- **MyTalmud:** Provides PDFs and interactive digital editions designed specifically for Daf Yomi participants.

How to Use Daf Yomi PDFs Effectively

Organizing Your Study Materials

To maximize the benefits of Daf Yomi PDFs, organizing your files can save time and reduce frustration.

- Create dedicated folders for each tractate or cycle.

- Use descriptive filenames including tractate name and page number.
- Utilize cloud storage to access your PDFs from multiple devices.

Enhancing Your Study Experience

Digital PDFs can be complemented with various study techniques:

- **Highlight and annotate:** Use PDF readers with annotation tools to mark important insights or questions.
- **Search functions:** Quickly find specific topics or references within a PDF.
- **Compare editions:** Cross-reference different versions or commentaries by opening multiple PDFs simultaneously.
- **Integrate with audio and video:** Combine PDF study with online shiurim (classes) for a richer learning experience.

Maintaining Consistency and Motivation

Studying Daf Yomi via PDFs can be highly flexible, but it's important to stay committed:

- Set daily reminders or alarms to study a page each day.
- Join online Daf Yomi forums or WhatsApp groups to share progress and insights.
- Track your cycle progress with digital checklists or apps.
- Use bookmarks within PDFs to mark completed pages or difficult sections.

Tips for Troubleshooting Common Issues with Daf Yomi PDFs

Problems Accessing PDFs

If you encounter difficulties downloading or opening PDFs:

- Ensure your device has a compatible PDF reader, such as Adobe Acrobat Reader or Preview for Mac.
- Check your internet connection and try re-downloading from reputable sources.
- Look for alternative links or mirror sites if a download is unavailable.

Ensuring Accuracy and Authenticity

To avoid studying from inaccurate or outdated PDFs:

- Verify the source and publication date.
- Compare with printed editions or reputable online platforms.
- Seek PDFs that include commentaries and translations for clarity.

Benefits of Incorporating Daf Yomi PDFs into Your Study Routine

Flexibility and Accessibility

Digital PDFs allow learners to study regardless of location or schedule, making Torah study more accessible than ever before.

Cost Savings

Many PDFs are available free of charge, reducing the financial barrier to high-quality Talmud study.

Enhanced Learning Tools

Features like search functions, annotations, and cross-references make PDFs powerful tools to deepen understanding.

Community Engagement

Sharing PDFs and participating in online forums fosters a sense of community and shared purpose among Daf Yomi participants worldwide.

Conclusion: Embracing Digital Resources for Daf Yomi Success

The **daf yomi pdf** is an essential resource that has democratized access to Talmud study, making it more flexible, affordable, and efficient. By choosing reputable sources and employing effective study techniques, learners can greatly enhance their Daf Yomi journey. Whether you're just starting or are a seasoned participant, integrating high-quality PDFs into your daily routine can lead to deeper insights and a more meaningful connection to Torah study. Embrace the digital revolution in Jewish learning, and let PDFs be your trusted companion on the path to Torah mastery.

Frequently Asked Questions

What is 'Daf Yomi PDF' and how can I access it?

'Daf Yomi PDF' refers to downloadable PDF files of the daily Talmud pages studied in the Daf Yomi cycle. You can access them through various Jewish educational websites, official Daf Yomi apps, or online repositories that offer free or paid PDFs for convenient study.

Are there free Daf Yomi PDFs available online?

Yes, many websites and organizations provide free Daf Yomi PDFs, including Chabad.org, Artscroll, and other Jewish educational platforms, making it easy to follow the cycle without cost.

How can I download a Daf Yomi PDF for my daily study?

You can visit reputable websites like DafYomi.com or Chabad.org, select the specific day's Daf, and download the PDF file directly. Many apps also offer downloading options for offline reading.

Is there a difference between printed Daf Yomi books and PDFs?

While printed Daf Yomi books are physical and often include commentary, PDFs offer digital convenience and portability. Some PDFs may include additional features like searchable text, which printed versions do not.

Can I find multilingual Daf Yomi PDFs?

Yes, some platforms offer Daf Yomi PDFs in multiple languages, including English, Hebrew, and others, to accommodate diverse learners.

Are Daf Yomi PDFs updated regularly for new editions or corrections?

Yes, reputable sources update their Daf Yomi PDFs periodically to include corrections, new editions, and additional commentary, ensuring accurate study material.

