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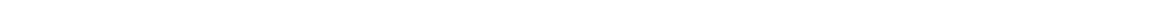








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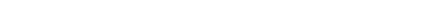
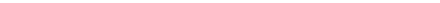








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Frequently Asked Questions

Q: What is the purpose of this document?

A: This document provides information about the company's products and services. It is intended to help customers understand the benefits and features of our offerings. The information is for informational purposes only and should not be used as a substitute for professional advice.

Q: How can I contact your customer support team?

A: You can contact our customer support team via email at support@company.com or by phone at 1-800-123-4567. Our support team is available 24/7 to assist you with any questions or issues you may have. We strive to provide prompt and helpful service to all our customers.

Q: What are the key features of your software?

A: Our software offers a range of features designed to improve productivity and efficiency. Key features include: automated reporting, real-time data analysis, customizable dashboards, and secure data storage. We also offer integration with other popular business tools.

Q: Is your software compatible with my operating system?

A: Yes, our software is compatible with both Windows and Mac operating systems. It is designed to be user-friendly and easy to install. Please refer to our system requirements page for more details.

Q: How long has your company been in business?

A: Our company has been in business for over 10 years. We have a proven track record of providing high-quality products and services to our customers. Our experience allows us to offer expert advice and support.

Q: What are the pricing options for your software?

A: We offer three pricing plans: Basic, Professional, and Enterprise. Each plan is designed to meet the needs of different types of businesses. Please contact us for more information about our pricing options.

Q: Can I request a demo of your software?

A: Yes, we offer a free demo of our software. This allows you to see the features and benefits of our software firsthand. To request a demo, please fill out the form on our website.

Q: What are the terms and conditions of your software license?

A: Our software is licensed under a standard software license agreement. This agreement outlines the terms of use, including restrictions on redistribution and the warranty provided. Please refer to our website for the full terms and conditions.

Q: How can I ensure the security of my data?

A: We take data security very seriously. Our software includes robust security features, such as encryption and secure data storage. We also implement strict security protocols to protect your data from unauthorized access. For more information, please contact our security team.

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Japji Sahib Path In Punjabi

japji sahib path in punjabi: Japji Sahib Narendrapal Dhillon, 2015-05-31 All renderings attempting to explain the Divine path are quite difficult to comprehend. The Japji Sahib of Guru Nanak Dev Ji, which is such a work, was rendered more than 500 years ago. Languages are not static but dynamic and Punjabi language is no exception to this. This fact has not helped in the matter but has rather made it more complex. The book 'JAPJI Sahib: A Complete Way of Life' attempts to facilitate the understanding of Japji Sahib, the daily Morning Prayer of Sikhs - incorporated at the beginning of 'Shri Guru Granth Sahib' the scripture of Sikhs - which is to be viewed as a single continuous and compact message of Guru Nanak, depicting unity of the directive principles of Sikhism. There is a school of thought, which explains Japji Sahib as expansion of the introductory 'Mool Mantra'. In this context, Japji Sahib is also stated to be the essence of whole Guru Granth Sahib. Conversely, the whole Guru Granth Sahib is said to be the expansion of Japji Sahib. The commentary, in black print, attempts to reflect this oneness of the principles of this most modern & universal religion of the world. Apart from the commentary, this book also contains the translation of Japji Sahib in English. All the available translations of Japji Sahib are narrative in nature and therefore, make it impossible to relate them to each word of the original rendering in Gurmukhi script. This effort has been made with the idea of setting right this imbalance. The translation, in coloured print, is given in as many words as in the original rendering. Owing to the limitation of the difference in the grammar of the two languages, some words have been added, in the translation, to clarify the complete meaning. These additional words are mentioned in brackets. The commentary and the translation have been interspersed in such a manner that they complement each other for better comprehension by the reader. For easier segregated reading, the translation, in blue print, has been aligned right. However, where there is a direct instruction to be followed by human beings, the translation, in bold print, has been coloured red and has been center-aligned. Another aspect that may be mentioned is that Sikhism has certain concepts, which if not unique, are quite special to it. Few such important concepts are 'Guru', 'Baani/Gurbaani', 'Hukam', 'Maaya', 'Man', 'Haumain', 'Naam/Shabad', 'Sat/Sach/Waheguru' and 'Simran'. Understanding these concepts in right perspective would be a pre-requisite for anyone interested in gaining an in-depth familiarization with this religion. These concepts have also been explained in the book. Some of the difficult words / terms (with super-scribed numbering) used in the book have been clarified in detail separately. It can be said that Japji Sahib helps a person in understanding the very purpose of human life. It also explains the specific acts to be performed in life and the manner in which they are to be performed for achieving the laid down objective of human life. There can't be a more true and simple narration of why and how of the human life than the one detailed in Japji Sahib. Sri Guru Nanak Dev Ji's rendering of Japji Sahib is a service to mankind to which it is difficult to find another equal. Guru Nanak's message of Japji Sahib transcends all religions and seeks welfare of all beings. It is a powerful tool provided to the human being for fulfillment of his destiny. However, the option remains with the individual as to whether he wants to know, understand and pursue the desired path.