What are the benefits of using Daf Yomi PDFs over traditional print editions?

Daf Yomi PDFs are portable, easily searchable, often free, and can be accessed on multiple devices, making daily study more flexible and accessible compared to traditional print editions.

Additional Resources

Daf Yomi PDF: An In-Depth Investigation Into Its Origins, Development, and Contemporary Significance

The advent of digital resources has revolutionized the way Jewish communities study and access Torah texts. Among these innovations, the availability of daf yomi pdf files has emerged as a pivotal tool for learners worldwide. This article aims to explore the origins, development, features, and impact of daf yomi PDFs, providing a comprehensive review suitable for educators, students, and religious scholars alike.

Understanding Daf Yomi: A Brief Overview

Before delving into the specifics of daf yomi PDFs, it is essential to contextualize the concept of daf yomi itself. The term daf yomi translates from Hebrew as "daily page," referring to the daily study of one page of the Talmud. Initiated by Rabbi Meir Shapiro in 1923 during the First World War, this global initiative encourages Jews to complete the entire Talmud—a monumental compilation of Jewish law, ethics, philosophy, and history—by studying one double-sided page each day over approximately seven and a half years.

The daf yomi movement has gained substantial popularity, with millions of learners participating worldwide. Its success hinges on its accessibility and the communal aspect of daily study, often organized through local classes, online forums, and now, digital PDFs.

The Emergence of Daf Yomi PDFs: A Digital Revolution

Historical Context and Early Digital Resources

Initially, daf yomi study relied on traditional printed sources: printed Talmud texts, commentaries, and shiurim (lectures). The rise of the internet in the late 20th century introduced digital formats, starting with scanned images of traditional texts and later more sophisticated formats like eBooks and PDFs.

The first daf yomi pdf files appeared as scanned images of printed editions, primarily for personal use. These early resources served as invaluable tools for those without ready access to physical copies or who preferred studying at their own pace.

The Transition to Structured, User-Friendly PDFs

Over time, the demand for more organized and user-friendly PDFs grew. Developers and Torah publishers began producing structured files that included:

- Clear, high-resolution scans of the daf
- Navigable bookmarks for quick access
- Hyperlinked footnotes and commentaries
- Inclusion of translation and explanatory notes

This evolution transformed the daf yomi pdf from a mere scanned image into a comprehensive study aid, accommodating various learning styles and preferences.

Features and Components of Modern Daf Yomi PDFs

Modern daf yomi pdf resources often incorporate multiple features to enhance usability and comprehension:

High-Resolution Scans and Clear Formatting

Quality is paramount. PDFs typically feature high-resolution scans that mirror the clarity of printed pages, ensuring that script and commentary are easily readable across devices.

Navigation and Bookmarking

Clickable bookmarks enable learners to swiftly move between daf pages, sections, or commentaries, facilitating efficient study sessions.

Integrated Commentaries and Translations

Many PDFs embed commentaries such as Rashi and Tosafot directly into the document or provide links to external commentaries, allowing for a multi-layered study experience.

Search Functionality

The ability to search for specific words, phrases, or topics within the PDF accelerates research and clarifies complex concepts.

Annotations and Personal Notes

Some PDFs support annotation features, enabling users to highlight text, add notes, and personalize their learning process.

Multi-Language Support

While traditional texts are in Hebrew and Aramaic, many PDFs incorporate translations and explanations in English, Spanish, French, and other languages to cater to diverse learners.

Sources and Providers of Daf Yomi PDFs

A multitude of sources offer daf yomi pdfs, ranging from official publishers to community-driven platforms:

1. Official Publisher Websites

Many Torah publishers such as Artscroll, Koren, and Steinsaltz provide digital editions, often with accompanying commentaries.

2. Online Torah Libraries and Repositories

Platforms like Sefaria, Chabad.org, and Daf Yomi apps host extensive collections of free or subscription-based PDFs.

3. Community and Educational Platforms

Numerous yeshivas and community organizations produce tailored PDFs for their students, often including additional study aids.

4. Open-Source and Crowdsourced Projects

Initiatives like OpenSefaria and other open-source platforms encourage collaborative development of accessible and customizable daf yomi PDFs.

Advantages of Using Daf Yomi PDFs

The digital format offers numerous benefits:

- Accessibility: Study from anywhere with an internet connection or offline once downloaded.
- Portability: Carry entire daf yomi cycles on a single device.
- Cost-Effectiveness: Many PDFs are free, reducing the financial barrier to accessing high-quality texts.
- Customization: Users can adapt PDFs to their learning needs—adding notes, highlighting, or adjusting translations.
- Environmental Impact: Digital resources reduce paper use and contribute to eco-friendly study practices.

Challenges and Limitations of Daf Yomi PDFs

Despite their advantages, some limitations persist:

- Quality Variability: Not all PDFs are created equal; some may have poor scans, misaligned text, or missing features.
- Technical Barriers: Older devices or unfamiliarity with PDF features can hinder effective usage.
- Copyright and Licensing Issues: Not all PDFs are legally distributed; users must ensure they access resources ethically.
- Over-Reliance on Digital: Without physical copies, learners may miss the tactile engagement that some find essential for retention.

Impact on the Global Daf Yomi Community

The widespread availability of daf yomi pdf files has significantly expanded the reach of the

movement. Key impacts include:

- Enhanced Accessibility: Learners in remote or underserved areas can participate fully.
- Increased Flexibility: Students can study at their own pace, with resources tailored to their needs.
- Community Building: Online forums and social media groups share PDFs and study tips, fostering global camaraderie.
- Educational Innovation: Institutions incorporate PDFs into curricula, enabling hybrid learning models combining traditional and digital methods.

Future Perspectives and Innovations

The evolution of daf yomi pdf resources continues, with emerging trends promising further enhancements:

- Interactive PDFs: Incorporating multimedia elements such as audio lectures, videos, and quizzes.
- AI-Powered Search and Explanation Tools: Leveraging artificial intelligence to provide instant clarifications and contextual insights.
- Synchronization with Apps: Seamless integration between PDFs and mobile applications for real-time updates and community engagement.
- Personalized Study Plans: AI-driven recommendations based on individual progress and interests.

Conclusion: A Transformative Tool for Jewish Study

The emergence and proliferation of daf yomi pdf files have undeniably transformed the landscape of Talmud study. By making the texts more accessible, customizable, and portable, digital PDFs have empowered countless learners to engage with the daf yomi cycle more deeply and conveniently than ever before.

While traditional printed texts retain their value for many, the digital revolution continues to offer innovative ways to explore the depths of Talmudic wisdom. As technology advances, the future of daf yomi pdf resources promises even greater integration, interactivity, and accessibility, ensuring that the timeless study of Torah remains vibrant and relevant for generations to come.

In sum, the daf yomi pdf is not merely a digital replica of printed texts but a dynamic tool that embodies the evolution of Jewish learning in the digital age—bridging tradition and innovation to sustain a global community of scholars and enthusiasts.

[Daf Yomi Pdf](#)

daf yomi pdf: *The Talmud* Barry Scott Wimpfheimer, 2020-09 The Babylonian Talmud, a postbiblical Jewish text that is part scripture and part commentary, is an unlikely bestseller. Written in a hybrid of Hebrew and Aramaic, it is often ambiguous to the point of incomprehension, and its subject matter reflects a narrow scholasticism that should hardly have broad appeal. Yet the Talmud has remained in print for centuries and is more popular today than ever. Barry Scott Wimpfheimer tells the remarkable story of this ancient Jewish book and explains why it has endured for almost two millennia.0Providing a concise biography of this quintessential work of rabbinic Judaism, Wimpfheimer takes readers from the Talmud's prehistory in biblical and second-temple Judaism to its present-day use as a source of religious ideology, a model of different modes of rationality, and a totem of cultural identity. He describes the book's origins and structure, its centrality to Jewish law, its mixed reception history, and its golden renaissance in modernity. He explains why reading the Talmud can feel like being swept up in a river or lost in a maze, and why the Talmud has come to be venerated--but also excoriated and maligned--in the centuries since it first appeared.0An incomparable introduction to a work of literature that has lived a full and varied life, this accessible book shows why the Talmud is at once a received source of traditional teachings, a touchstone of cultural authority, and a powerful symbol of Jewishness for both supporters and critics.