japji sahib path in punjabi: AKASHVANI All India Radio (AIR), New Delhi , 1978-11-12 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August ,1937 onwards, it used to published by All India Radio, New Delhi. From 1950,it was turned into a weekly journal. Later, The Indian listener

became Akashvani (English) w.e.f. January 5, 1958. It was made fortnightly journal again w.e.f July 1,1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 12 NOVEMBER, 1978 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 76 VOLUME NUMBER: Vol. XLIII, No. 46 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 3-30, 44-72 ARTICLE: 1. Gandhiji And Political Ethics 2. Free Press 3.Problems of Land Reforms 4.Why Through Torture 5.Electronics In The Modern Age 6.Weather Forecast From Satellite 7.On Giving Gifts 8.Worker Participation in Management 9.Franz Schubert (Master of Melody) AUTHOR: 1. Justice H .R. Khanna 2.K.M . Mathew 3. Discussion 4. D .N . Kaul 5. Dr. K. M. Hebbar 6. Smt. Ajana Chaudhuri 7. Ananda Kumar Raju 8. Prof. S.K. Roy 9. Lauella Lobo Prabhu KEYWORDS : 1.Gandhiji and political ethics, essence of gandhism, our deviation 2.Free press, reader is the judge 3.Problems of land reforms 5.Electronics in the modern age, origin 6.Weather forecast from satellite, 7.On giving gifts, 8.Worker participation in management, deep-rooted alienation 9.Franz Schubert (master of melody), love for literature Document ID : APE-1978 (O-D) Vol-II-07 Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

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appreciation of what religious beliefs and practices actually mean to their adherents--

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japji sahib path in punjabi: *Beyond Punjab* Himadri Banerjee, 2023-01-30 This book focuses on Sikh communities in east and northeast India. It studies settlements in Bihar, Odisha, West Bengal, Assam, Meghalaya, and Manipur to understand the Indian Sikhs through the lens of their dispersal to the plains and hills far from Punjab. Drawing on robust historical and ethnographic sources such as official documents, media accounts, memoirs, and reports produced by local Sikh institutions, the author studies the social composition of the immigrants and surveys the extent of their success in retaining their community identity and recreating their memories of home at their new locations. He uses a nuanced notion of the internal diaspora to look at the complex relationships between home, host, and community. As an important addition to the study of Sikhism, this book fills a significant gap and widens the frontiers of Sikh studies. It will be indispensable for students and researchers of sociology and social anthropology, history, migration and diaspora studies, religion, especially Sikh studies, cultural studies, as well as the Sikh diaspora worldwide.

japji sahib path in punjabi: *Without Fear of Favour* Joginder Singh, 1998 An autobiography of an Indian police officer and former director of Central Bureau of Investigation.

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as their founder. Sikhism has long been a little-understood religion and until recently they resided almost exclusively in northwest India. Today the total number of Sikhs is approximately twenty million worldwide. About a million live outside India, constituting a significant minority in the United Kingdom, Canada, and the United States. Many of them are highly visible, particularly the men, who wear beards and turbans, and they naturally attract attention in their new countries of domicile. This third edition of Historical Dictionary of Sikhism covers its history through a chronology, an introductory essay, and an extensive bibliography. The dictionary section has over 1000 cross-referenced entries on key persons, organizations, the principles, precepts and practices of the religion as well as the history, culture and social arrangements. This book is an excellent access point for students, researchers, and anyone wanting to know more about Sikhism.

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