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daf yomi pdf: *They Called Us Girls* Kathleen Courtenay Stone, 2022-03-01 In mid-twentieth-century America, women faced a paradox. Thanks to their efforts, World War II production had been robust, and in the peace that followed, more women worked outside the home than ever before, even dominating some professions. Yet the culture, from politicians to corporations to television shows, portrayed the ideal woman as a housewife. Many women happily assumed that role, but a small segment bucked the tide—women who wanted to use their talents differently, in jobs that had always been reserved for men. In *They Called Us Girls: Stories of Female Ambition* from Suffrage to *Mad Men*, author Kathleen Stone meets seven of these unconventional women. In insightful, personalized portraits that span a half-century, Kathleen weaves stories of female ambition, uncovering the families, teachers, mentors, and historical events that led to unexpected paths. What inspired these women, and what can they teach women and girls today?

daf yomi pdf: *The Jewish Intellectual Tradition* Alan Kadish, Michael A. Shmidman, Simcha Fishbane, 2021-01-19 The Jewish intellectual tradition has a long and complex history that has resulted in significant and influential works of scholarship. In this book, the authors suggest that there is a series of common principles that can be extracted from the Jewish intellectual tradition that have broad, even life-changing, implications for individual and societal achievement. These principles include respect for tradition while encouraging independent, often disruptive thinking; a precise system of logical reasoning in pursuit of the truth; universal education continuing through adulthood; and living a purposeful life. The main objective of this book is to understand the historical development of these principles and to demonstrate how applying them judiciously can lead to greater intellectual productivity, a more fulfilling existence, and a more advanced society.

daf yomi pdf: *Ancient Worlds in Digital Culture* Claire Clivaz, Paul Dilley, David Hamidović, 2016-08-15 The volume presents a selection of research projects in Digital Humanities applied to the “Biblical Studies” in the widest sense and context, including Early Jewish and Christian studies, hence the title “Ancient Worlds”. Taken as a whole, the volume explores the emergent Digital Culture at the beginning of the 21st century. It also offers many examples which attest to a change of paradigm in the textual scholarship of “Ancient Worlds”: categories are reshaped; textuality is (re-) investigated according to its relationships with orality and visualization; methods, approaches and practices are no longer a fixed conglomeration but are mobilized according to their contexts and newly available digital tools.

daf yomi pdf: *Further Essays on the Making of the Early Hebrew Book* Marvin J. Heller,

2024-04-22 Further Essays addresses aspects of early Hebrew book publication, among them book arts, little known authors, places of publication, and miscellaneous subjects. Book arts addresses pressmarks representing publishers motifs, several unusual, and the varied usage of biblical verses to entitle books. The second section focusses on the works of rabbis and scholars, once prominent but not well remembered today, noting their achievements and their varied books, encompassing such topics as biblical commentaries, Talmudic novellae, philosophy, and poetry. Several locations once important, also not well remembered today are addressed; Further Essays concludes with articles on other unrelated book topics.

daf yomi pdf: *Judaism* ,

daf yomi pdf: [A Table in the Presence of My Enemies](#) Matthew Wade Umbarger, 2024-06-25
Psalm 23, the most beloved of the Psalms, contains a perplexing riddle. What can it possibly mean that God prepares a table in the presence of the psalmist's enemies? Matthew Umbarger proposes that Psalm 23:5 makes the most sense when read according to its cultural context of prebattle covenant banquets. Beginning with ancient Mesopotamian mythology, Umbarger traces a conceptual trajectory of the prebattle banquet motif that reaches its zenith in the apocalyptic banquets of Second Temple Period literature and the eucharistic theology of the early church.

daf yomi pdf: *Jewish Action* , 2004

daf yomi pdf: **When Jews Argue** Ethan B. Katz, Sergey Dolgopolski, Elisha Ancselovits, 2023-10-06 This book re-thinks the relationship between the world of the traditional Jewish study hall (the Beit Midrash) and the academy: Can these two institutions overcome their vast differences? Should they attempt to do so? If not, what could two methods of study seen as diametrically opposed possibly learn from one another? How might they help each other reconceive their interrelationship, themselves, and the broader study of Jews and Judaism? This book begins with three distinct approaches to these challenges. The chapters then follow the approaches through an interdisciplinary series of pioneering case studies that reassess a range of topics including religion and pluralism in Jewish education; pain, sexual consent, and ethics in the Talmud; the place of reason and devotion among Jewish thinkers as diverse as Moses Mendelssohn, Jacob Taubes, Sarah Schenirer, Ibn Chiquitilla, Yair Hayim Bacharach, and the Rav Shagar; and Jewish law as a response to the post-Holocaust landscape. The authors are scholars of rabbinics, history, linguistics, philosophy, law, and education, many of whom also have traditional religious training or ordination. The result is a book designed for learned scholars, non-specialists, and students of varying backgrounds, and one that is sure to spark debate in the university, the Beit Midrash, and far beyond.

daf yomi pdf: *Fonti e testi sacri del giudaismo* Tobias Lanslor, Il karaismo ha prodotto una vasta libreria di commenti e polemiche, specialmente durante la sua età dell'oro. Questi scritti suggerirono nuove e complete difese della Mishnah e del Talmud, il culmine di questi negli scritti di Saadia Gaon e nelle sue critiche al Karaismo. Il Talmud è il testo centrale del giudaismo rabbinico e la fonte primaria della legge religiosa ebraica (halakha) e della teologia ebraica. La Mishnah o Mishna è la prima grande raccolta scritta delle tradizioni orali ebraiche conosciuta come la Torah orale. È anche la prima grande opera della letteratura rabbinica. La Mishnah fu redatta da Giuda ha-Nasi all'inizio del III secolo EV in un periodo in cui, secondo il Talmud, la persecuzione degli ebrei e il passare del tempo hanno sollevato la possibilità che i dettagli delle tradizioni orali dei farisei del periodo del Secondo Tempio (536 aEV - 70 dC) sarebbero stati dimenticati. La Gemara è la componente del Talmud che comprende l'analisi rabbinica e il commento della Mishnah. Dopo che la Mishnah fu pubblicata da Giuda il Principe (intorno al 200 d.C.), l'opera fu studiata in modo esaustivo di generazione in generazione di rabbini in Babilonia e nella Terra d'Israele. Le loro discussioni furono scritte in una serie di libri che divennero la Gemara, che quando combinata con la Mishnah costituì il Talmud. Secondo il giudaismo rabbinico, la Torah orale o Legge orale rappresenta quelle leggi, statuti e interpretazioni legali che non sono state registrate nei Cinque Libri di Mosè, la Torah Scritta, ma nondimeno sono considerati dagli ebrei ortodossi come prescrittivi e dati allo stesso tempo.

daf yomi pdf: [Printing the Talmud](#) Sharon Liberman Mintz, Gabriel M. Goldstein, Yeshiva University. Museum, Center for Jewish History, 2005

daf yomi pdf: [תולדות התלמוד](#) Tobias Lanslor, Yuri Galbinst, Mikael Eskelner, [תולדות התלמוד](#)
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daf yomi pdf: *Източници и свещени текстове на юдаизма* Tobias Lanslor, Караизмът е създал обширна библиотека от коментари и полемики, особено по време на своя Златен век. тези писания предизвикаха нови и пълни защити на Мишна и Талмуд, кулминацията на които бяха в писанията на Саадия Гаон и критиките му към караизма. талмудът е централният текст на рабинския юдаизъм и основният източник на еврейския религиозен закон (халаха) и еврейската теология. мишна или Мишна е първата голяма писмена колекция от еврейските устни традиции, известна като Устната Тора. това е и първото голямо произведение на равинската литература. мишната е редактирана от Джуда ха-Наси в началото на III век сл. н. е. във време, когато според Талмуда, преследването на евреите и течението на времето повдигнаха възможността детайлите от устните традиции на фарисеите от периода на Втория храм (536 г. пр. н. е. - 70 г.) да бъдат забравени. гемарата е компонентът на Талмуда, включващ равински анализ и коментар на Мишна. след публикуването на Мишна от принц Юда (около 200 г. сл. н. е.), Произведението се изучава изчерпателно от поколение след поколение равини във Вавилония и Израелската земя. дискусиите им са записани в поредица от книги, превърнали се в гемара, която в комбинация с Мишна съставлява Талмуда. според рабинския юдаизъм Устната Тора или Устният закон представлява онези закони, устави и правни тълкувания, които не са записани в Петте книги на Мойсей, Писмената Тора, но въпреки това се разглеждат от православните евреи като предписателни и дадени едновременно.

daf yomi pdf: [Πηγές και Ιερά Κείμενα του Ιουδαϊσμού](#) Tobias Lanslor, О караїсμός έχει δημιουργήσει μια τεράστια βιβλιοθήκη σχολίων και πολεμικών, ειδικά κατά τη διάρκεια της «Χρυσής Εποχής». αυτά τα γραπτά προκάλεσαν νέα και πλήρη άμυνα του Mishnah και του Talmud, το αποκορύφωμα αυτών στα γραπτά της Saadia Gaon και τις επικρίσεις του για τον караїсμός. το Talmud είναι το κεντρικό κείμενο του Ρουμπινικού Ιουδαϊσμού και η κύρια πηγή του εβραϊκού θρησκευτικού νόμου (halakha) και της εβραϊκής θεολογίας. το Mishnah ή Mishna είναι η πρώτη μεγάλη γραπτή συλλογή των εβραϊκών προφορικών παραδόσεων που είναι γνωστές ως προφορική Τора. είναι επίσης το πρώτο μεγάλο έργο της ραβινικής λογοτεχνίας. ο Μισνά ανακαλύφθηκε από τον Ιούδα χα-Νάσι στις αρχές του τρίτου αιώνα μ.Χ. σε μια εποχή που, σύμφωνα με το Ταλμούδ, η δίωξη των Εβραίων και η πάροδο του χρόνου αύξησαν την πιθανότητα να ξεχαστούν οι λεπτομέρειες των προφορικών παραδόσεων των Φαρισαίων από τη δεύτερη περίοδο του ναού (536 π.Χ. - 70 μ.Χ.). το Gemara είναι το συστατικό του Ταλμούδ που περιλαμβάνει ραβινική ανάλυση και σχολιασμό του Mishnah. μετά τη δημοσίευση του Mishnah από τον Ιούδα ο πρίγκιπας (περίπου 200 μ.Χ.), το έργο μελετήθηκε διεξοδικά από γενιά μετά γενιά ραβίνων στη Βαβυλωνία και στη χώρα του Ισραήλ. οι συζητήσεις τους καταγράφηκαν σε μια σειρά βιβλίων που έγιναν τα Gemara, τα οποία όταν συνδυάστηκαν με το Mishnah αποτελούσαν το Ταλμούδ. σύμφωνα με τον Ρουμπινικό Ιουδαϊσμό, η Προφορική Τора ή ο Προφορικός Νόμος αντιπροσωπεύει αυτούς τους νόμους, καταστατικά και νομικές ερμηνείες που δεν καταγράφηκαν στα Πέντε Βιβλία του Μωσή, το «Γραπτό Τора», Ωστόσο, οι Ορθόδοξοι Εβραίοι θεωρούνται περιοριστικοί και δίδονται ταυτόχρονα.

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(halakha) ir žydų teologijos šaltinis. Misna arba Misna yra pirmasis didelis rasytinis žydų žodinių

tradicijų rinkinys, žinomas kaip žodinė Tora. Tai taip pat pirmasis didelis rabinų literatūros kūrinys. III a. Pradžioje Judas ha-Nasi pakeitė Mišną tuo metu, kai, pasak Talmudo, žydų persekiojimas ir bėgantis laikas sukėlė galimybę pamiršti fariziejų žodinių tradicijų detales nuo Antrojo Šventyklos laikotarpio (536 m. Pr. M. E. - 70 m. Pr. M. E.). Gemara yra Talmudo sudedamoji dalis, apimanti rabinišką Mišnos analizę ir komentarus. Po to, kai Mišna buvo paskelbta kunigaikščio Judo (apie 200 m. Pr. M. E.), Babilonijoje ir Izraelio žemėje šis darbas buvo nuodugniai tiriamas rabinų kartos. Jų diskusijos buvo užrašytos knygų serijoje, tapusioje Gemara, kuri kartu su Mišna sudarė Talmudą. Remiantis rabinų judaizmu, žodinė Tora arba žodinis įstatymas reiškia tuos įstatymus, statutus ir teisinius aiškinimus, kurie nebuvo įrašyti į Penkias Mozės knygas, Parašytą Torą, bet nepaisant to, stačiatikių žydai juos laiko nurodomaisiais ir tuo pačiu metu.

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